

A
SURE GUIDE FOR ALL YOUTH.
IN THREE PARTS:

CONTAINING

- I. Seven Gradations of Spelling and Reading.
 - II. An Account of the Creation, Fall, and Recovery of Man.
 - III. Miscellanies; useful and good both for Master and Scholar.
- The Lessons extracted entirely from the holy Scriptures
of the Old and New Testaments.

BY **EDWARD DEARLE,**
SCHOOLMASTER, GOLDEN-LANE. *R*

THE SECOND EDITION, GREATLY IMPROVED.

With a Recommendatory Preface

By the Rev. Mr. **ROMAINE, A. M.**
RECTOR OF ST. ANN'S BLACKFRIARS.

ALSO

Recommended by several other MINISTERS of the Gospel,
and SCHOOLMASTERS.

He that teacheth, on teaching. Romans.

Come, ye Children, and hearken unto me, I will teach you
the Fear of the Lord. Psalms.

I will teach you the good and the right Way; only fear the
Lord, and serve him in Truth, with all your Hearts. 1 Samuel.

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BEING THE SUBSTANCE OF

SEVERAL SERMONS,

On Eccl. vii. 13. Prov. xvi. 19. and 1 Pet. v. 6.

By the Reverend and Learned
Mr. THOMAS BOSTON,
Late Minister of the Gospel at ETTRICK.

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TO CHRISTIANS of all Denominations.

WHEN I first selected the following Work, I meant it only for the use of the younger part of my own school, until they could gracefully read the Holy Bible, then and there to stop, respecting all godly and moral instruction; and gave, in a preface, all the reasons I could think of for so doing: purposing now to be as short as I was there long and tedious: making also such emendations and additions, as in this new edition, called for, shall, with the Divine blessing, render it further useful and acceptable to every party of Christians.

Many of my friends were liberal, beyond expectation, to encourage and to introduce it into several schools: others to give it a full and cordial recommendation, both public and private, to whom I now pay my most hearty acknowledgements.

Some judicious friends gave hints of the necessity of inserting a little more grammar; a little more spelling of like sound and different meaning; also placing the proper names separately: but though it is difficult to please all, yet all reasonable requests shall be granted, as much as possible. As to one thing desired, that of accenting every word by their marks, I deem it not necessary, as there are different modes among teachers and authors, in their judgments and use of prosody: therefore I shall leave that to every teacher's choice.

The reader may soon see the subject matter of this book, with the manner also, that is, by gradation: for mode, in all acquisitions for youth, especially in this, must be "*Ingrederere ut proficiās.*" The subject is the Divine Word, without comments of the compiler, to make it worse, or of any other to make it better: it is indeed in detached parts, for it cannot well be otherwise; yet not always inconclusive, nor oft, I presume, abrupt, but leading the growing knowledge of the child into ideas of the doctrines and precepts of the blessed Scriptures, by plain and discreet teaching, and that savingly, when seconded by the good pleasure of the Divine Author. I cannot stay, scarce a moment, to answer those who do not approve teaching youth the word of the Lord, under the false pretext of making it too familiar; except expressing a jealousy of their knowledge or love of the same: rather uniting in sentiment with those two good men, the one a Churchman, the other a Dissenter, but both agreeing in things most excellent. The former, a godly learned commentator, thus descants on a certain place in the Acts of the Apostles: "*We can never enough be thankful for that blessed book of God, the Bible, that teaches more substantial wisdom in one page, yea, in one line, than is contained in all the volumes of poets and philosophers.*" The latter a godly and renowned poet, singing thus:

"Should all the heathen writers join,
 "To form one perfect book;
 "Great God! if once compar'd with thine,
 "How mean their writings look!"

Such bold assertions emboldens me further, without any fear of incurring the imputation of imbecility, or even of blasphemy, to join heartily with Hierome, in one of his

epistles: "Adoro plenitudinem Scripturarum."
 For next to the Trinity of persons in the undivided Godhead, I reverence and love his word; therefore am exceeding happy to usher in the following sheets, with that most noble and striking address of the prophet Jeremiah, O earth, earth, earth, hear the word of the Lord; rather than all the sayings and sentiments of the seven wise men of Greece, as Periander, and the rest.

And now, after uttering my wish for all dear youth, I will close. Join with me, ye who are like-minded with Timothy's believing and devout parents, to invoke the name of the Lord. O God, the Holy Ghost! who spake by the mouth of all thy holy Prophets, speak now to the hearts of children, by nature born in sin; sensual, not having the Spirit: baptize them into thy nature, with the Father and the Son; and of thy divine and prolific power beget them to the saving knowledge of the following word, thy own word of truth: for until this is effected, however dear they are to us, they are still but sinful parts of ourselves; but then, being thus made the children of God, by faith in Christ Jesus, we shall, with the fullest assurance of hope, conclude in the words of thy servant David: That our sons may be as plants grown up in their youth; that our daughters may be as corner-stones, polished after the similitude of a palace.

Remember me, O my God! for good; for I am thy servant.

The following Prayer is the Author's solemn Dedication of the ensuing Work to the Most High God, entirely deduced from the divine Word, as the very fervent breathing of his soul.

O LORD GOD of Abraham, Isaac, and Jacob; of the Gentiles also; bow down thine ear, O Lord: hear me; give me now wisdom and knowledge; wisdom profitable, the wisdom of the prudent to understand his way, apt to teach, patient, in meekness instructing those that oppose themselves, to turn the disobedient to the wisdom of the just. Behold I, and the children whom the Lord hath given me; sanctify them through thy truth; thy word is truth; prepare their heart unto thee. As for me, in the uprightness of my heart I have willingly offered all these things. Now, therefore, O God, strengthen my hands; O Lord, I beseech thee send now prosperity; for all things come of thee; every good gift, and every perfect gift, is from above, and cometh down from the Father of Lights, with whom is no variableness, neither shadow of turning. Thou hast magnified thy word above all thy name. Stablish thy word unto thy servant, who is devoted to thy fear. Bless the Lord, all his works, in all places of his dominions. Bless the Lord, O my soul! To God only wise be glory, through Jesus Christ, for ever. Amen.

THE

Rev. Mr. ROMAINÉ's Recommendation of Mr. EDWARD DEARLE's Sure Guide for all Youth, containing our LORD's Word only.

ESTEEMING every Word of GOD pure, very pure, true from the beginning, enduring for ever; also judging the Author's Intent to be preparatory for Youth to the HOLY BIBLE; I do therefore freely and fervently recommend it, as very excellent; praying for the Grace of our LORD JESUS CHRIST to render it effectual, for the Instruction of Youth in this and every succeeding Generation.

W. ROMAINÉ.

*Black Friars,
May 8, 1792.*

This **BOOK** has been favoured with other
Recommendations, from Friends known and
unknown, of which the following are Copies.

From the Rev. Mr. **PLATT**, addressed to the
PUBLISHER.

S I R,

AFTER perusing Mr. E. DEARLE'S *Sure Guide for all Youth*, which you sent me, I was so far convinced of its utility, and superior advantages to any other I have met with, that I immediately introduced it into my school.

I feel myself very happy, that it has met with so much acceptance, as to make a new edition, in so short a time, necessary. Sure I am, if its worth were better known, no one who knows the value of the word of God, and is employed in the important, though truly laborious work of teaching the infant mind the first principles of knowledge, but will be happy to use such books, which, as a mean, are most likely, under the Divine blessing, to teach the first principles of that knowledge, without which we are, in the estimation of him who seeth not as man seeth, but fools. Believing this calculated to answer that purpose, better than any ever yet published for the use of schools, as it is entirely taken from the Scriptures of truth, I do most chearfully recommend it, with my prayer, for the influence of Jehovah the Spirit to accompany it.

I am yours,

July 14, 1792.

W. F. PLATT,
Minister of Holywell-Mount Chapel.

Another from the Rev. Mr. TOWERS, of
Barbican Meeting, addressed to the AUTHOR.

S I-R,

WHEN I first saw the former edition of your Spelling Book, I thought there were many things therein which merited the attention, particularly of those teachers and parents who really love and fear God; and with whom the sacred Scriptures are in high estimation. Your selecting the Lessons from thence, and the gradations you have used, from the more easy to the more difficult parts of scripture, must, of necessity, initiate the young pupil almost imperceptibly into no inconsiderable acquaintance with the Bible. And as it may happen, in some instances, that poor children may use these Spelling Books, who are so destitute as not to be able to procure the book of God, to such it may be of infinite service: therefore I most cordially recommend it.

The former edition I put into the hands of my own children, and shall be glad to do the same with this. And that it may be beneficial to the rising generation, as to both worlds, is the sincere desire of yours, in our common Lord,

J. TOWERS.

Banner-Street; May 18, 1792.

Another, addressed to the AUTHOR.

Mr. DEARLE,

AS the Holy Scriptures cannot be read by any, either too soon, or too frequently, your *Sure Guide* meets my entire approbation; nor can I give you a better proof that it does so, than by telling you,

you, that my own children are taught to read and spell from it; and that its more general use in schools will very much gratify the desires of

Yours in all Christian friendship,

A. CROLE,

Minister of the Gospel, and Master of an Academy
at Islington.

Islington, May 10, 1792.

Another.

AFTER many years acquaintance with, and exercise in the school-line, and constantly lamenting the insufficiency of Lessons in Spelling Books in common use, as well as the contrariety of many of them to the Protestant religion, I rejoice that an opportunity offers itself for me to recommend to the Public DEARLE'S entire new Spelling-Book; or Sure Guide for all Youth.

T. CANNON,

Minister of the City-Chapel, Grub-Street.

Another, addressed to the PUBLISHER.

S I R,

A FRIEND put in my hand one of Mr. E. DEARLE'S Sure Guide for all Youth; in the perusal and close examination thereof, I found myself much delighted with the excellent matter it contains; and much approve of his method in the division of the syllables. I heartily wish it may be more universally known, and meet with that esteem it so justly deserves.

Sir, your humble Servant,

JOHN BEALE,

Master of the Weigh-House-Charity-School.

June 9, 1792.

The ALPHABET in different Characters,
and pronounced.

<i>Roman.</i>		<i>Italic.</i>		<i>English.</i>		<i>Pronounced</i>
A	a	A	a	A	a	a as in Father,
B	b	B	b	B	b	bee
C	c	C	c	C	c	see
D	d	D	d	D	d	dee
E	e	E	e	E	e	e
F	f	F	f	F	f	eff
G	g	G	g	G	g	gee or jee
H	h	H	h	H	h	aitch
I	i	I	i	I	i	i
J	j	J	j	J	j	jay
K	k	K	k	K	k	kay
L	l	L	l	L	l	ell
M	m	M	m	M	m	em
N	n	N	n	N	n	en
O	o	O	o	O	o	o
P	p	P	p	P	p	pee
Q	q	Q	q	Q	q	cu
R	r	R	r	R	r	ar
S	s	S	s	S	s	es
T	t	T	t	T	t	tee
U	u	U	u	U	u	u
V	v	V	v	V	v	ve
W	w	W	w	W	w	double u
X	x	X	x	X	x	eks
Y	y	Y	y	Y	y	wi
Z	z	Z	z	Z	z	zee

A few Observations on the English Alphabet.

THE alphabet consists of twenty-four letters ; and two sorts, vowels and consonants. The vowels are five proper, *a, e, i, o, u* ; and two improper, or occasional, *w* and *y*.

A vowel has a perfect sound of itself, without which there can be no syllable.

All the other letters are called consonants, and are distinguished into mutes and semi-vowels.

The mutes are, *b, c, d, g, j, p, q, l, v*, thus named, because they cannot be sounded without the addition of a vowel, as *b, bee, c, cee, &c.*

Half vowels are, *f, l, m, n, r, s, x, z* ; so called, because they yield an imperfect sound of themselves, without any vowel being added, as *f*, is expressed by hissing, *r* by a quivering of the tongue.

Four of the semi-vowels, or half-vowels, are called liquids, viz. *l, m, n, r*, because they lose part of their sound when other consonants are joined with them, as in *glide, smile, &c.*

A syllable is a complete sound of one letter as *a* ; or more than one, as *an, am, man, sun, &c.*

A diphthong is the uniting of two vowels in one syllable, as *ai* in *gain, fair, Sinai*.

A triphthong is the uniting three vowels in one syllable, as *eau* in *beauty, ieu* in *lieu*.

It is observed that the learned languages have but few diphthongs compared with the English ; the vowels are generally so separated as to make two distinct syllables, as in *i-de-a, Em-ma-us, Ar-che-la-us, &c.*

The Latin diphthongs, as *æ, œ*, are sounded like *e*, as in *Cæ-sar, Æt-na, œ-co-no-my*.

In the pages of the Old and New Testament Cnidus is sounded *Ni-dus* ; Mna-son, *Na-son* ; Bde-lium, *De-li-um, &c.*

As children of a retentive memory get the alphabet by rote, it may be useful to place the letters irregularly, to perfect them the better therein, as under :

A G J B L C E K H D I F M U N Q T.
R O S P X V R Z Y W.

a c d j e g f k b h i l p m o n r q s x t f u w v z & y

Now there being no proper and good procedure without the double letters are well known ; though too much neglected, I earnestly recommend their use, as I shall diligently practise the same.

DOUBLE LETTERS.

æ ct & ff fi ffi fl œ sb sh si sk sl ff ffi ft.

The Double Letters Separated.

ae ct et or and ff fi ffi fl ffi oe sb
sh si sk sl ff ffi ft.

A few words to exercise some of the double letters:
act, off, fill, fledge, flew, shall, fledge, sky, ask,
stand, flesh, flock, isle, &c. &c.

ab ac ad af ag ah ak al am an ap
ar' as at au ai aw ax ay az
by be bu bo ba bi
cy ca cu ci ce co
da dy de do di du

eb ce if eg el em en ep er ec et ew ey ed
fy fe fu fa fo fi
go gi gy ge ga gu
ho he hy ha hu hi
in im is il ip ig
jy ja jo je ju ji
ko ka ky ku ki ke
li la ly le lu lo
mu mo ma mi me my
no ny ne nu ni na

eb oc of or ot on ol os og oh ow ox oz oy on

py pa pu pi pe po

ro ra ry re ru ri

fa fy fo fe fa fi

tu ta to te ti ty

un up ul us um ud ug ub ur ut uc uf ux uz uk

ve va vi vu vo vy

wo we wa wi wy wu

za zi zu ze zy zo

GRADATION. I. Of Spelling.

Words of one Syllable.

A	M	ay	bad	cord	dirt	ebb
an	Babe	base	cold	dead	eve	
ant	band	bend	cloth	death	edge	
ast	ball	bathe	coat	depth	end	
all	bald	bawl	cite	draw	eel	
are	boast	bone	curse	dig	eight	
awl	bought	buy	caught	dear	ewe	
awe	blefs	breach	creep	doth	each	
and	best	Camp	cleave	deem	ear	
as	bird	came	curse	den	earl	
at	bid	cast	choir	debt	earn	
ail	both	call	cloud	dele	Fact	
apt	bring	clean	cross	drew	fail	
act	bull	count	Day	die	fain	
aid	built	could	dare	Earth	far	
age	bough	cell	daub	eat	faint	
aunt	bread	cause	deed	eye	fair	
ask	burnt	clear	dew	ease	fall	
asp	bruise	chill	due	ell	fan	
ark	breath	child	damn	egg	fare	
afs	bent	chaff	deign	east	farm	
ale	bear	cup	done	else	fast	
air	bow	cow	doubt	err	fate	
add	beat	call	draught	elm	fault	

fed	faith	gap	guile	hip	heap
feet	feast	gown	gold	him	hap
fell	fade	gape	guess	hall	her
felt	fear	garb	go	hind	heard
fen	fame	gate	gone	half	his
folk	forth	gauze	ground	hope	hate
fiend	flight	gore	ghost	halt	hearth
fife	fool	gaze	good	home	heir
fifth	fill	gem	gift	hard	hell
fin	full	goose	give	house	helm
find	fat	get	gave	harp	helve
flag	four	gin	grown	hour	hem
flap	flock	gilt	grew	hart	hence
flaw	flesh	glide	gloss	heed	herd
flax	form	globe	glut	has	hen
flea	fruit	gloom	grope	harp	hearse
flee	fist	glow	glean	hast	hew
fling	fish	glue	grace	horse	hid
flog	friend	gnat	great	haste	hide
flood	field	gnaw	gird	host	here
floor	flint	goat	gnash	hare	hint
flux	fig	goad	glass	hear	hive
fly	for	gold	green	hat	hog
foe	fight	gone	gourd	have	hole
fold	frame	gout	guide	hath	hood
food	fond	grain	glut	hold	hoof
force	fourth	grape	Hand	held	hook
fore	frost	grief	head	help	hoop
ford	froth	guest	had	heat	horn
fry	fund	gun	heart	hiss	host
fox	fye	grand	hard	hire	hound
free	fled	gate	health	heel	house
fret	foot	grave	haste	hoard	how
fro	Gain	groan	hail	high	hue
frog	gash	grow	hill	heave	hung
face	gall	guilt	hair	hinge	hot

hurl	joy	live	latch	loin	mate
hure	jug	life	lath	luck	made
hush	juice	limb	land	loll	make
hymn	just	leave	lay	long	main
ill	Keel	light	leach	loof	meal
ille	keen	lamb	lead	loom	meat
ire	kick	look	leaf	loop	mean
inn	kid	late	leak	loft	mien
in	kiln	lie	leap	lothr	mole
is	kite	lad	least	low	mote
it	knave	leaf	leek	lug	mule
ice	knee	loose	loin	lungs	mire
ink	knew	lose	lees	lure	mine
if	knife	laid	leg	late	meet
inip	knight	lye	length	Mace	milk
inch	knit	lane	lent	mail	midst
joll	knot	lute	less	maim	mouth
itch	king	lend	left	mall	myrrh
jug	keg	left	lice	mane	mount
Joints	kind	lace	lick	mar	might
join	know	lack	lid	march	muir
judge	known	lad	lift	mare	mill
jack	kept	lade	like	marl	me
jail	kiss	lag	lime	mart	mead
jar	kine	lake	limp	marsh	melt
jaw	key	lame	line	mast	mere
jerk	kill	lamp	log	mat	meff
jest	keep	lance	link	maw	met
jet	knell	launch	lint	maul	mete
jig	Law	lank	lip	may	mice
jilt	land	lap	list	maze	mile
jobb	lord	lard	lo	man	mince
jog	love	lyre	loaf	men	mind
joint	lot	lark	lean	map	mint
joke	lips	lass	loan	male	mirth
jot	lust	ling	loft	maid	miss

miff	none	odd	peep	pry	queen
mite	not	oak	pen	pump	quill
mix	nine	old	pence	purfe	quire
mouth	note	oath	piece	put	quick
moan	nose	oats	pin	pye	quay
mob	nought	of	pint	praise	quash
mode	nag	ought	pip	peace	qualm
moil	nap	or	pipe	place	Ray
molt	nape	orb	pit	pain	rage
mop	neal	ore	pitch	plead	rag
monk	neap	ounce	plan	pray	ram
mood	neck	out	plank	prate	rain
moon	need	owl	plat	pull	raise
mope	nerve	own	plate	part	rate
more	neft	ox	plea	pate	rave
morn	neat	once	please	paint	raze
moth	nib	off	pledge	plague	rare
mouse	nich	owe	pluck	palm	read
mow	niece	ode	pomp	pafs	reed
muck	no	ooze	poll	pert	rail
mud	nod	oft	pond	pledge	rank
muff	noife	oh	pool	poor	rest
mug	noon	Paid	porch	priest	rash
much	north	pace	pore	price	roar
mend	noun	page	port	purge	road
mump	now	pant	pound	point	rose
muse	null	pap	post	pale	reel
musk	neigh	past	pot	plea	rock
must	nun	paste	pour	pair	run
mute	nurse	patch	prey	path	rude
Name	nut	pause	price	Quail	rib
nail	Oil	paw	pride	quart	rust
nay	one	pea	print	quote	rule
nor	our	peach	prize	quench	rouze
nigh	oar	pearl	prop	quite	rhime
next	on	peafe	proof	quit	room

robe	rote	shred	fail	sex	smoke
rope	rove	skin	faint	shall	snare
round	rouse	soar	fake	shame	sneer
rod	rout	seer	fash	shape	snow
ride	Salt	soft	saucy	share	snub
rail	sage	strong	save	sharp	snuff
rend	sun	sift	saw	sheaf	soon
rough	faith	sight	say	shed	spear
race	staff	spring	scape	shell	spent
rake	shake	shore	scene	shield	sphere
ran	spare	steal	scent	shine	spice
range	swear	she	scheme	shod	spite
rot	stare	swift	schism	shoe	spoke
ray	stag	spoil	school	shoot	spouse
reach	sake	spend	scoff	shop	spun
realm	speak	sport	scold	short	stain
rear	stall	sand	scope	shot	state
red	small	sworn	scorch	should	stamp
reign	search	spy	seorn	shrink	starve
rent	stand	signs	scrape	shrub	stave
rest	stir	sling	scribe	shun	stay
rice	fought	sick	sea	shut	stem
rich	sell	serve	seal	silk	stop
ride	sow	sweat	feat	sin	stick
ridge	soul	straw	sect	since	still
rill	son	feat	see	sing	sting
ring	state	spew	seek	sink	stock
ripe	self	sod	seen	fit	stone
rise	stream	strait	seem	skill	stop
risk	south	thorn	seethe	skirt	stoop
rode	few	suck	seize	sky	store
roe	swell	feed	sell	slain	storm
rogue	sweet	shew	send	slay	straw
root	stride	strength	sense	sleep	street
rope	sheep	sack	sent	stoth	strife
row	ship	said	serve	smell	stripe

Ruff	toe	thirst	vouch	wit	wind
sum	toil	third	voice	witch	wine
sup	told	thrust	vein	with	wane
fwain	tool	tune	vend	womb	wood
fwan	tooth	two	vile	wont	wrong
fsweep	tore	touch	vow	wool	west
fwine	torn	taste	Waist	word	wild
fword	trap	those	way	worm	world
Tale	tribe	too	war	worn	whale
talk	trunk	tie	wall	worse	wave
tall	truth	thought	want	worth	wolf
tar	turn	Use	ware	wove	wheel
tart	twine	us	warp	would	wade
task	thou	urn	wart	wound	whom
taste	take	urge	wasp	wreck	which
taught	tell	ure	waste	wretch	weeds
tea	theme	up	way	wrong	weep
tend	teach	Van	we	wheat	Yawn
term	tail	vase	wealth	wo	ye
text	test	vast	wear	who	year
that	teem	vault	weave	what	yet
their	thee	verb	web	when	yea
there	the	vest	week	will	yes
them	than	vent	well	walk	young
then	tare	vex	went	was	yell
these	tear	vice	wept	wail	you
they	tin	vine	were	wait	your
thief	tile	vail	whence	watch	youth
thine	type	vale	whilst	wrath	yard
thing	tour	veal	whip	wake	yearn
think	tide	vague	whole	weak	yoke
though	thy	veil	why	while	yield
throne	tong	verse	wig	were	Zeal
thus	tongue	view	win	white	zone
till	toy	void	wife	wreath	zest
time	tree	vote	wist	where	zink

GRADATION I. Of Reading.

Words of one Syllable.

LESSON I.

O EARTH, earth, earth, hear the word of the Lord.

Who is so great a God as our God?

In God will I praise his word; in the Lord will I praise his word.

The Lord gave the word.

Thy word is truth.

Good is the word of the Lord.

The word of our God shall stand.

The words of the Lord are pure words.

How sweet are thy words!

LESSON II.

The Lord our God is one Lord.

The Word was with God, and the Word was God.

God said, Let there be light; and there was light.

I AM THAT I AM.

I am he; I am the first; I am the last.

I am God, and there is none else.

LESSON III.

Ye that fear the Lord, trust in the Lord; he is their help and their shield.

He will bless them that fear the Lord, both small and great.

Thou art my hope; O Lord God, thou art my trust from my youth.

Cast me not off in the time of old age; O God, be not far from me.

O my God, make haste for my help.

God is with us.

LESSON IV.

God is the King of all the earth.

King of kings, and Lord of lords.

Save, Lord; let the King hear us when we call.

Teach me thy way, O Lord; and lead me in
a plain path.

Lead me in thy truth, and teach me.

The Lord is my strength, and my song.

Thou art my King, O God.

LESSON V.

All the kings of the earth shall praise thee, O
Lord, when they hear the words of thy mouth.

Praise ye the Lord. I will praise the Lord with
my whole heart.

I am thine: save me.

Hold thou me up, and I shall be safe.

Let thine hand help me.

Trust in the Lord, and do good.

LESSON VI.

My soul shall make her boast in the Lord.

Thou wilt shew me the path of life.

While I live will I praise the Lord.

I will be glad in the Lord.

For in thee, O Lord, do I hope. Thou wilt
hear, O Lord my God.

Watch ye; stand fast in the faith; quit ye like
men; be strong.

The will of the Lord be done.

LESSON VII.

There is none good but one, that is God,

Thou shalt love the Lord thy God with all thine
heart, and with all thy soul, and with all thy might.

Fear the Lord, ye his saints; for there is no want
to them that fear him.

Watch thou in all things.

Hold fast the form of sound words.

In thy light shall we see light.

To me to live is Christ: to die is gain.

God shall bless us; and all the ends of the earth shall fear him.

Now the God of peace be with you all.

GRADATION II. Of Spelling.

Words of two Syllables.

A -Byfs	aim-ed	a-noint	af-sign	a-board
a-boutal	tar	an-nounce	af-fault	a bound
a-round	a-larm	an-noy	af-fail	ab-scess
a-bode	al-lot	a-ny	af-fwage	ab-scond
a-bove	al-lay	an-chor	at-tain	ab-sent
ab-jure	a-live	an-vil	at-tire	ab-stain
ab-solve	a-lert	an-swer	at-test	a-buse
ac-count	a-las	a-non	a-tone	ac-cent
a-broad	al-fo	a-nise	a-vail	ac-cept
a-bide	al-tar	ap-point	a-wait	ac-cuse
ac-cess	a-mount	ap-ply	a-way	a-cid
a-dore	a-mong	ap-pear	a-void	a-corn
ad-vent	a-midst	ap-pear	a-venge	ac-quit
a-do	a-muse	ap-plaud	a-vouch	a-ged
ad-der	a-mass	ap-plause	a-ware	ac-tive
ad-vice	a-merce	ap-prove	a-while	ac-tor
ad-vance	a-miss	a-pron	au-ster	a-cute
ad-dress	a-dieu	a-part	aw-ful	a-dage
ad-just	a-men	ac-quire	a-wry	ad-dict
af-front	a-gain	ac-quaint	ax-is	ad-here
af-fray	a-gree	ar-rest	ad-jure	arm-ed
af-fair	a-ha	ar-rive	a-base	ad-mire
af-fright	ai-ry	ar-ray	a-bate	a-dore
a-fraid	ag-grieve	af-cent	ab-bey	ad-verse
af-ter	a-go	af-sent	ab-bot	ad-verb
af-fect	a-ground	ash-es	ab-hor	ad-vert
af-firm	af-fix	a-side	ab-ject	ad-vise

a-dult	ar-row	blast-ed	bu-sy	bar-gain
af-flict	art-les	ban-ner	buy-er	bar-ter
af-ford	ar-tist	bar-rel	ble-mish	ba-fis
a-far	af-cend	ba-son	be-troth	bas-ket
a-fresh	a-shore	bas-tard	bad-ness	bat-ter
a-against	a-sleep	bles-sing	be-set	bat-tle
a-gent	a-spire	bat-tle	bar-ley	bea-con
a-gue	af-fert	beau-ty	bul-lock	bear-er
ail-ment	af-list	ba-lance	be-nign	be-cause
al-lude	af-size	breach-es	bas-ket	be-come
al-lure	a-stray	bro-ther	bon-net	be-dew
al-most	a-tom	be-hold	bow-ed	bed-stead
a-lone	at-tack	bid-den	bon-dage	be-gan
a-loud	at-tend	bi-ble	blood shed	bi-got
al-tar	at-tempt	bi-as	be-stow	bil-low
al-ways	at-tract	bri-ar	be-neath	blad-der
a-maze	a-ver	bit-ter	be-cause	bo-dy
am-ber	au-dit	bit-ten	be-wray	bon-dage
a-mend	a-vert	ber-ry	ba-boon	boo-ty
a-mount	a-vow	be-sides	ba-by	brim-stone
am-ple	a-wake	be-friend	ba-con	Ca-ble
an-chor	au-thor	bram-ble	badg-er	ca-mel
an-gel	Bab-ler	bun-dle	bas-ile	cas-tle
an-ger	bap-tist	be-lief	bag-gage	care-ful
an-guish	bap-tise	be-lieve	bai-liff	care-less
a-pace	bet-ter	be-ing	ba-ker	cel-lar
ap-peal	bel-ly	be-long	bal-lad	ceil-ing
ap-ple	be-fore	be-moan	bal-last	chap-ter
apt-ly	be-get	bow-els	bal-lot	crea-ture
ar-bour	be-hind	brace-let	bane-ful	can-not
ar-dent	be-hove	be-siege	ba-nish	com-fort
ar-dour	bles-sed	be-seech	ban-quet	coun-sel
ar-gue	break-er	be-sought	ban-ter	coun-cil
a-right	blam-ed	be-wail	bap-tism	ce-dar
a-rise	blame-less	be-tray	bar-ber	ceas-eth
ar-my	black-ness	be-tween	ban-ker	cen-sure

cen-ser	ceil-ed	cluf-ter	de-part	de-fray
cou-rage	co-lour	cob-ble	de-tect	di-al
cre-dit	cot-tage	cob-ler	de-ftroy	di-et
cri-fis	cap-tain	cock-ney	de-vife	di-veft
creep-eth	ca-vil	cof-fin	de-mife	dif-fer
cum-ber	ca-bal	col-lar	de-mean	dir-ty
cul-ture	ca-det	come-ly	de-port	dif-arm
chaf-neth	can-cel	co-met	din-ed	dif-card
chil-dren	can-cer	con-ceive	de-bar	dif-cern
child-iff	can-dle	crac-kle	de-bate	dif-grace
child-hood	can-dour	cra-dle	de-ferve	dif-courfe
com-mand	can-ker	cra-vat	di-rect	dif-guft
com-mend	can-ton	cre-vice	do-lour	doc-trine
com-mit	can-vas	crip-ple	do-eth	Ea-fy
con-cord	cap-tive	cur-tail	de-lude	ea-gle
cre-ate	ci-ty	cur-tain	de-void	ea-ger
com-mon	con-cur	cuf-tard	dwin-dle	ear-neft
ci-vil	ca-refis	cuf-tom	de-fpife	ear-then
cry-ing	car-go	cym-bal	du-ty	ear-thy
com-plete	car-pet	cy-der	dai-ly	eafe-ment
cor-rect	car-rot	cy-pher	dain-ty	eat-en
com-ing	car-ry	cy-prefs	dai-ry	east-ward
con-fide	car-ver	Dam-fel	da-mage	ei-ther
con-trite	caf-sock	daugh-ter	da-malk	ef-fect
con-join	ce-ment	dear-ly	dar-ling	ef-fort
con-front	cen-for	do-nor	de-cide	el-bow
con-jure	cen-try	dat-ed	de-cent	e-vil
con-dign	chan-nel	dal-ly	de-clare	ex-aet
com-pute	cha-pel	draw-er	de-cline	ex-cife
con-verfe	cin-der	de-fer	de-cree	el-der
cloth-ed	cir-cle	de-lay	de-cry	e-phah
cleanf-ed	cif-tern	de-tail	de-duce	e-lect
con-fign	cla-mour	de-ter	de-duct	er-red
con-fume	claf-fic	d-vice	de-face	e-fcape
con-fefs	cle-ment	de-vil	de-feet	ex-tol
court-ly	cler-gy	de-vour	de-fine	en-fign

em-balm	Fa-bric	foul-nefs	go-ing	hur-ry
em-bark	fan-cy	for-get	great-nefs	hun-dred
em-blem	fare-well	faul-ter	gra-ven	hun-ter
e-merge	fa-mine	for-gave	grace-ful	hyf-fop
e-mit	fa-ble	ful-fil	griev-eth	I-mage
em-pire	fa-ther	fur-nace	great-ly	i-dol
e-nough	fac-tor	fruit-lefs	guil-ty	i-cy
en-dure	fel-low	fur-nifh	guilt-lefs	i-tem
en-quire	fer-vour	fur-ther	Ha-ven	in-ftant
en-fign	feaft-ed	fu-ry	ha-bit	in-deed
en-fue	fea-ther	for-mer	hal-ter	in-nate
en-tail	fear-ful	fru-gal	han-dle	in-moft
en-thrall	fe-ver	free-ly	hap-pen	i-dle
en-gine	feign-ed	fruit-ful	har-row	in-ward
en-tomb	fe-male	Gain-fay	haugh-ty	in-form
en-trance	fram-eth	gal-ley	heed-lefs	in-fer
en-trap	fer-vent	gal-lop	hea-ven	in-to
en-try	find-eth	gant-let	hea-vy	in-ftead
en-voy	fi-nifh	gar-land	hel-met	im-bofs
en-vy	fif-ty	gar-lick	help-lefs	im-bibe
e-pha	fil-thy	gar-ter	help-eth	im-plant
e-phod	fol-ly	gar-nifh	hei-fer	im-pofe
e-poch	fin-ger	gal-lant	hear-ing	im-print
e-quip	fix-ture	ga-ther	hea-dy	in-cenfe
er-ror	flefh-ly	gar-den	hin-der	in-ceft
ex-alt	fol-low	gau-dy	hind-moft	in-cline
ex-ceed	for-bid	gen-der	hid-eth	in-clude
ex-cel	fore-head	gen-try	hid-den	in-crease
ex-cept	for-feit	gnaw-eth	high-ly	in-dulge
ex-cefs	for-fake	gnafh-ing	hire-ling	in-flame
ex-ert	for-trefs	giv-eth	ho-neft	in-flift
ex-ift	for-tune	gol-den	ho-ney	in-rage
ex-pect	foun-tain	got-ten	ho-ly	in-feft
ex-pel	friend-fhip	gof-pel	hope-ful	in-fide
ex-pire	fool-ifh	go-vern	hope-lefs	in-fight
ex-plain	fro-zen	good-ly	hu-mane	in-fift
ex-pofe	for-ward	good-nefs	hun-ger	in-fpire

in-sure	ket-tle	lof-ty	mor-tar	o-ver
in-tent	kid-nap	lov-eth	mourn-ero-blige	
in-treat	kid-ney	lo-cust	mouth fulo-mit	
in-trude	kind-ly	lo-gic	mut-ton	o-ven
in-trust	kin-dred	Ma-ker	mo-dern	o-ther
in-vade	kinf man	ma-lign	mov-eth	own-ed
in-vent	kitch-en	may-est	mow-er	old-er
in-vest	La-ver	mat-ter	mo-ral	ob-ject
in-vite	la dy	man-na	myf-tic	oc-cur
i-ron	last-ing	maid-en	Na-ked	of-fice
i-vey	law-ful	ma-lice	nap-kin	of-fer
Juf-tice	law-lefs	ma-nage	na-tive	on-fet
judg ment	law-yer	man-hood	na-ture	or-bit
jea-lous	lea-ven	man-kind	nar-row	or-chard
join-ed	lat-ter	mar-gin	ne-ver	or-gan
jew-els	lead-er	mar-row	nei-ther	out-ward
ja-lop	lend-eth	mar-tyr	ne-ther	out-er
jaun dice	lef-son	man-ner	neat-nefs	out-law
jel-ly	learn-er	ma-dam	nim-ble	or-order
join-ture	lec-ture	ma-son	nine-ty	our-felves
jol ly	le-gal	mar-ble	nine-teen	Par-don
jour-nal	le-per	mea-fure	nice-ly	pas-ture
jour-ney	light-en	mea-dow	nig-gard	pas-time
joy-ful	like-ly	mem-ber	nip-ple	pay-ment
joy-lefs	lit-tle	men-tal	ni-tre	pas-chal
jum-ble	lik-en	me-thod	nim-bly	pain-ful
King-dom	li-ar	mi-mic	no-ble	pale-nefs
kneel-ing	li-est	mind-ful	nof-tril	pal-try
know-eth	lift-ed	mir-ror	no-vice	pam-per
kin-dred	li-on	mi-ser	no-thing	pam-phlet
kna-vish	li-bel	mis-trust	non-fenfe	pea-fant
know-est	life-lefs	mill-er	nofe-gay	peo-ple
keep-eth	like-ly	mis-trefs	no-tice	per-son
kill-ed	like-nefs	mo-moment	num-ber	pi-ty
keen-ly	lin-en	mon-fter	nut-meg	pow-er
keep-er	lin-ger	morn-ing	O-dour	pos-ture
ker-nel	li-quer	mor-tal	o-pen	plea-fant

pa-rent	quench-ed	rib-band	so-cial	te-nant
pa-rish	quot-ed	rid-er	so-journ	ten-der
par-son	quick-ly	ri-ver	so-lemn	tenth-ly
part-ner	quar-ry	ri-sen	speak-er	there-with
pa-tent	Ra-ther	roll-ed	spi-der	thun-der
per-ceive	rai-ment	rough-ly	sprin-kle	thif-tles
per-fect	ram-ble	run-ning	spi-rit	thank-ful
per-form	rab-bet	rug-ged	strong-ly	there-fore
peace-ful	read-er	rud-der	stag-ger	three-fold
per-haps	re-ward	Say-ing	see-eth	tid-ings
pe-ril	rea-son	fa-cred	sted-fast	tim-ber
pos-ture	re-lish	safe-ly	stew-ard	tim-brel
pil-grim	ren-der	fa-vour	sto-mach	touch-ed
pil-lar	re-pent	se-ven	stub-ble	to wards
pil-low	re-cess	se-cure	stum-ble	toil-ed
pi-ous	re-ceive	se-cret	sub-list	trea-son
plea sure	re-al	sell-eth	su-gar	treat-eth
plen-ty	rest-ed	see-ing	sum-mon	tru-ly
poi-son	re-main	ser-vant	sup-ply	tri-umph
pon-der	re-mote	sea-son	sur-vey	trou ble
por-ter	re-move	se-lect	swift-ly	twen-ty
pray-eth	re-mind	sen-tence	sym-bol	twin-ed
pray-er	re-venge	scar-let	syst-tem	ty-rant
pro-phet	re-vise	scat-ter	sweet-en	Up-per
pro-vide	re-ject	shep-herd	sup-per	up-roar
prin-ces	re-voke	should-er	sub-due	un-der
priest-ly	re-turn	shud-der	Ta-bret	up-on
pre-face	re-nown	sim-ple	ta-lent	up-shot
pro-gress	re-vert	fix-ty	ta-per	un-to
pur-chase	re-claim	fix-teen	tast-ing	un-cle
pur-suit	re-cline	sif-ter	tar-ry	use-ful
Quar-ter	re-duce	fig-net	tame-ly	un-clear
quick-sand	re-fer	si-lence	tar-dy	un-fold
qui-et	re-fuse	flan-der	talk-eth	un-done
quit-ted	re-mark	slip-per	tell-eth	un-cut
que-ry	ren-der	sloth-ful	tem-per	un-couth
quo-rum	re-sort	slow-ly	tempt-er	un-load

up-right	voy-age	wa-ges	writ-ten	win-ter
ut-ter	ves-sel	wan-ton	wor-thy	wing-ed
ut-most	vol-ley	war-rant	worth-les	Your-self
Vir-tue	vine-yard	wa-ter	wor-ship	youth-ful
vin-tage	vel-vet	wa-ver	walk-eth	yel-low
vi-fit	ver-bal	wan-der	world-ly	yawn-ing
va-ry	ves-ture	wrin-kle	wea-pon	yield-ing
val-ley	vir-gin	who-so	whe-ther	year-ling
var-nish	vir-tue	wo-man	whol-ly	yon-der
ve-ry	vi-tal	won-der	wis-dom	youn-ger
vo-mit	Wa-fer	wea-ry	wit-ness	Zea-lous

GRADATION II. Of Reading.

Words of two Syllables.

LESSON I.

I WILL extol thee, my God, O King! and I will bless thy name for ever.

Happy is he that hath the God of Jacob for his help, whose hope is in the Lord his God, which made heaven and earth, the sea, and all that therein is; which keepeth truth for ever.

I have heard of thee by the hearing of the ear, but now mine eye see-eth thee; wherefore I abhor myself, and repent in dust and ashes.

Good and upright is the Lord; therefore will he teach sinners the way.

The meek will he guide in judgment; and the meek will he teach his way.

LESSON II.

Ye shall serve the Lord your God, and he shall bless thy bread and thy water; and I will take sickness away from the midst of thee.

All they that be fat upon the earth shall eat and worship; all they that go down to the dust shall bow before him; and none can keep alive his own soul.

Gather not my soul with sinners, nor my life with bloody men.

Oh! save me for thy mercy's sake.

LESSON III.

Judge not, that ye be not judged; for with what judgment ye judge, ye shall be judged.

O Lord, thou hast seen my wrong; judge thou my cause.

God is the Judge.

Ye judge after the flesh; I judge no man; and yet if I judge, my judgment is true; for I am not alone, but I and the Father that sent me.

If we would judge ourselves, we should not be judged.

LESSON IV.

The earth is the Lord's, and the fullness thereof, the world, and they that dwell therein.

My help cometh from the Lord, which made heaven and earth.

Behold, as the eyes of servants look unto the hand of their masters, and as the eyes of a maiden unto the hand of her mistress, so our eyes wait upon the Lord our God, until that he have mercy upon us.

Blessed be God, which hath not turned away my prayer, nor his mercy from me.

Arise, O Lord, for our help, and redeem us, for thy mercy's sake.

LESSON V.

God is a Spirit; and they that worship him must worship him in spirit and truth.

Now, if any man have not the Spirit of Christ, he is none of his.

For as many as are led by the Spirit of God, they are the sons of God.

The law of the Spirit of life in Christ Jesus, hath made me free from the law of sin and death.

Quench not the Spirit.

Grieve not the Holy Spirit of God.

LESSON VI.

I have many things to say and to judge of you ; but he that sent me is true ; and I speak to the world those things which I have heard of him.

Then said Jesus again unto them, I go my way, and ye shall seek me, and shall die in your sins ; whither I go, ye cannot come.

He that is of God heareth God's words ; ye therefore hear them not, because ye are not of God.

Shall a man make gods unto himself, and they are no gods ?

Little children keep yourselves from idols.

LESSON VII.

Grace be to you, and peace from God our Father, and from the Lord Jesus Christ.

Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him.

For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world : and the world passeth away, and the lust thereof.

GRADATION III. Of Spelling.

Words of three Syllables.

A-bet-tor	ad-mit-ted	AL-MIGH-TY
ab-hor-rence	ad-vanc-ed	al-ma-nac
a-base-ment	ad-ja-cent	a-larm-ed
a-bate-ment	ad-mo-nish	al-ter-ed
ab-di-cate	ad-van-tage	al-der-man
ac-cept-ed	af-flict-ed	a-li-ment
ac-cord-ing	af-firm-ed	an-gri-ly
ac-cus-tom	af-ter-wards	an-noy-ance
ac-tu-ate	af-ter-noon	a-ni-mate
ac-quit-ted	ag-griev-ed	a-noint-ed
ac-count-ed	a-gree-ment	an-ces-tors
ac-cus-ed	al-lure-ment	an-o-ther

ap-pe-tite
 ap-pre-hend
 ap-pear-ance
 ap-point-ed
 ar-ro-gate
 ar-raign-ed
 ar-gu-ment
 ar-ri-val
 as-cend-ed
 as-sur-ance
 as-sem-bly
 a-tone-ment
 at-tend-ance
 au-then-tic
 au-di-ence
 a-va-ri-ce
 a-void-ed
 a-vail-ed
 a-vouch-ed
 Bal-lan-ces
 bap-tiz-ing
 ba-nish-ment
 bat-tle-ment
 bat-te-ry
 bash-ful-ly
 beg-ga-ry
 be-gin-ning
 be-got-ten
 be-liev-er
 be-lov-ed
 be-long-ing
 be-moan-ing
 be-night-ed
 be-ne-fit
 be-stow-ed
 be-tray-ed
 be-wray-eth

be-com-ing
 beg-gar-ly
 be-stow-ing
 bit-ter-ness
 bla-ma-ble
 boil-ter-ous
 bot-tom-less
 boun-te-ous
 boun-ti-ful
 bu-si-ness
 bur-den-some
 but-ter-fly
 CRE-A-TOR
 can-di-date
 can-did-ly
 can-dle-stick
 cap-ti-vate
 ca-ta-logue
 ca-te-chize
 ce-le-brate
 cer-tain-ty
 cha-ri-ot
 cha-ri-ty
 cha-rac-ter
 cin-na-mon
 cir-cum-stance
 ci-ti-zen
 ci-vi-lize
 cle-men-cy
 con-vert-ed
 coun-sel-lor
 con-si-der
 con-ti-nue
 con-stant-ly
 con-tain-ed
 con-sign-ed
 con-gre-gate

con-fes-sor
 con-fi-dence
 con-fi-dent
 com-mand-ed
 com-mend-eth
 come-li-ness
 com-mit-tee
 com-pa-ny
 com-mit-ted
 com-fort-er
 com-mun-eth
 cock-a-trice
 co-lo-ny
 cor-rupt-ed
 cor-di-al
 co-ve-nant
 co-ver-ous
 cor-re-spond
 cre-at-ed
 cri-mi-nal
 craf-ti-ly
 cre-di-tor
 cri-mi-nal
 cru-ci-fy
 cu-ri-ous
 Dan-ger-ous
 das-tard-ly
 de-vil-ish
 de-di-cate
 de-fer-red
 de-ter-mine
 de-hort-eth
 de-mon-strate
 de-li-ver
 de-part-eth
 de-light-ful
 de-ro-gate

de-lay-eth	em-ploy-ment	fa-bri-cate
de-vi-ces	en-joy-ment	faith-ful-ly
de-vour-ed	en-ter-tain	fa-vour-ite
de-so-late	en-ter-prize	fear-ful-ly
de-ca-logue	e-nor-mous	fel-low-ship
de-cest-ful	en-mi-ty	fes-ti-val
de-par-ture	en-vy-ing	fir-ma-ment
de-port-ment	e-pi-taph	fil-thi-ness
de-spite-ful	e-scap-ed	fi-gur-ed
di-li-gence	e-ter-nal	fi-nish-ed
dic-ta-ted	e-vi-dence	fish- e -ry
di-vid-ed	e-ven-tide	flu-ent-ly
di-vin-eth	e-ve-ry	fool-ish-ness
dis-fer-ence	e-vad-ed	for-sak-en
dis-ci-ples	e-ven-ing	for-ge-ry
dis-perf-ed	e-ver-more	for-ti-eth
di-a-logue	ex-alt-ed	for-mer-ly
dis-al-low	ex-e-cute	for-bear-ance
dis-cou-rage	ex-cel-lent	for-tu-nate
dis-cre-dit	ex-a-mine	for-ma-list
dis-plea-sure	ex-act-ed	fra-gran-cy
dis-trust-ful	ex-hi-bit	frau-du-lent
do-mi-neer	ex-pen-sive	fruit-ful-ly
dona-tive	ex-am-ple	fur-ni-ture
do-cu-ment	ex-ceed-ing	Gau-di-ly
do-mes-tic	ex-cel-lence	gal-le-ry
du-ti-ful	ex-cel-lent	gar-den-er
du-te-ous	ex-clu-sive	gar-ri-son
du-ra-ble	ex-e-cute	ga-ther-er
du-bi-ous	ex-press-ly	ga-ther-ed
E-du-cate	Fa-cul-ty	gal-lant-ly
e-di-fy	fa-bu-lous	ge-nu-ine
e-ne-mies	fa-ther-ly	ge-ne-rous
e-le-ment	fa-ther-less	gid-di-ness
e-le-phant	fan-ci-ful	glut-to-ny
e-lect-ed	fa-mi-ly	gor-ge-ous
e-lo-quence	fa-mous-ly	god-li-ness

go-ver-nels	im-port-ant	jus-ti-fy
grace-ful-ly	im-mor-tal	jes-sa-mine
gra-ti-tude	im-po-tent	ja-ve-lin
gra-ci-ous	in-ac-tive	Ka-len-dar
grie-vous-ly	in-clu-sive	kind-ness-es
gree-di-ly	in-cor-rect	kna-vish-ly
guil-ti-ness	in-cor-rupt	know-ing-ly
Hand-ker-chief	in-cul-cate	kins-wo-man
hate-ful-ly	in-cum-bent	La-ment-ed
har-bin-ger	in-den-ture	la-vish-ly
ha-zard-ous	in-dict-ment	la-bour-er
har-den-eth	in-di-rect	law-ful-ly
ha-sti-ly	in-dis-pose	le-pro-sy
hea-ven-ly	in-do-lence	learn-ed-ly
help-less-ness	in-fan-cy	lea-ven-ed
he-mis-phere	in-flu-ence	le-gal-ly
he-re-sy	in-ju-ry	li-ken-ed
heark-en-eth	in-no-cence	li-be-ral
hear-ti-ly	in-sol-vent	los-ti-ly
hi-ther-to	in-ter-pret	lov-ing-ly
his-to-ry	in-tro-duce	lone-li-ness
hin-der-most	in-stant-ly	lust-ful-ly
hope-ful-ly	in-ward-ly	lus-ti-ness
hos-pi-tal	in-sti-tute	lux-u-ry
hurt-ful-ly	in-di-cate	lu-na-cy
ho-li-ness	in-he-rit	Ma-ster-ly
ho-nest-ty	in-vo-cate	ma-ni-fold
ho-nour-ed	in-ter-nal	ma-nu-al
I-de-a	i-vo-ry	ma-ga-zine
i-di-om	in-dis-cree-t	man-ful-ly
ig-no-rance	in-ter-val	mar-gi-nal
ig-no-rant	in-no-vate	mar-ri-age
il-le-gal	ir-ri-tate	ma-ter-nal
il-li-cit	is-su-ed	mes-sen-ger
im-ma-ture	Jew-el-ler	me-di-cine
im-bit-ter	joy-ful-ly	mer-ci-ful
im-per-fect	jo-cu-lar	me-rit-ed

mi-se-ry
 mil-li-on
 mis-car-ry
 mi-ni-stry
 mir-ra-ele
 mis-ma-nage
 mis-ta-ken
 moun-tain-ous
 mo-ti-on
 mo-de-rate
 mo-nu-ment
 mul-ti-tude
 mur-mur-ed
 mu-si-cal
 mys-te-ry
 Nar-ra-tive
 na-vj-gate
 naugh-ti-ly
 nau-se-ous
 nak-ed-ness
 nas-ti-ness
 need-ful-ly
 ne-glect-ful
 no-ta-ble
 no-ti-on
 no-ta-ry
 nou-rish-ment
 nu-me-ral
 num-bér-less
 num-ber-ed
 nu-me-rous
 nup-ti-al
 nur-se-ry
 nu-tri-tive
 Ob-sta-cle
 ob-du-rate
 ob-vi-ate

o-di-um
 of-fer-ing
 on-ward-ly
 o-ni-on
 op-por-tune
 o-pen-ly
 o-pi-ate
 op-pres-sor
 o-pu-lence
 o-ri-fice
 o-ra-tor
 or-dain-ed
 or-gan-ist
 or-tho-dox
 o-ri-gin
 or-na-ment
 o-ther-wise
 out-ward-ly
 o-ver-throw
 o-ver-whelm
 o-ver-take
 o-ver-sight
 o-ver-board
 Pa-ti-ence
 pa-ci-fy
 pass-o-ver
 pas-tu-rage
 pal-li-ate
 pam-per-ed
 pas-si-on
 pal-pa-ble
 pa-ra-clete
 par-don-ed
 pe-di-gree
 per-form-ed
 peev-ish-ness
 per-us-ed

per-suad-ed
 per-ma-nent
 per-jur-ed
 per-form-ance
 pe-ni-tence
 per-se-cute
 per-so-nal
 pesti-lent
 pe-nal-ty
 phy-si-cal
 pil-grim-age
 pi-ous-ly
 pi-ti-ful
 pi-e-ty
 pi-ge-on
 pin-na-cle
 pi-te-ous
 ple-ni-tude
 po-pu-lace
 po-pu-lar
 pos-sess-for
 pow-er-ful
 pol-lut-ed
 po-ver-ty
 pour-tray-ed
 pos-si-ble
 po-ten-tate
 prac-ti-cal
 pre-ce-dent
 pro-ba-ble
 pre-ci-ous
 pre-va-lent
 pre-par-ed
 pre-sent-ed
 pro-ce-dure
 pro-cure-ment
 pre-ce-dent

pro-vid-ed

pur-loin-ed

pu-nish-ed

py-ra-mid

Qua-li-ty

quan-ti-ty

quar-rel-ler

quar-ter-ly

que-ru-lous

ques-ti-on

qui-et-ness

qui-et-ly

quint-essence

qui-ver-ed

qui-e-tus

quo-ti-ent

Ran-som-er

ra-pid-ly

ra-vish-ing

ra-di-ance

ra-di-cal

ra-ri-ty

ra-ven-ous

RE-DEEM-ER

re-bel-led

re-ceiv-ed

re-ful-gent

re-form-ed

re-fu-sal

re-fin-er

re-gard-ed

re-ject-ed

re-join-ed

re-joic-ing

re-mov-ed

re-mind-ed

re-nounc-ed

re-port-ed

re-pent-ed

re-priev-ed

re-prov-ed

re-buk-ed

re-sum-ed

re-sign-ed

re-stor-ed

re-turn-ed

re-veal-ed

re-vil-ed

re-volt-ed

re-vok-ed

re-serv-ed

re-viv-ed

re-vers-ed

re-mit-tance

re-mit-ted

re-con-cile

re-pro-bate

re-lat-ed

re-mon-strate

rea-son-ed

re-gu-late

re-cur-red

re-vel-led

re-spect-ed

re-main-der

re-mem-ber

re-ser-voir

re-ward-er

re-solv-ed

re-quire-ment

re-put-ed

re-la-tive

re-vis-ed

re-col-lect

re-cum-bent

re-su-gee

rhe-to-ric

ri-gor-ous

righ-te-ous

ri-di-cule

ro-man-tic

ru-di-ments

ru-mi-nate

Sa-vi-our

sa-cra-ment

sa-cri-fice

sa-la-ry

sa-cred-ly

sanc-ti-fy

sa-ving-ly

se-cond-ly

se-ven-ty

se-ven-teen

set-tle-ment

se-di-ment

sen-ti-ment

se-ra-phem

se-ve-ral

se-pul-chre

scor-pi-on

scrip-tu-ral

six-ti-eth

si-mi-lar

sin-gle-ness

sin-ful-ness

sin-cere-ly

sin-gu-lar

so-journ-er

so-lid-ly

so-ci-al

sol-di-er

shame-ful-ly
 skil-ful-ly
 sor-row-ful
 sor-did-ly
 so-ber-ly
 spite-ful-ly
 splen-did-ly
 spu-ri-ous
 squan-der-er
 stam-mer-er
 sted-fast-ly
 stig-ma-tize
 sti-mu-late
 stre-nu-ous
 stu-di-ous
 stat-ed-ly
 suf-fer-ed
 suf-te-nance
 sump-tu-ous
 sure-ti-ship
 sup-pli-cate
 sud-den-ly
 sub-ju-gate
 sub-sti-tute
 sure-ti-ship
 sym-pa-thy
 sy-na-gogue
 syl-la-ble
 sym-pa-thy
 Tale-bear-er
 ta-pes-try
 talk-a-tive
 te-ne-ment
 teach-a-ble
 te-di-ous
 tem-per-ance
 tem-pe-rate

ter-mi-nate
 ten-der-ly
 tes-ta-tor
 tes-ti-fy
 the-o-ry
 thence-for-ward
 to-ge-ther
 tor-ment-or
 to-le-rate
 tra-vel-ler
 tra-ge-dy
 tri-um-phant
 trans-gress-ed
 trea-sur-er
 trea-sur-eth
 trou-ble-some
 trans-fer-red
 trans-lat-ed
 trans-la-tor
 trans-pa-rent
 tre-men-dous
 tri-bu-nal
 tur-bu-lent
 U-ni-on
 unc-ti-on
 up-per-most
 un-der-most
 un-be-lief
 un-cer-tain
 un-fruit-ful
 un-god-ly
 un-grate-ful
 un-hap-py
 un-law-ful
 un-seem-ly
 un-skil-ful
 un-spot-ted

un-sta-ble
 un-thank-ful
 un-wel-come
 un-wil-ling
 un-wor-thy
 un-der-stand
 un-clean-ness
 un-ex-pert
 un-till-ed
 un-ho-ly
 u-ni-son
 un-touch-ed
 use-ful-ly
 u-su-al
 ut-ter-most
 ut-ter-ly
 Van-quish-ed
 va-ri-ed
 va-lu-ed
 va-ri-ous
 va-pour-ed
 va-ga-bond
 ve-ri-ly
 ven-ture-some
 ve-ri-fy
 ve-ni-son
 ver-ba-tim
 vir-tu-ous
 vir-tu-al
 vi-gor-ous
 vi-si-on
 vi-o-lent
 vil-la-ny
 vi-ne-gar
 vi-gi-lant
 vin-di-cate
 vo-mit-ed

Way-far-ing	well-do-ing	wor-ship-ped
wan-der-er	whim-si-cal	work-man-ship
wan-ton-ness	whif-per-er	Yef-ter-day
watch-ful-ness	wick-ed-ly	yeo-man-ry
watch-ful-ly	wil-ling-ly	yel-lowish
waste-ful-ly	wit-ing-ly	yoke-fel-low
wa-ver-ing	wit-ness-ed	youth-ful-ly
wa-ri-ly	world-li-ness	Zeal-ous-ness
war-ri-or	wor-ship-ful	zeal-ous-ly

GRADATION III. Of Reading.

Words of three Syllables.

LESSON I.

NOW, therefore, thus saith the Lord of hosts,
Consider your ways.

And the people did fear before the Lord.

Then spake Haggai, the Lord's messenger, in
the Lord's message unto the people, saying, I am
with you, saith the Lord.

Ye shall observe to do, therefore, as the Lord
your God hath commanded you.

Ye shall not turn aside to the right hand or to
the left.

I wholly followed the Lord my God.

LESSON II.

Come, ye children, hearken unto me, I will
teach you the fear of the Lord. What man is
he that desireth life, and loveth many days, that
he may see good?

Keep thy tongue from evil, and thy lips from
speaking guile.

Depart from evil, and do good; seek peace and
pursue it.

The eyes of the Lord are upon the righteous,
and his ears are open to their cry.

The face of the Lord is against them that do
evil, to cut off the remembrance of them from
the earth.

The Lord redeemeth the soul of his servants: and none of them that trust in him shall be desolate.

LESSON III.

Remember now thy Creator in the days of thy youth, while the evil days come not, nor the years draw nigh when thou shalt say, I have no pleasure in them.

In all thy ways acknowledge him, and he shall direct thy paths.

Keep thy heart with all diligence, for out of it are the issues of life.

Put away from thee a froward mouth, and perverse lips put far from thee.

For the ways of a man are before the eyes of the Lord, and he pondereth all his goings.

LESSON IV.

The Lord looked down from heaven upon the children of men, to see if there were any that did understand and seek God.

And God looked upon the earth, and behold it was corrupt; for all flesh had corrupted his way upon the earth.

And God said unto Noah, The end of all flesh is come before me; for the earth is filled with violence through them. And behold, I will destroy them with the earth.

LESSON V.

I have made a covenant with my chosen; I have sworn unto David, my servant.

The Lord is our defence; the Holy One of Israel is our King.

Then thou spakest in vision to thy Holy One, and saidst, I have laid help upon one that is mighty; I have exalted one chosen out of the people.

I have found David, my servant; with my holy oil have I anointed him.

The Lord shall send the rod of thy strength out of Zion; rule thou in the midst of thine enemies.

Thy people shall be willing in the day of thy power.

LESSON VI.

And Jesus called a little child unto him, and set him in the midst of them ;

And said, Verily I say unto you, Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven. But the Pharisees and lawyers rejected the counsel of God against themselves.

And this is life eternal, to know Thee the only true God, and Jesus Christ whom thou hast sent.

And hereby we know that he abideth in us, by the Spirit which he hath given us.

Is the Spirit of the Lord straitened? Are these his doings? Do not my words do good to him that walketh uprightly?

LESSON VII.

Both young men and maidens, old men and children, let them praise the name of the Lord ; for his name alone is excellent : his glory is above the earth and the heaven.

Out of the mouth of babes and sucklings hast thou ordained strength, because of thine enemies, that thou mightest still the enemy and the avenger.

And now, little children, abide in him, that when he shall appear we may have confidence, and not be ashamed before him at his coming.

O Lord, our Lord, how excellent is thy name in all the earth !

GRADATION IV. Of Spelling.

Words of four Syllables.

A-bi-li-ty	ac-cu-mu-late	a-la-bas-ter
a-ban-don-ed	a-dop-ti-on	al-to-ge-ther
ab-bre-vi-ate	a-dul-te-ry	al-le-go-ry
ac-quaint-an-ces	af-fec-ti-on	am-bi-ti-on
ac-com-pa-ny	af-flic-ti-on	an-swer-a-ble

am-bas-sa-dor	ca-pri-ci-ous	con-ten-ti-on
an-ge-li-cal	ce-les-ti-al	con-ci-li-ate
an-ti-ci-pate	ce-le-ri-ty	con-se-cra-ted
ap-pli-ca-ble	cer-ti-fi-cate	co-vet-ous-ness
ap-pre-hen-sive	ce-le-brat-ed	con-trac-ti-on
ap-pur-te-nance	cir-cum-stances	cru-ci-fi-ed
ap-po-si-te-ly	cir-cum-cis-ed	cre-a-ti-on
ap-pro-pri-ate	com-bus-ti-ble	Dam-na-ti-on
ap-pren-tice-ship	com-men-ta-ry	dan-ger-ous-ly
ar-bi-tra-ry	com-pa-ni-on	de-bi-li-ty
a-rith-me-tic	com-pre-hen-sive	de-li-ver-ed
as-cen-si-on	com-mu-ni-cate	de-tec-ti-on
as-cer-tain-ed	com-mu-ni-on	de-no-mi-nate
a-vail-a-ble	con-fe-de-rate	de-ro-ga-ted
as-so-ci-ate	con-ver-sa-ble	de-ter-min-ed
a-stro-no-my	co-ve-nant-ed	de-lec-ta-ble
a-sto-nish-ment	cour-te-ous-ly	de-li-ci-ous
a-tro-ci-ous	cor-di-al-ly	de-si-ra-ble
au-da-ci-ty	con-ve-ni-ence	de-vo-ti-on
au-tho-riz-ed	cor-re-spon-dent	de-cla-ra-tive
au-tho-ri-ty	cou-ra-ge-ous	de-duc-ti-on
au-spi-ci-ous	con-spi-cu-ous	de-fec-ti-on
Bar-ba-ri-an	con-temp-ti-ble	de-fen-sive-ly
bar-ba-ri-ty	con-nec-ti-on	de-for-mi-ty
bar-ba-rous-ly	con-ver-si-on	de-ge-ne-rate
be-ne-fac-tor	con-vic-ti-on	de-li-be-rate
be-ne-vo-lent	com-fort-a-ble	de-li-ver-ance
be-ha-vi-our	con-sump-ti-on	de-po-pu-late
be-a-ti-tude	con-cu-pis-cence	de-pra-vi-ty
be-wil-der-ed	con-ti-nu-ed	di-men-si-on
be-liev-ing-ly	con-ven-ti-on	di-vi-si-on
beau-ti-ful-ly	con-si-der-ed	di-la-to-ry
boun-te-ous-ly	cor-re-spond-ed	di-rec-ti-on
boun-ti-ful-ly	con-tri-ti-on	di-vi-ni-ty
bru-ra-li-ty	con-fes-si-on	do-mi-ni-on
Ca-no-ni-cal	cor-ro-bo-rate	dis-ci-ple-ship
ca-pi-tu-late	con-tent-ed-ly	dis-fi-cul-ty

dis-fi-dent-ly	e-vic-ti-on	fru-i-ti-on
dis-com-po-sure	ex-qui-site-ly	fu-ri-ous-ly
du-ra-ti-on	ex-a-ni-mate	Ge-ni-me-try
du-ra-ble-ness	ex-cep-ti-on	ge-ne-rat-ed
du-ti-ful-ly	ex-ceed-ing-ly	ge-ne-ral-ly
du-te-ous-ly	ex-em-pli-fy	ge-nu-ine-ly
E-di-ti-on	ex-o-ne-rate	gl-ri-ous-ly
e-du-cat-ed	ex-er-cis-es	gl-ri-fi-ed
ef-fec-tu-al	ex-tra-va-gant	go-vern-a-ble
ef-fi-ci-ent	ex-pa-ti-ate	gra-tu-i-ty
e-gre-gious	ex-ter-mi-nate	gra-ci-ous-ly
e-lec-ti-on	ex-pe-ri-ment	gram-ma-ri-an
e-le-va-ted	ex-tre-mi-ty	gra-tu-i-ty
e-lu-ci-date	ex-u-be-rant	gram-ma-ti-cal
e-le-gant-ly	ex-e-cu-tor	Ha-bi-ta-ble
e-lo-quent-ly	ex-e-cu-trix	ha-bi-tu-ate
e-li-gi-ble	ex-ter-nal-ly	hal-le-lu-jah
e-mi-nent-ly	ex-ces-sive-ly	har-mo-ni-ous
e-mo-lu-ment	ex-cel-len-cy	he-re-ti-cal
e-mer-gen-cy	ex-pec-to-rate	he-te-ro-dox
em-pa-ti-cal	ex-po-si-tor	hi-de-ous-ly
en-dea-vour-ed	ex-ten-sive-ly	ho-nour-a-ble
e-nu-me-rate	ex-cep-ti-on	hos-pi-ta-bly
en-a-mour-ed	ex-trac-ti-on	hu-mi-li-ty
en-ter-priz-ing	ex-alt-ed-ness	hu-ma-ni-ty
en-ter-tain-ed	ex-ag-ge-rate	hy-po-cri-cy
en-thu-si-ast	ex-hi-le-rate	his-to-ri-cal
en-vi-ous-ly	Fa-ci-li-tate	hy-po-the-sis
en-li-ven-ed	fan-ci-ful-ness	I-do-la-trous
en-er-ge-tic	fan-tas-ti-cal	i-ma-gin-ed
e-qua-li-ty	fe-li-ci-ty	im-pi-ous-ly
e-qui-ta-ble	for-get-ful-ness	im-po-li-tic
e-spe-ci-al	foun-da-ti-on	im-por-tu-nate
e-stab-lish-ment	for-ti-fi-ed	im-plic-it-ly
e-ter-nal-ly	for-get-ful-ly	im-por-tune-ly
e-vi-dent-ly	fra-ti-ous-ly	im-pu-dent-ly
e-va-po-rate	frau-du-len-cy	im-pe-ri-ous

im-pe-di-ment	in-no-cen-cy	in-tel-li-gence
im-pe-ni-tent	in-i-qui-ty	in-te-ri-or
im-per-ti-nence	in-i-qui-tous	in-ter-min-gle
im-po-tent-ly	in-he-rit-ance	in-ti-mate-ly
im-pref-fi-on	in-stru-ment-al	in-ti-mi-date
im-pro-pri-ate	in-ge-ni-ous	ir-ra-di-cate
im-mu-ta-ble	in-ge-nu-ous	ir-re-ve-rent
im-pu-ri-ty	in-ha-bi-tant	ir-ra-di-ate
im-pos-si-ble	in-of-fen-sive	ir-re-gu-lar
im-pe-ni-tent	in-va-si-on	Jo-vi-al-ly
im-pro-vi-dent	in-vi-si-ble	ju-di-ca-ture
im-ma-cu-late	in-ge-mi-nate	jus-ti-fi-er
in-ac-ti-on	in-glo-ri-ous	ju-di-ci-al
in-a-de-quate	in-fec-ti-ous	La-ment-a-bly
in-ad-ver-tent	in-flam-ma-ble	la-ment-a-ble
in-cle-men-cy	in-cre-di-ble	le-gi-ti-mate
in-clu-sive-ly	in-con-gru-ous	le-gif-la-tor
in-dem-ni-ty	in-fi-nite-ly	le-gif-la-tive
in-de-pen-dence	in-vi-o-late	li-cen-ti-ate
in-di-gen-cy	in-vi-di-ous	li-ti-gi-ous
in-di-rect-ly	in-i-mi-cal	li-ber-tin-ism
in-fec-ti-on	in-he-rent-ly	li-be-ral-ly
in-fir-mi-ty	in-tru-si-on	li-bra-ri-an
in-flex-i-ble	in-cu-ra-ble	li-te-ral-ly
in-hu-man-ly	in-do-lent-ly	lo-qua-ci-ty
in-no-cent-ly	in-flu-enc-ed	lo-qua-ci-ous
in-vit-ing-ly	in-ca-pa-ble	lu-mi-na-ry
in-or-di-nate	in-co-he-rent	lux-u-ri-ous
in-qui-e-tude	in-ter-ces-sor	Ma-le-fac-tor
in-gra-ti-ate	in-de-pen-dent	mar-vel-ous-ly
in-no-va-tor	in-sa-ni-ty	ma-gif-tra-cy
in-qui-si-tive	in-tem-pe-rance	ma-te-ri-al
in-sa-ti-ate	in-ter-rupt-ed	ma-ni-fest-ed
in-ter-pret-er	in-ter-pos-ed	me-mo-ri-al
in-ves-ti-gate	in-ve-te-rate	men-ti-on-ed
in-vit-ing-ly	in-cor-po-rate	mer-ci-ful-ly
in-tro-duc-tive	in-tem-pe-rate	men-su-ra-ble

ME-DI-A-TOR	O-be-di-ence	per-fec-ti-on
me-mo-ran-dum	ob-ser-va-tor	per-mis-si-on
mea-sur-a-ble	o-bli-vi-on	per-plex-i-ty
me-cha-ni-cal	ob-sti-nate-ly	per-so-nal-ly
me-di-ci-nal	ob-du-ra-cy	per-sua-si-on
me-lan-cho-ly	ob-du-rate-ly	per-ti-nent-ly
me-lo-di-ous	oe-co-no-my	pes-ti-lent-ly
me-ri-di-an	o-di-ous-ly	pe-ti-ti-on
me-tho-di-cal	of-fi-ci-ate	phy-si-cal-ly
me-tro-po-lis	of-fen-sive-ly	phy-lac-te-ry
mi-ni-a-ture	o-mis-si-on	pi-ti-ful-ly
mi-ra-cu-lous	om-ni-sci-ent	plan-ta-ti-on
mi-se-ra-ble	om-ni-pre-sent	plen-te-ous-ly
mis-in-ter-pret	om-ni-po-tence	plen-ti-ful-ly
mis-re-pre-sent	o-pe-ra-tive	pow-er-ful-ly
mis-si-on-er	o-pu-len-cy	pol-lut-ed-ness
mi-ni-ster-ed	o-pe-ra-tor	po-si-ti-on
mo-de-rate-ly	op-pro-bri-ous	pon-der-ous-ly
mo-men-ta-ry	op-pres-si-on	po-li-ti-cal
mu-ni-ti-on	op-por-tune-ly	po-pu-lar-ly
mo-ti-on-less	o-pi-ni-on	pre-ci-ous-ly
mol-li-fi-ed	o-ri-gi-nal	pro-di-gi-ous
mo-nu-men-tal	o-ra-to-ry	pro-ver-bi-al
mu-tu-al-ly	or-tho-dox-y	pro-mis-cu-ous
mys-te-ri-ous	or-na-ment-al	pro-mis-so-ry
mys-ti-cal-ly	or-tho-gra-phy	pre-sump-tu-ous
Na-ti-on-al	o-ver-whelm-ed	pre-ser-va-tive
na-tu-ral-ly	o-ver-sha-dow	pre-par-ed-ness
ne-ga-tive-ly	out-ra-ge-ous	pre-de-ces-sor
ne-ver-the-less	Par-li-a-ment	pro-due-ti-on
ne-ces-sa-ry	par-don-a-ble	pro-se-lyt-ed
neg-li-gent-ly	pa-ti-ent-ly	pre-de-ter-mine
no-to-ri-ous	pa-la-ra-ble	pro-hi-bit-ed
no-ti-on-al	pe-cu-li-ar	pro-fit-a-ble
no-mi-nat-ed	pe-ni-tent-ly	pro-ge-ni-tor
no-mi-nal-ly	per-cep-ti-on	pro-fu-si-on
au-tri-ment-al	per-di-ti-on	pre-e-mi-nence

pro-lix-i-ty	re-bel-li-ous	so-lem-niz-ed
pro-phe-ti-cal	re-flec-ti-on	spe-ci-ous-ly
pro-jec-ti-on	re-gi-ment-al	spu-ri-ous-ly
pro-pen-si-ty	re-mark-a-bly	spe-cu-la-tive
pre-ser-va-tive	re-ta-li-ate	sta-ti-on-er
pre-ca-ri-ous	re-splen-den-cy	flu-di-ous-ly
prin-ci-pal-ly	re-sto-ra-tive	stag-na-ti-on
pro-por-ti-on	rig-h-te-ous-ly	sup-pli-cat-ed
prof-pe-ri-ty	ri-di-cu-lous	su-per-flu-ous
punc-tu-al-ly	ri-go-rous-ly	su-blu-na-ry
Qua-ter-ni-on	ru-di-men-tal	su-per-in-tend
qua-li-fi-ed	ru-in-at-ed	sub-stan-ti-al
Ra-ven-ous-ly	ru-in-ous-ly	sump-tu-ous-ly
ra-ti-fi-ed	rus-ti-cal-ly	suc-ces-sive-ly
ra-di-an-cy	Sal-va-ti-on	su-pe-ri-or
re-so-lute-ly	sa-cra-ment-al	sub-jec-ti-on
re-la-ti-on	sa-cer-do-tal	sub-mis-si-on
re-demp-ti-on	sanc-ti-fi-ed	sug-ges-ti-on
re-cep-ti-on	sa-tis-fi-ed	suit-a-ble-ness
re-co-ve-ry	sa-lu-ta-ry	su-per-vi-for
re-splen-dent-ly	sa-ga-ci-ous	su-pre-ma-cy
re-con-cil-ed	sa-la-ci-ous	sur-vi-vor-ship
re-li-gi-ous	sa-lu-bri-ous	sus-pi-ci-on
re-a-li-ty	sa-lu-ta-ry	syst-e-ma-tic
re-mem-ber-ed	sanc-tu-a-ry	sym-pa-thiz-ing
re-a-ni-mate	scrup-u-lous-ly	sy-no-ni-mous
re-cum-ben-cy	se-pa-ra-ted	Ta-ber-na-cle
re-spec-ta-ble	sen-si-tive-ness	tau-to-lo-gy
re-mark-a-ble	sea-son-a-bly	tes-ti-mo-ny
re-pri-mand-ed	se-di-ti-on	tes-ti-fi-ed
re-pre-sent-er	sen-ten-ti-ous	tem-pe-rate-ly
re-pu-ta-ble	sim-ple-ci-ty	te-di-ous-ly
re-gu-la-tor	so-li-ci-tor	ter-ri-ble-ness
re-com-mend-ed	so-ve-reign-ty	ter-ra-que-ous
re-prov-a-ble	so-ci-e-ty	te-me-ri-ty
re-vo-ca-ble	so-li-ci-tude	tem-pe-ra-ment
re-u-ni-on	so-lu-ti-on	te-na-ci-ous

to-ward-li-ness	un-de-serv-ed	ve-ge-ta-ble
to-le-ra-ble	un-faith-ful-ly	ve-na-li-ty
ter-ri-to-ry	un-for-tu-nate	ve-ra-ci-ty
ter-mi-nat-ed	un-fre-quent-ed	ve-ri-fi-ed
ti-mi-di-ty	un-god-li-ness	ven-tur-ous-ly
ti-mo-rous-ly	un-gra-ci-ous	ve-he-men-cy
tri-um-phant-ly	un-know-ing-ly	vo-ci-fer-ous
tra-di-ti-on	un-mer-ci-ful	vo-ra-ci-ous
tran-quil-li-ty	un-pu-nish-ed	vo-lup-tu-ous
trea-che-rous-ly	un-re-gard-ed	vo-ca-ti-on
ty-po-gra-phy	un-righ-te-ous	vi-ci-ous-ly
ty-ran-ni-cal	un-learch-a-ble	vir-tu-ous-ly
U-bi-qui-ty	un-speak-a-ble	vi-gor-ous-ly
u-ti-li-ty	un-sa-vo-ry	vice-ge-ren-cy
ul-te-ri-or	un-wor-thi-ly	vi-o-lent-ly
ul-ti-mate-ly	u-na-ni-mous	vir-tu-al-ly
un-be-liev-ing	un-lea-ven-ed	vi-ci-fi-tude
un-be-got-ten	un-sup-port-ed	vir-gi-ni-ty
un-cre-a-ted	un-sus-tain-ed	vil-lain-ous-ly
un-di-vi-ded	un-spot-ted-ly	vi-gi-lan-cy
u-ni-form-ly	un-ea-si-ness	vice-re-gen-cy
un-de-fil-ed	un-be-com-ing	vin-di-cat-ed
un-ac-cept-ed	up-braid-ing-ly	vice-roy-al-ty
un-ad-vis-ed	u-su-al-ly	vul-ne-ra-ble
un-as-sist-ed	ut-ter-a-ble	What-so-e-ver
un-be-liev-er	Va-ca-ti-on	who-so-e-ver
un-bla-ma-ble	vain-glo-ri-ous	when-so-e-ver
un-cer-tain-ly	va-ri-ous-ly	where-so-e-ver
un-com-mon-ly	vex-a-ti-on	whim-si-cal-ly
un-con-quer-ed	vex-a-ti-ous	won-der-ous-ly

GRADATION IV. Of Reading.

Words of four Syllables.

LESSON I.

Salvation belongeth unto the Lord; thy blessing is upon thy people. Selah.

The Lord liveth; and blessed be my Rock, and exalted be the God of the Rock of my salvation.

If thou return to the Almighty, thou shalt be built up; thou shalt put away iniquity far from thy tabernacle.

And unto man he said, Behold, the fear of the Lord, that is wisdom, and to depart from evil is understanding.

LESSON II.

Thus saith the Lord, Let not the wise man glory in his wisdom, neither let the mighty man glory in his might, let not the rich man glory in his riches:

But let him that glorieth glory in this, that he understandeth and knoweth me, that I am the Lord, which exerciseth loving kindness, judgment, and righteousness in the earth: for in these things I delight, saith the Lord.

And it shall come to pass, that whosoever shall call on the name of the Lord shall be delivered.

The Lord is good to them that wait for him, to the soul that seeketh him.

And Saviours shall come upon Mount Zion, to judge the Mount of Esau; and the kingdoms shall be the Lord's.

Salvation is of the Lord.

LESSON III.

If any man speak, let him speak as the oracles of God; if any man minister, let him do it as of the ability which God giveth, that God in all things may be glorified, through Jesus Christ: to whom be praise and dominion for ever and ever. Amen.

Now, therefore, hearken unto me, O ye children! for blessed are they that keep my ways.

How much better is it to get wisdom than gold! and to get understanding rather to be chosen than silver.

He that followeth after righteousness and mercy, findeth life, righteousness, and honour.

LESSON IV.

I cried unto thee, O Lord! I said, Thou art my refuge and my portion in the land of the living.

Attend unto my cry; for I am brought very low: deliver me from my persecutors; for they are stronger than I.

O Lord our God, other Lords besides thee have had dominion over us; but by thee only will we make mention of thy name.

O Lord God! destroy not thy people and thine inheritance, which thou hast redeemed through thy greatness; which thou hast brought forth out of Egypt with a mighty hand.

O Israel, return unto the Lord thy God; for thou hast fallen by thine iniquity: take with you words, and turn to the Lord, and say, Take away all iniquity, and receive us graciously, so will we render the calves of our lips.

LESSON V.

Without faith it is impossible to please God; for he that cometh to him must believe that he is, and that he is a rewarder of them that diligently seek him.

As for such as turn aside unto their crooked ways, the Lord shall lead them forth with the workers of iniquity: but peace shall be upon Israel.

Unto you that fear my name shall the Sun of Righteousness arise, with healing in his wings; and ye shall go forth, and grow up as calves of the stall.

That which is altogether just shalt thou follow. that thou mayest live, and inherit the land which the Lord thy God giveth thee.

LESSON VI.

Behold, I have taught you statutes and judgments, even as the Lord my God commanded me; that ye should do so in the land whither ye go to possess it.

Keep therefore and do them, for this is your wisdom and your understanding in the sight of the nations which shall hear all these statutes, and say, Surely this great nation is a wise and understanding

people : for what nation is there so great, who hath God so nigh unto them, as the Lord our God is in all things that we call upon him for? And what nation is there so great, that hath statutes and judgments so righteous, as all this law which I set before you this day?

Thy testimonies are very sure. Holiness becometh thine house, O Lord, for ever.

LESSON VII.

Hearken unto me, O my people, and give ear unto me, O my nation : for a law shall proceed from me, and I will make my judgment to rest for a light of the people.

My righteousness is near ; my salvation is gone forth ; and mine arm shall judge the people ; the isles shall wait upon me, and on mine arm shall they trust.

Lift up your eyes to the heavens, and look upon the earth beneath ; for the heavens shall vanish away like smoke, and the earth shall wax old like a garment, and they that dwell therein shall die in like manner : but my salvation shall be for ever, and my righteousness shall not be abolished.

Blessed be the Lord God of Israel, from everlasting to everlasting, and let all the people say, Amen.
Praise ye the Lord.

GRADATION V. Of Spelling.

Words of five Syllables.

A-bo-mi-na-ble
a-bo-mi-nat-ed
ab-ju-ra-ti-on
ab-er-ra-ti-on
ab-di-ca-ti-on
ab-so-lu-ti-on
a-bo-li-ti-on
ac-cep-ta-ti-on
ac-ci-dent-al-ly

ac-cla-ma-ti-on
ac-qui-si-ti-on
a-ca-de-mi-cal
ad-van-ta-ge-ous
a-du-la-ti-on
ad-di-ti-on-al
ad-mi-ni-s-tra-tor
a-do-ra-tion
ad-mi-ni-ster-ed

ad-mi-ra-ti-on
 af-fec-ti-on-ate
 af-fec-ta-ti-on
 ag-gra-va-ti-on
 a-gi-ta-ti-on
 al-ter-ca-ti-on
 al-te-ra-ti-on
 a-ma-nu-en-sis
 am-bi-gu-i-ty
 am-mu-ni-ti-on
 am-pu-ta-ti-on
 an-ni-ver-sa-ry
 a-ni-ma-ti-on
 a-ni-mo-fi-ty
 ā-na-the-ma-tize
 an-no-ta-ti-on
 ap-pa-ri-ti-on
 ap-pli-ca-ti-on
 af-fig-na-ti-on
 af-fi-du-i-ty
 a-tro-ci-ous-ness
 at-tes-ta-ti-on
 a-va-ri-ci-ous
 aux-i-li-a-ry
 Be-ne-fac-ti-on
 be-ne-fi-ci-al
 be-a-ti-fi-cal
 be-ne-vo-lent-ly
 be-ne-dic-ti-on
 Cal-cu-la-ti-on
 ca-lum-ni-a-tor
 ca-pa-ci-ous-ness
 cas-ti-ga-ti-on
 ce-re-mo-ni-al
 ce-re-mo-ni-ous
 Chris-ti-an-i-ty
 cha-rac-ter-is-tic

cir-cum-ven-ti-on
 cir-cum-spec-ti-on
 com-mu-ni-ca-ted
 com-pe-ti-ti-on
 com-pas-si-on-ate
 com-pen-sa-ti-on
 com-mi-se-rat-ed
 com-pli-ca-ti-on
 com-pre-hen-si-on
 com-pu-ta-ti-on
 con-vo-ca-ti-on
 con-de-scen-si-on
 con-ve-ni-ent-ly
 cor-po-ra-ti-on
 con-san-gui-ni-ty
 con-sci-en-ti-ous
 con-tra-dic-ti-on
 con-temp-tu-ous-ly
 con-dem-na-ti-on
 con-fis-ca-ti-on
 con-fla-gra-ti-on
 con-fe-de-ra-cy
 con-gre-ga-ti-on
 con-ju-ga-ti-on
 con-ser-va-ti-on
 con-so-la-ti-on
 con-spi-cu-ous-ly
 con-ster-na-ti-on
 con-sti-tu-ti-on
 con-sul-ta-ti-on
 con-tem-pla-ti-on
 con-tra-ri-e-ty
 cor-ro-na-ti-on
 cor-ro-bo-ra-tive
 cus-to-ma-ri-ly
 cu-ri-o-si-ty
 cul-ti-va-ti-on

De-vas-ta-ti-on	dis-ser-ta-ti-on
de-ter-mi-nare-ly	du-o-de-ci-mo
de-li-be-rat-ed	E-du-ca-ti-on
de-cla-ma-ti-on	ef-fi-ca-ci-ous
de-cli-na-ti-on	e-gre-gi-ous ly
de-co-ra-ti-on	e-mu-la-ti-on
de-di-ca-ti-on	e-men-da-ti-on
de-fa-ma-ti-on	em-bark-a-ti-on
de-fi-ci-en-cy	e-ma-ci-at-ed
de-fi-ni-ti-on	e-ma-na-ti-on
de-hor-ta-ti-on	en-thu-si-as-tic
de-gra-da-ti-on	e-nu-me-rat-ed
de-mon-str-a-ti-on	e-pi-de-mi-cal
de-po-si-ti-on	e-pis-co-pa-cy
de-pri-va-ti-on	e-qui-li-bri-um
de-pre-da-ti-on	e-qua-ni-mi-ty
de-ro-ga-ti-on	er-ro-ne-ous-ly
de-sig-na-ti-on	e-ru-di-ti-on
de-tes-ta-ti-on	es-ti-ma-ti-on
de-ri-va-ti-on	ex-hi-bi-ti-on
des-pe-ra-ti-on	ex-pe-di-ent-ly
dis-tri-bu-tive-ly	ex-pe-di-ti-ous
dis-pu-ta-ti-on	ex-pe-ri-ment-al
de-co-ra-ti-on	ex-pli-ca-ti-on
dic-ti-o-na-ry	ex-por-ta-ti-on
dis-crimi-na-tive	ex-tem-po-ra-ry
di-mi-nu-ti-on	ex-tra-va-gant-ly
dis-in-ter-est-ed	ex-ul-ta-ti-on
dis-o-be-di-ence	ex-al-ta-ti-on
dis-pro-por-ti-on	ex-cla-ma-ti-on
dis-tri-bu-ti-on	ex-cul-pa-ti-on
dis-po-si-ti-on	ex-tin-guish-a-ble
dis-in-ge-nu-ous	ex-po-si-ti-on
di-vi-na-ti-on	ex-pos-tu-lat-ed
dis-qui-si-ti-on	ex-e-cu-ti-on
dis-sa-tis-fi-ed	ex-pec-ta-ti-on
dis-so-lu-ti-on	ex-pi-a-ti-on

Fa-bri-ca-ti-on	hi-e-ro-gly-ptic
fa-mi-li-ar-ly	hos-pi-ta-li-ty
fal-la-ci-ous-ly	ho-mo-ge-ne-ous
fa-shi-on-a-bly	ho-ri-zon-tal-ly
fa-ce-ti-ous-ly	hy-per-bo-li-cal
fas-ci-na-ti-on	hy-po-cri-ti-cal
fer-men-ta-ti-on	hy-po-the-ti-cal
fe-ro-ci-ous-ly	hu-mi-li-at-ing
fe-lo-ni-ous-ly	Il-lus-tra-ti-on
fore-men-ti-on-ed	il-le-gi-ti-mate
for-ni-ca-ti-on	il-lu-mi-nat-ed
fo-men-ta-ti-on	i-mi-ta-ti-on
for-tu-i-tous-ly	im-me-di-ate-ly
fi-gu-ra-tive-ly	im-pa-ti-ent-ly
fi-li-a-ti-on	im-pe-ni-tent-ly
fla-gi-ti-ous-ly	im-per-cep-ti-ble
fluc-tu-a-ti-on	im-per-fec-ti-on
fun-da-men-tal-ly	im-pe-ri-ous-ly
ful-mi-na-ti-on	im-pli-ca-ti-on
fu-mi-ga-ti-on	im-por-ta-ti-on
Ge-ne-ra-ti-on	im-prac-ti-ca-ble
ge-ne-ro-si-ty	im-pre-ca-ti-on
ge-ne-a-lo-gy	im-pro-pri-e-ty
ge-mi-na-ti-on	im-pu-ta-ti-on
ger-mi-na-ti-on	i-ma-gin-a-ble
ge-o-me-tri-cal	in-i-mi-ca-ble
gra-vi-ta-ti-on	in-or-di-nate-ly
gra-du-a-ti-on	in-ge-ni-ous-ly
gram-ma-ti-cal-ly	in-ad-vert-ent-ly
Ha-bi-ta-ti-on	in-fi-nu-at-ed
ha-bi-tu-al-ly	in-ves-ti-gat-ed
har-mo-ni-ous-ly	in-vo-lun-ta-ry
he-re-ti-cal-ly	in-vi-o-la-ble
he-re-di-ta-ment	in-for-ma-ti-on
he-re-di-ta-ry	in-di-ges-ti-on
he-si-ta-ti-on	in-ac-cu-rate-ly
his-to-ri-cal-ly	in-di-vi-du-al

in-ter-me-di ate
in-vo-ca-ti-on
in-stal-la-ti-on
in-ti-ma-ti-on
in-i-qui-tous-ly
in-at-ten-ti-on
in-ter-ces-si-on
in-e-qua-li-ty
in-cli-na-ti-on
in-dus-tri-ous-ly
in-car-na-ti-on
in-vi-ta-ti-on
in-un-da-ti-on
in-no-va-ti-on
in-sti-tu-ti-on
in-es-ti-ma-ble
in-com-pa-ra-ble
in-con-gru-ous-ly
in-flu-en-ti-al
in-ac-cu-ra-cy
in-con-sist-en-cy
in-ter-ro-gat-ed
in-a-bi-li-ty
in-ar-ti-cu-late
in-ca-pa-ci-tate
in-ca-pa-ci-ty
in-co-he-rent-ly
in-com-mo-di-ous
in-con-si-de-rate
in-con-sist-ent-ly
in-con-ve-ni-ence
in-cre-du-li-ty
in-de-fi-nite-ly
in-dig-na-ti-on
in-ex-cus-a-ble
in-ex-pe-ri-ence
in-flam-ma-ti-on

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in-hos-pi-ta-ble
in-ju-di-ci-ous
in-ju-ri-ous-ly
in-of-fen-sive-ly
in-qui-si-ti-on
in-spi-ra-ti-on
in-sta-bi-li-ty
in-stan-ta-ne-ous
in-sti-ga-ti-on
in-ter-dic-ti-on
in-va-li-di-ty
in-vi-o-la-ble
in-vul-ne-ra-bly
ir-re-ver-si-ble
ir-re-vo-ca-ble
ir-re-sist-a-ble
ir-re-li-gi-on
ir-re-ve-rent-ly
Ju-ve-ni-li-ty
ju-di-ci-ous-ly
ju-di-ca-to-ry
jus-ti-fi-a-ble
ju-di-ci-al-ly
ju-ris-dic-ti-on
jus-ti-ci-a-ry
La-bo-ri-ous-ness
laf-ci-vi-ous-ness
la-bo-ri-ous-ly
la-ce-ra-ti-on
la-men-ta-ti-on
le-gi-on-a-ry
le-gis-la-ti-on
le-gi-ti-ma-cy
li-mi-ta-ti-on
li-be-ra-li-ty
li-cen-ti-ous-ness
li-qui-da-ti-on

li-be-ra-ti-on
 li-cen-ti-ous-ly
 li-ti-ga-ti-on
 lux-u-ri-ous-ly
 lu-cu-bra-ti-on
 lux-u-ri-an-cy
 Mag-na-ni-mi-ty
 ma-li-ci-ous-ly
 ma-the-ma-ti-cal
 ma-ce-ra-ti-on
 ma-chi-na-ti-on
 mag-ni-fi-cent-ly
 ma-nu-fac-to-ry
 mar-tyr-o-lo-gy
 ma-tri-mo-ni-al
 ma-le-dic-ti-on
 men-su-ra-ti-on
 me-lo-di-ous-ness
 me-tho-di-cal-ly
 me-mo-ri-al-ist
 me-di-a-to-ry
 me-ri-to-ri-ous
 me-cha-ni-cal-ly
 me-ta-pho-ri-cal
 me-di-a-ti-on
 me-di-ta-ti-on
 me-re-tri-ci-ous
 mi-ti-ga-ti-on
 mi-ni-st-ra-ti-on
 mis-si-on-a-ry
 mis-un-der-stand-ing
 mis-ap-pre-hend-ed
 mi-ra-cu-lous-ly
 mis-be-ha-vi-our
 mis-cel-la-ne-ous
 mo-lest-a-ti-on
 mo-du-la-ti-on

mu-ta-bi-li-ty
 Na-vi-ga-ti-on
 ne-fa-ri-ous-ly
 ne-ces-sa-ri-ly
 no-mi-na-ti-on
 no-ti-on-al-ly
 non-sen-si-cal-ly
 no-to-ri-e-ty
 no-to-ri-ous-ly
 non-con-for-mi-ty
 nu-tri-ti-ous-ness
 nu-me-ra-ti-on
 nu-me-ri-cal-ly
 Ob-ser-va-ti-on
 o-be-di-ent-ly
 ob-jur-ga-ti-on
 ob-lec-ta-ti-on
 ob-se-cra-ti-on
 ob-ser-va-to-ry
 ob-nox-i-ous-ly
 ob-li-ga-ti-on
 ob-se-qui-ous-ly
 o-do-ri-fe-rous
 of-fi-ci-ous-ly
 om-ni-po-tent-ly
 om-ni-sci-ent-ly
 o-pe-ra-ti-on
 op-por-tu-ni-ty
 op-po-si-ti-on
 or-na-men-tal-ly
 or-di-na-ri-ly
 or-di-na-ti-on
 of-ten-ta-ti-on
 out-ra-gi-ous-ly
 Pal-pa-bi-li-ty
 pas-si-on-ate-ly
 par-ti-cu-lar-ly

pal-pi-ta-ti-on
 par-fi-mo-ni-ous
 par-ti-a-li-ty
 pa-ra-bo-li-cal
 pal-li-a-ti-on
 pa-tri-mo-ni-al
 per-pe-tu-al-ly
 pe-cu-li-ar-ly
 per-pen-di-cu-lar
 pe-ne-tra-ti-on
 per-se-cu-ti-on
 pe-ni-ten-ti-al
 per-pe-tu-i-ty
 per-se-ve-ring-ly
 per-son-a-li-ty
 per-spi-cu-i-ty
 per-tur-ba-ti-on
 phy-si-og-no-my
 phra-se-o-lo-gy
 phi-lo-so-phi-cal
 po-pu-la-ri-ty
 po-li-ti-ci-an
 po-pu-la-ti-on
 pre-ser-va-ti-on
 pre-sen-ta-ti-on
 pre-def-ti-na-ted
 pre-pa-ra-to-ry
 pre-ca-ri-ous-ly
 pre-cog-ni-ti-on
 pre-po-si-ti-on
 pro-vo-ca-ti-on
 pro-ba-bi-li-ty
 pro-cla-ma-ti-on
 pro-di-gi-ous-ly
 pro-fi-ci-en-cy
 pro-hi-bi-ti-on
 pro-po-ga-ti-on

pro-pi-ti-ous-ly
 pro-por-ti-on-ate
 pro-po-si-ti-on
 prof-ti-tu-ti-on
 pro-tes-ta-ti-on
 pro-vi-den-ti-al
 pu-sil-la-ni-mous
 pu-tre-fac-ti-on
 punc-tu-a-ti-on
 Qua-dren-ni-al-ly
 quin-tes-sen-ti-al
 qua-dra-ge-si-mal
 ques-ti-on-a-ble
 Quin-qua-ge-si-ma
 Ra-pa-ci-ous-ness
 ra-pa-ci-ous-ly
 ra-ri-fac-ti-on
 ra-ti-o-nal-ty
 re-ve-la-ti-on
 re-pro-ba-ti-on
 re-ser-va-ti-on
 re-gu-la-ti-on
 re-gu-la-ri-ty
 re-nu-me-rat-ed
 re-li-gi-ous-ly
 re-ve-ren-ti-al
 re-pe-ti-ti-on
 re-can-ta-ti-on
 re-sto-ra-ti-on
 re-fu-ta-ti-on
 re-pro-ba-ti-on
 re-as-sump-ti-on
 re-tri-bu-ti-on
 re-vo-lu-ti-on
 re-so-lu-ti-on
 re-cre-a-ti-on
 re-for-ma-ti-on

re-ge-ne-rat-ed
 re-pre-sen-ta-tive
 re-sig-na-ti-on
 re-cog-ni-ti-on
 re-lax-a-ti-on
 re-no-va-ti-on
 re-pa-ra-ti-on
 re-pu-ta-ti-on
 re-qui-si-ti-on
 re-ca-pi-tu-late
 res-ti-tu-ti-on
 re-mu-ne-ra-tive
 re-sur-rec-ti-on
 rhe-to-ri-ci-an
 Sa-lu-ta-ti-on
 fa-tis-fac-ti-on
 fa-ga-ci-ous-ly
 fa-cra-men-tal-ly
 fa-lu-bri-ous-ly
 fa-cri-le-gi-ous
 fa-tis-fac-to-ry
 schis-ma-ti-cal-ly
 sea-son-a-ble-ness
 sig-ni-fi-can-cy
 si-tu-a-ti-on
 so-li-ci-tous-ly
 so-phis-ti-cal-ly
 spe-cu-la-ti-on
 spe-ci-fi-cal-ly
 sta-ti-on-a-ry
 su-per-in-tend-ed
 su-per-in-tend-ent
 sup-po-si-ti-on
 sub-ler-vi-en-cy
 sub-sti-tu-ti-on
 su-per-la-tive-ly
 su-per-na-tu-ral

sus-pi-ci-ous-ly
 sy-no-ni-mous-ly
 Tem-pes-tu-ous-ness
 tes-ta-men-ta-ry
 tes-ti-mo-ni-al
 ter-mi-na-ti-on
 te-na-ci-ous-ly
 the-o-lo-gi-cal
 to-le-ra-ti-on
 tri-bu-la-ti-on
 trans-po-si-ti-on
 trans-mu-ta-ti-on
 trans-por-ta-ti-on
 trans-for-ma-ti-on
 trans-mi-gra-ti-on
 tra-di-ti-o-nal
 tur-gi-da-ti-on
 ty-ran-ni-cal-ly
 ty-po-gra-phi-cal
 U-na-ni-mi-ty
 un-al-ter-a-ble
 un-ac-com-plish-ed
 un-an-swer-a-ble
 un-ac-cep-ta-ble
 un-mea-sur-a-ble
 un-hof-pi-ta-ble
 un-at-tain-a-ble
 un-re-prov-a-ble
 un-re-buk-a-ble
 un-sup-port-a-ble
 un-a-wa-ken-ed
 un-cir-cum-cis-ed
 un-ge-ne-rous-ly
 u-na-ni-mous-ly
 un-cha-ri-ta-bly
 un-de-ter-min-ed
 un-a-vail-a-ble

un-ac-cus-tom-ed	Va-le-dic-ti-on
un-fa-vour-a-bly	va-lu-a-ti-on
un-trac-ta-ble-ness	va-ri-a-ti-on
u-ni-ver-sal-ly	va-po-ra-ti-on
u-ni-for-mi-ty	ve-ge-ta-ti-on
un-de-ni-a-bly	ve-ne-ra-ti-on
un-war-ran-ta-ble	ven-ti-la-ti-on
un-righ-te-ous-ness	vi-si-ta-ti-on
un-ut-ter-a-ble	vi-si-bi-li-ty
un-a-void-a-ble	vic-to-ri-ous-ly
un-cha-ri-ta-ble	vi-o-la-ti-on
un-du-ti-ful-ly	vin-di-ca-ti-on
un-ex-pect-ed-ly	vo-lu-bi-li-ty
un-for-tu-nate-ly	vo-ra-ci-ous-ness
un-in-ter-rupt-ed	vo-lup-tu-ous-ness
un-par-don-a-ble	vo-ca-bu-la-ry
un-pro-fit-a-bly	vo-lu-mi-nous-ly
un-rea-son-a-ble	vul-ne-ra-ti-on
un-righ-te-ous-ly	War-rant-a-ble-ness

GRADATION V. Of Reading.

Words of five Syllables.

LESSON I.

KNOW, therefore, that the Lord thy God, he is God, the faithful God, which keepeth covenant and mercy with them that love him, and keep his commandments, to a thousand generations.

Blessed is the nation whose God is the Lord, and the people whom he hath chosen for his own inheritance.

The Lord looketh from heaven, he beholdeth all the sons of men; from the place of his habitation he looketh upon the inhabitants of the earth.

Thou art my King, O God! command deliverances for Jacob.

Let my supplications come before thee; deliver me, according to thy word.

LESSON II.

And this day shall be unto you for a memorial, and ye shall keep it a feast throughout your generations; ye shall keep it a feast by an ordinance for ever.

Seven days shall ye eat unleavened bread; even the first day ye shall put away leaven out of your houses; for whosoever eateth leavened bread from the first day until the seventh day, that soul shall be cut off from Israel.

And in the first day there shall be an holy convocation; and in the seventh day there shall be an holy convocation to you; no manner of work shall be done in them; save that which every man must eat, that may be done of you.

And ye shall observe the feast of unleavened bread; for in this self-same day have I brought your armies out of the land of Egypt; therefore shall ye observe this day in your generations by an ordinance for ever.

LESSON III.

Now the sojourning of the children of Israel, who dwelt in Egypt, was four hundred and thirty years.

And it came to pass, at the end of four hundred and thirty years, even the self-same day it came to pass, that all the hosts of the Lord went out from the land of Egypt.

It is a night to be much observed unto the Lord, for bringing them out from the land of Egypt. This is that night of the Lord, to be observed of all the children of Israel in their generations.

He hath sent redemption unto his people.

He hath commanded his covenant for ever. Holy and reverend is his name.

LESSON IV.

And the Lord spake unto Moses, saying, Speak unto the congregation of the children of Israel, and

say unto them, Ye shall be holy; for I the Lord your God am holy.

Ye shall do no unrighteousness in judgment; thou shalt not respect the person of the poor, nor honour the person of the mighty; but in righteousness shalt thou judge thy neighbour.

Judge not according to the appearance, but judge righteous judgment.

LESSON V.

Ye shall do no unrighteousness in judgment, in weight, or measure. Just balances, just weights, a just ephah, and a just hin shall ye have: I am the Lord your God, which brought you out of the land of Egypt.

Therefore shall ye observe all my statutes, and all my judgments, and do them: I am the Lord.

LESSON VI.

The vision of Obadiah. Thus saith the Lord God concerning Edom, We have heard a rumour from the Lord; and an ambassador is sent among the heathen: arise, ye, and let us rise up against her in battle.

Behold, I have made thee small among the heathen; thou art greatly despised.

The pride of thine heart hath deceived thee. Thou that dwellest in the clefts of the rock, whose habitation is high; that saith in his heart, Who shall bring me down to the ground? Though thou exalt thyself as the eagle, and though thou set thy nest among the stars, thence will I bring thee down, saith the Lord.

LESSON VII.

Look down from thy holy habitation, from heaven, and bless thy people Israel, and the land which thou hast given us, as thou swearest unto our fathers, a land that floweth with milk and honey.

This day the Lord thy God hath commanded thee

to do these statutes and judgments. Thou shalt, therefore, keep and do them with all thine heart, and with all thy soul. Thou hast avouched the Lord this day to be thy God, and to walk in his ways, and to keep his statutes, and his commandments, and his judgments, and to hearken to his voice. And the Lord hath avouched thee this day to be his peculiar people, as he hath promised thee, and that thou shouldest keep all his commandments; and to make thee high above all nations which he hath made, in praise, and in name, and in honour; and that thou mayest be a holy people unto the Lord thy God, as he hath spoken.

GRADATION VI. Of Spelling.

Words of six Syllables.

A bo-mi-na-ti-on
 ab-bre-vi-a-ti-on
 a-ca-de-mi-ci-an
 ac-ce-le-ra-ti-on
 ac-cu-mu-la-ti-on
 a-cri-mo-ni-ous-ly
 ac-com-mo-da-ti-on
 ad-mi-ni-s-tra-ti-on
 ad-van-ta-ge-ous-ly
 af-fec-ti-on-ate-ly
 all-suf-fi-ci-en-cy
 am-pli-fi-ca-ti-on
 an-ni-hi-la-ti-on
 an-nun-ci-a-ti-on
 an-te-di-lu-vi-an
 an-ti-mo-nar-chi-cal
 an-te-pe-nul-ti-ma
 a-ni-mad-ver-si-on
 a-pos-to-li-cal-ly
 a-rith-me-ti-ci-an
 ar-ti-cu-la-ti-on

af-so-ci-a-ti-on
 af-fas-si-na-ti-on
 af-se-ve-ra-ti-on
 at-te-nu-a-ti-on
 Be-ne-fi-ci-a-ry
 be-a-ti-fi-cal-ly
 Ca-pi-tu-la-ti-on
 ca-no-ni-za-ti-on
 ca-te-go-ri-cal-ly
 ca-lum-ni-a-ti-on
 ce-re-mo-ni-ous-ly
 cla-ri-fi-ca-ti-on
 cir-cum-lo-cu-ti-on
 cir-cum-stan-ti-al-ly
 com-me-mo-ra-ti-on
 con-si-der-a-ti-on
 co-o-pe-ra-ti-on
 co-ag-u-la-ti-on
 con-sci-en-ti-ous-ly
 con-ti-nu-a-ti-on
 cor-ro-bo-ra-ti-on

com-men-su-ra-ti-on	e-lu-ci-da-ti-on
com-mi-se-ra-ti-on	em-ble-ma-ti-cal-ly
con-fi-der-a-ble-ness	e-man-ci-pa-ti-on
con-gra-tu-la-to-ry	e-nu-me-ra-ti-on
co-ha-bi-ta-ti-on	e-pi-de-mi-cal-ly
con-ca-te-na-ti-on	a-pis-co-pa-li-an
con-fa-bu-la-ti-on	e-qui-vo-ca-ti-on
con-gra-tu-la-ti-on	e-ty-mo-lo-gi-cal
con-gre-ga-ti-on-al	e-va-po-ra-ti-on
con-ta-mi-na-ti-on	e-van-ge-li-cal-ly
con-tra-dis-tinc-ti-on	ex-co-gi-ta-ti-on
cor-rup-ti-bi-li-ty	ex-a-min-a-ti-on
De-no-mi-na-ti-on	ex-te-nu-a-ti-on
de-li-ne-a-ti-on	ex-tra-or-di-na-ry
de-ter-mi-na-ti-on	ex-pos-tu-la-to-ry
de-li-be-ra-ti-on	ex-cep-ti-on-a-ble
de-po-pu-la-ti-on	ex-pos-tu-la-ti-on
de-ge-ne-ra-ti-on	ex-ag-ge-ra-ti-on
de-i-fi-ca-ti-on	ex-as-pe-ra-ti-on
de-nun-ci-a-ti-on	ex-cre-men-ti-ti-ous
dis-o-be-di-ent-ly	ex-o-ne-ra-ti-on
dis-cre-ti-on-a-ry	ex-pe-di-ti-ous-ly
dis-sa-tis-fac-ti-on	ex-ter-mi-na-ti-on
dis-ad-van-ta-ge-ous	ex-ul-ce-ra-ti-on
dis-si-mu-la-ti-on	ex-a-ni-ma-ti-on
dis-a-ni-ma-ti-on	ex-pe-ri-men-tal-ly
dis-ap-pro-ba-ti-on	ex-com-mu-ni-cat-ed
dis-crim-i-na-ti-on	Fa-mi-li-a-ri-ty
dis-ci-pli-na-ri-an	for-ti-fi-ca-ti-on
di-a-me-tri-cal-ly	fal-si-fi-ca-ti-on
di-lu-ci-da-ti-on	fruc-ti-fi-ca-ti-on
dis-in-ge-nu-i-ty	Ge-o-me-tri-ci-an
dul-ci-fi-ca-ti-on	ge-o-gra-phi-cal-ly
Ec-cle-si-as-ti-cal	ge-ne-a-lo-gi-cal
e-di-fi-ca-ti-on	glo-ri-fi-ca-ti-on
e-ja-cu-la-ti-on	gra-ti-fi-ca-ti-on
e-ja-cu-la-to-ry	He-te-ro-ge-ne-ous

hi-e-ro-gly-phi-cal
 his-to-ri-o-gra-pher
 ho-mo-ge-ne-ous-ness
 hy-po-the-ti-cal-ly
 hy-po-cri-ti-cal-ly
 hu-mi-li-a-ti-on
 Ig-no-mi-ni-ous-ly
 il-lu-mi-na-ti-on
 il-le-gi-ti-mate-ly
 il-le-gi-ti-ma-cy
 im-ma-te-ri-al-ly
 i-ma-gi-na-ti-on
 im-mu-ta-bi-li-ty
 im-par-ti-al-i-ty
 im-pos-si-bi-li-ty
 im-pe-tu-o-si-ty
 im-ma-te-ri-al-ism
 im-pec-ca-bi-li-ty
 im-mu-ta-bi-li-ty
 im-me-mo-ri-al-ly
 in-ter-po-la-ti-on
 in-tox-i-ca-ti-on
 in-vo-lun-ta-ri-ness
 in-sup-port-a-ble-ness
 in-ter-lo-cu-ti-on
 in-ter-lo-cu-to-ry
 in-ju-di-ci-ous-ly
 in-sig-ni-fi-can-cy
 in-si-nu-a-ti-on
 in-de-ter-mi-nate-ly
 in-dis-cri-mi-nate-ly
 in-dis-po-si-ti-on
 in-con-ve-ni-en-cy
 in-cor-ri-gi-ble-ness
 in-cre-di-bi-li-ty
 in-com-men-su-ra-ble
 in-com-mu-ni-ca-ble

in-ves-ti-ga-ti-on
 in-fe-ri-o-ri-ty
 in-car-ce-ra-ti-on
 in-ter-po-si-ti-on
 in-stan-ta-ne-ous-ly
 in-com-pre-hen-si-ble
 in-ge-mi-na-ti-on
 in-len-si-bi-li-ty
 in-ter-ro-ga-ti-on
 in-con-si-de-ra-ble
 in-con-ve-ni-ent-ly
 in-fal-li-bi-li-ty
 in-ter-ro-ga-to-ry
 ir-re-con-cil-a-ble
 ir-ra-di-a-ti-on
 Jus-ti-fi-ca-ti-on
 jus-ti-fi-a-ble-ness
 Ma-gis-te-ri-al-ly
 ma-ni-fes-ta-ti-on
 ma-ni-fes-ta-tive-ly
 ma-the-ma-ti-cal-ly
 ma-tri-cu-la-ti-on
 me-li-o-ra-ti-on
 me-re-tri-ci-ous-ly
 me-ta-pho-ri-cal-ly
 me-ri-to-ri-ous-ly
 me-di-ter-ra-ne-an
 mi-nis-te-ri-al-ly
 mor-ti-fi-ca-ti-on
 mo-di-fi-ca-ti-on
 mul-ti-plic-a-ti-on
 Ne-go-ti-a-ti-on
 ne-ces-si-ta-ri-an
 ne-ces-si-ta-ti-on
 no-ti-fi-ca-ti-on
 Ob-te-ne-bra-ti-on
 o-be-di-en-ti-al

o-do-ri-fer-ous-ly
 or-tho-gra-phi-cal-ly
 or-ga-ni-za-ti-on
 os-ten-ta-ti-ous-ly
 Par-ti-ci-pa-ti-on
 pa-ci-fi-ca-ti-on
 pa-ra-di-sa-i-cal
 par-si-mo-ni-ous-ly
 par-ti-cu-lar-ty
 pe-ne-tra-bi-li-ty
 pe-ni-ten-ti-a-ry
 pe-re-gri-na-ti-on
 per-am-bu-la-ti-on
 per-pen-di-cu-lar-ly
 pe-cu-li-a-ri-ty
 pre-des-ti-na-ti-on
 pre-me-di-ta-ti-on
 pre-des-ti-na-ri-an
 pro-cra-s-ti-na-ti-on
 pro-pi-ti-a-ti-on
 pro-por-ti-on-a-ble
 pro-nun-ci-a-ti-on
 pro-ba-ti-on-a-ry
 pro-pi-ti-a-to-ry
 pro-vi-den-ti-al-ly
 pu-ri-fi-ca-ti-on
 qua-li-fi-ca-ti-on
 Ra-ri-fi-ca-ti-on
 ra-ti-fi-ca-ti-on
 re-ver-be-ra-ti-on
 re-con-men-da-ti-on
 re-pre-sen-ta-ti-on
 re-si-den-ti-a-ry
 re-ca-pi-tu-la-ted
 re-com-men-da-to-ry
 re-crim-na-ti-on
 re-ge-ne-ra-ti-on

re-mu-ne-ra-ti-on
 re-nun-ci-a-ti-on
 re-pub-li-ca-ti-on
 re-tro-gra-da-ti-on
 re-ver-be-ra-to-ry
 Sanc-ti-fi-ca-ti-on
 sa-cri-li-gi-ous-ly
 sa-tis-fac-to-ri-ly
 sig-ni-fi-ca-ti-on
 so-li-ci-ta-ti-on
 spi-ri-tu-a-li-ty
 spe-ci-fi-ca-ti-on
 so-lem-ni-za-ti-on
 so-phis-ti-ca-ti-on
 su-pe-ri-o-ri-ty
 su-per-sti-ti-ous-ly
 su-per-fi-ci-al-ly
 su-per-ci-li-ous-ly
 sur-rep-ti-ti-ous-ly
 su-per-in-ten-den-cy
 sub-or-di-na-ti-on
 su-per-nu-me-ra-ry
 su-per-e-mi-nent-ly
 sup-po-si-ti-ti-ous
 sys-te-ma-ti-cal-ly
 Trans-fi-gu-ra-ti-on
 the-o-lo-gi-cal-ly
 ty-po-gra-phi-cal-ly
 tra-di-ti-on-a-ry
 tu-mul-tu-a-ti-on
 ter-gi-ver-sa-ti-on
 tes-ti-fi-ca-ti-on
 Un-pro-fi-ta-ble-ness
 un-par-don-a-ble-ness
 un-cha-ri-ta-ble-ness
 un-ne-ces-sa-ri-ly
 u-ni-ver-sa-li-ty

un-a-void-a-ble-ness	un-sa-tis-fac-to-ry
un-cir-cum-ci-fi-on	Va-le-tu-di-na-ry
un-dis-tin-guish-able	va-ri-e-ga-ti-on
un-fa-shi-on-a-ble	vi-tu-pe-ra-ti-on
un-i-ma-gin-a-ble	vi-vi-fi-ca-ti-on
un-in-tel-li-g-ible	vo-ci-fe-ra-ti-on
un-mea-su-ra-ble-ness	ve-ri-fi-m-i-tude
un-ques-ti-on-a-bly	ver-fi-fi-ca-ti-on

GRADATIO . VI. Or Reading.

Words of six Syllables.

LESSON I.

AND Jesus said unto them, Verily I say unto you, That ye which have followed me in the regeneration, when the Son of Man shall sit in the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel: and every one that hath forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my name's sake, shall receive an hundred fold, and shall inherit everlasting life.

Be ye therefore followers of God, as dear children.

LESSON II.

Now, therefore, in the sight of all Israel, the congregation of the Lord, and in the audience of our God, keep and seek for all the commandments of the Lord your God; that ye may possess this good land, and leave it for an inheritance for your children after you for ever.

And thou Solomon, my son, know thou the God of thy fathers; and serve him with a perfect heart, and with a willing mind; for the Lord searcheth all hearts, and understandeth all the imaginations of the thoughts. If thou seek him he will be found of thee, but if thou forsake him, he will cast thee off for ever. Take heed, now, for the Lord hath chosen thee to build an house for the sanctuary. Be strong and do it.

LESSON III.

Ye see your calling, brethren, how that not many wise men after the flesh, not many mighty, not many noble are called; but God hath chosen the foolish things of the world, to confound the wise; and God hath chosen the weak things of the world, to confound the things which are mighty; and base things of the world, and things which are despised, hath God chosen, yea, and things which are not, to bring to nought things that are, that no flesh should glory in his presence.

But of him are ye in Christ Jesus, who of God is made to us wisdom, and righteousness, sanctification, and redemption; that according as it is written, He that glorieth, let him glory in the Lord.

LESSON IV.

And the Lord spake unto Moses and unto Aaron, saying, This is the ordinance of the law which the Lord hath commanded, saying, Speak unto the children of Israel, that they bring thee a red heifer, without spot, wherein is no blemish, and upon which never came yoke.

And ye shall give her unto Eleazer, the priest, that he may bring her forth without the camp, and one shall slay her before his face.

And Eleazer, the priest, shall take of her blood with his finger, and sprinkle of her blood directly before the tabernacle of the congregation seven times.

And one shall burn the heifer in his sight, her skin, her flesh, and her blood, with her dung shall he burn. It is a purification for sin.

LESSON V.

And after all that is come upon us for our evil deeds, and for our great trespass, seeing that thou our God hast punished us less than our iniquities deserve, and hast given such deliverance as this: should we again break thy commandments, and join

in affinity with the people of these abominations, wouldest thou not be angry with us till thou hadst consumed us?

O Lord God of Israel, thou art righteous; for we remain yet escaped, as it is this day: behold, we are before thee in our trespasses; for we cannot stand before thee because of this.

LESSON VI.

These six things doth the Lord hate; yea, seven are an abomination unto him.

A proud look, a lying tongue, and hands that shed innocent blood:

An heart that deviseth wicked imaginations, and feet that be swift in running to mischief.

A false witness that speaketh lies; and he that soweth discord among brethren.

My son, keep my words, and lay up my commandments with thee.

Keep my commandments, and live; and my law as the apple of thine eye.

Bind them up with thy fingers; write them upon the table of thine heart.

LESSON VII.

There were many in the congregation that were not sanctified: therefore the Levites had the charge of the killing of the passovers for every one that was not clean, to sanctify them unto the Lord; for a multitude of the people, even many of Ephraim and Manasseh, Issachar and Zebulun, had not cleansed themselves, yet did they eat the passover otherwise than it was written: but Hezekiah prayed for them, saying, The good Lord pardon every one that prepareth his heart to seek God, the Lord God of his fathers, though he be not cleansed according to the purification of the sanctuary.

And the Lord hearkened to Hezekiah, and healed the people.

GRADATION VII. Of Spelling.

Words of seven Syllables.

An-ti-pes-ti-len-ti-al	im-men-su-ra-bi-li-ty
An-ti-tri-ni-ta-ri-an	in-dem-ni-fi-ca-ti-on
Be-a-ti-fi-ca-ti-on	La-pi-di-fi-ca-ti-on
Con-sub-stan-ti-a-ti-on	la-ti-tu-di-na-ri-an
con-sub-stan-ti-a-li-ty	Mis-re- ^o e-sen-ra-ti-on
co-es-sen-ti-a-li-ty	mis-in-tel-pre-ta-ti-on
Dis-con-ti-nu-a-ti-on	Na-tu-ra-li-za-ti-on
de-te-ri-o-ra-ti-on	P ^o ni-po-ten-ti-a-ry
dis-ad-van-ta-ge-ous-ly	pre-de-ter-mi-na-ti-on
Ex-com-mu-ni-ca-ti-on	Re-con-ci-li-a-ti-on
ex-tra-or-di-na-ri-ly	re-ex-a-mi-na-ti-on
ex-em-pli-fi-ca-ti-on	re-ca-pi-tu-la-ti-on
In-con-fi-de-ra-ti-on	ra-ti-o-ci-na-ti-on
in-dem-ni-fi-ca-ti-on	Su-per-nu-me-ra-ti-on
in-cor-rup-ti-bi-li-ty	su-per-e-ro-ga-ti-on
im-ma-te-ri-a-li-ty	Tran-sub-stan-ti-a-ti-on
in-di-vi-fi-bi-li-ty	Va-le-tu-di-na-ri-an
im-pe-ne-tra-bi-li-ty	Uu-jus-ti-fi-a-ble-ness
im-com-pa-ti-bi-li-ty	un-fa-shi-on-a-ble-ness

GRADATION VII. Of Reading.

Words of seven Syllables.

LESSON I.

While I was speaking, and praying, and confessing my sin, and the sin of my people Israel, and presenting my supplication before the Lord my God, for the holy mountain of my God; yea, while I was speaking in prayer, even the man Gabriel, whom I had seen in the vision at the beginning, being caused to fly swiftly, touched me about the time of the evening oblation; and he informed me, and talked with me, and said, O Daniel! I am now come forth to give thee skill and understanding.

At the beginning of thy supplications the commandment came forth, and I am come to shew thee;

for thou art greatly beloved: therefore understand the matter, and consider the vision.

Seventy weeks are determined upon thy people, and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision, and to anoint the most holy.

LESSON II.

For, verily, he took not on him the nature of angels, but he took on him the seed of Abraham.

Wherefore in all things it behoved him to be made like unto his brethren, that he might be a merciful and faithful High Priest in things pertaining to God, to make reconciliation for the sins of the people.

For in that he himself hath suffered, being tempted, he is able to succour them that are tempted.

LESSON III.

Thus saith the Lord God, Let it suffice you, O princes of Israel! remove violence and spoil, and execute judgment and justice: take away your exactions from my people, saith the Lord God; ye shall have just balances, and a just ephah, and a just bath.

This is the oblation that ye shall offer, the sixth part of an ephah of an homer of wheat; and ye shall give the sixth part of an ephah of an homer of barley.

Concerning the ordinance of the oil, the bath of oil, ye shall offer the tenth part of a bath out of the cor, which is an homer of ten baths; for ten baths are an homer.

And one lamb out of the flock, out of two hundred out of the fat pastures of Israel, for a meat offering, and for a burnt offering, and for peace-offerings, to make reconciliation for them, saith the Lord God.

LESSON IV.

And Moses took the anointing oil, and anointed

the tabernacle, and all that was therein, and sanctified them. And he sprinkled thereof upon the altar seven times, and anointed the altar, and all his vessels, both the laver and his foot, to sanctify them.

And he poured of the anointing oil upon Aaron's head, and anointed him, to sanctify him.

And Moses brought Aaron's sons, and put coats upon them, and girded them with girdles, and put bonnets upon them, as the Lord commanded Moses.

And he brought the bullock for the sin-offering; and Aaron and his sons laid their hands upon the head of the bullock for the sin-offering.

And he slew it; and Moses took the blood, and put it on the horns of the altar, round about with his finger, and purified the altar, and sanctified it, to make reconciliation upon it.

LESSON V.

The love of Christ constraineth us; because we thus judge, that if one died for all, then were all dead: and that he died for all, that they which live should not henceforth live unto themselves, but unto him which died for them, and rose again.

Therefore if any man be in Christ, he is a new creature, old things are passed away, behold, all things are become new.

And all things are of God, who hath reconciled us to himself by Jesus Christ; and hath committed to us the ministry of reconciliation.

LESSON VI.

Then Hezekiah the king rose early, and gathered the rulers of the city, and went up to the house of the Lord.

And they brought seven bullocks, and seven rams, and seven lambs, and seven he-goats, for a sin-offering for the kingdom, and for the sanctuary, and for Judah: and he commanded the priests, the sons of Aaron to offer them on the altar of the Lord.

So they killed the bullocks, and the priests received the blood, and sprinkled it on the altar; likewise when they had killed the rams, they sprinkled the blood upon the altar; they killed also the lambs, and they sprinkled the blood upon the altar.

And they brought forth the he-goats for the sin-offering before the king and the congregation; and they laid their hands upon them.

And the priests killed them, and they made reconciliation with their blood upon the altar, to make an atonement for all Israel. For the king commanded that the burnt-offering and the sin-offering should be made for all Israel.

LESSON VII.

Sing unto the Lord a new song, and his praise from the ends of the earth, ye that go down to the sea, and all that is therein; the isles and the inhabitants thereof.

God was in Christ, reconciling the world unto himself, not imputing their trespasses unto them:

And hath committed to us the word of reconciliation.

Now, then, we are Ambassadors for Christ; as though God did beseech you by us, we pray you, in Christ stead, be ye reconciled to God.

For he hath made him to be a sin-offering for us, who knew no sin, that we might be made the righteousness of God in him.

To the only wise God, our SAVIOUR, be glory, and majesty, dominion, and power, both now and ever. Amen.

Proper Names of Persons and Places.—Of one Syllable.

Buz	Eve	Jah	Paul	Greece	Uz
Cain	Gad	Jew	Ruth	Gath	Ziph
Cush	Gog	Kish	Saul	Nain	Zuz
Christ	Ham	Lot	Seth	Rome	Zuph
Dan	Heth	Og	Shem.	Tyre	

Proper Names of two Syllables.

Aa-ron	E-li	Ju-dah	O-lives	She-chem
A-hel	En-dor	Jus-tus	Or-nan	Shab-lum
A-bram	E-noch	Ju-das	Pa-phos	Shi-loh
A-dam	E-non	Ka-desh	Pat-mos	Si-don
Ad-mah	E-phron	Ke-dar	Par-bar	Si-las
A-gag	E-fau	Ke-dron	Pa-shur	Si-mon
A-gur	Ez-ra	Ko-rah	Per-fis	Sim-ri
Am-mion	Fe-lix	La-ban	Pe-ter	So-dom
Am-non	Fes-tus	La-mech	Pe-rez	Ste-phen
An-na	Ga-za	Le-vi	Phi-lip	Sy-chem
An-drew	Ga-rez	Le-ah	Phoe-be	Ta-bor
Ar-bah	Gen-tiles	Lo-is	Pha-rez	Tar-sus
A-sher	Ge-rah	Lu-cas	Pi-late	Tar-shish
A-sa	Ger-shom	Ma-chir	Pon-tus	Tal-mon
A-saph	Ge-ther	Mal-pas	Ra-chel	Te-lem
Ash-dod	Go-mer	Ma-ry	Ra-moth	Theu-das
A-thens	Ha-gar	Mar-tha	Ra-hab	Tir-zah
Beth-page	Ha-dad	Ma-rah	Ra-mah	Ti-mon
Beth-el	He-ber	Mas-sah	Re-kem	To-phet
Blas-tus	I-saac	Mat-than	Re-hob	Tro-as
Boz-ra	Ja-cob	Mat-that	Reu-ben	Ty-rus
Bo-az	Jai-rus	Mel-chi	Re-chab	Uz-za
Ca-na	Jam-bres	Mi-cah	Re-zin	Za-ra
Ca-leb	Ja-son	Mi-chal	Rho-da	Za-bad
Ce-phas	Ja-pheth	Mo-ses	Rim-mon	Za-dok
Char-ran	JE-sus	Mo-ab	Ru-fus	Ze-rah
Coz-bi	Jes-se	Mna-son	Sa-rah	Ze-lah
Co-rinth	Jew-ry	Na-hor	Sam-son	Ze-nan
Cy-rus	Jo-ram	Na-bal	Sa-tan	Zip-por
Da-vid	Jo-ses	Na-than	Sa-lem	Zi-on
De-mas	Jo-tham	Ne-ri	Sal-mon	Zik-lag
Der-be	Jo-seph	Ni-ger	Sab-bath	Zi-don
Di-nah	Jor-dan	No-ah	Sar-dis	Zi-ba
Dor-cas	Jop-pa	O-bed	Sce-va	Zo-rah
E-dom	Jo-nah	O-phra	Sha-ron	Zo-ar
E-gypt	Jo-el			

Proper Names of three Syllables.

A-bra-ham	Dru-sil-la	Ma-nas-seh
A-bi-sa	E-li-jah	Mag-da-la
A-bi-hu	E-li-sha	Me-li-ta
A-bi-jah	E-ly-mas	Mef-si-ah
A-bi-ram	E-li-hu	Mi-cha-el
Ab-sa-lom	Em-ma-us	Mi-le-tum
A-bi-gail	E-ne-as	Mo-ri-ah
A-hi-jah	E-phra-im	My-sy-a
A-grip-pa	E-pa-phras	Na-a-man
Al-phe-us	E-ras-tus	Naph-ta-li
Ar-phax-ad	Eu-ti-chus	Nar-cis-sus
A-si-a	Eu-ni-ce	Na-za-reth
A-zo-tus	Eu-phra-tes	Na-za-rene
An-ti-och	Gal-li-o	Na-as-son
Bar-na-bas	Ga-bri-el	Ni-cho-las
Bar-sa-bas	Gab-ba-tha	O-lym-pas
Bar-jo-na	Gad-da-renes	O-li-ver
Bath-she-ba	Ge-ha-zi	O-zi-as
Ba-by-lon	Go-li-ath	Pa-ra-ra
Beth-le-hem	Go-mor-rah	Par-me-nas
Ben-ja-min	Gi-be-ah	Pa-tro-bas
Be-li-al	Gi-le-ad	Per-ga-mos
Beth-a-ny	Gi-be-on	Phi-lip-pi
Beth-es-da	Hil-ki-ah	Phi-ne-as
Beth-le-hem	Ish-ma-el	Pha-ra-oh
Beth-sai-da	Is-sa-char	Pha-ni-el
Cal-va-ry	Is-ra-el	Pro-cho-rus
Cen-chre-a	JE-HO-VAH	Pris-cil-la
Cho-ra-zin	Je-ze-bel	Re-bee-ca
Co-los-se	Je-ri-cho	Rhe-gi-um
Cy-ren-ne	Jo-si-ah	She-me-i
Da-ri-us	Ju-de-ah	Si-me-on
Da-mas-cus	Ke-tu-rah	Si-se-ra
De-bo-rah	La-za-rus	Si-lo-am
De-li-lah	Ly-di-a	So-lo-mon
Di-dy-mus	Ly-bi-a	Soft-he-nes

Sa-la-mis	Ter-ti-us	Ty-chy-cus
Ste-phan-as	Tha-de-us	Ur-ba-ne
Syl-va-nus	Ti-me-us	U-ri-as
Sy-ri-a	Try-pho-sa	Zal-mun-na
Sy-ra-cuse	Try-phe-na	Ze-bo-im
Ta-bi-tha	Tro-phi-mus	Ze-be-dee
Ter-tul-lus	Ty-ran-nus	

Proper Names of four Syllables.

A-bi-a-ther	E-ben-e-zer	Mel-chi-ze-deck
A-bi-shu-a	E-gyp-ti-an	Me-thu-sa-lah
A-bi-e-zer	E-le-a-zar	Me-ro-no-thite
A-bi-me-lech	E-li-a-kim	Na-tha-ni-el
A-cel-da-ma	E-li-e-zer	Ne-a-po-lis
A-do-ni-jah	E-li-se-us	Ni-co-de-mus
A-lex-an-der	E-li-sa-beth	Ni-co-po-lis
A-ma-sa-i	Eu-ro-cly-don	O-bed-e-dom
Am-phi-po-lis	For-tu-na-tus	Pam-phy-li-a
Ar-ma-ged-don	Ga-ma-li-el	Phi-lo-lo-gus
An-na-ni-as	Gal-la-ti-a	Pi-ha-hi-roth
An-dro-ni-cus	Gen-ne-fa-ret	Pu-te-o-li
A-ri-star-chus	Geth-se-ma-ne	Re-ma-li-ah
A-ra-bi-a	He-ro-di-as	Re-ho-bo-am
At-ta-li-a	Hy-me-ne-us	Sa-la-thi-el
Bar-ti-me-us	I-co-ni-um	Shal-ma-ne-zer
Bar-tho-lo-mew	I-du-me-a	She-le-mi-ah
Bo-a-ner-ges	I-ly-ri-cum	She-ma-ri-ah
By-thi-ni-a	IM-MA-NU-EL	The-o-phi-lus
Ca-per-na-um	Is-car-ri-ot	Thy-a-ti-ra
Ce-sa-re-a	I-tu-re-a	Ti-mo-the-us
Ci-li-ci-a	Je-ho-sa-phat	Ti-be-ri-us
Cor-ne-li-us	Je-ru-sa-lem	Tro-gyl-li-um
Cy-re-ne-us	Ly-sa-ni-as	Za-cha-ri-as
Dal-ma-nu-tha	Ma-ha-na-im	Ze-rub-ba-bel
Dal-ma-ti-a	Mat-ta-thi-as	Ze-ru-i-ah
De-me-tri-us	Ma-ha-la-leel	Ze-de-ki-ah
De-ca-po-lis	Ma-thu-sa-la	Zo-ro-ba-bel
Di-o-tre-phes	Me-la-ti-ah	

Proper Names of five Syllables.

A-do-ni-be-zek Ba-al-sha-lish-a Ki-ri-a-thar-ba
 A-do-ni-ze-dek Ba-al-pe-ra-zim La-o-di-ce-a
 A-ha-su-e-rus E-pa-phro-di-tus Ne-bu-zar-a-dan
 A-pol-lo-ni-a Ki-ri-a-tha-im Sa-mo-thra-ci-a

Proper Names of six Syllables.

A-bel-beth-ma-a-cah Me-so-po-ta-mi-a
 Be-ra-dach-ba-la-dan Sy-ro-phe-ni-ci-an
 Je-ga-sa-ha-du-tha Zaph-nath-pa-a-ne-ah

THE Scholar being thus far advanced, I thought it expedient to insert the following useful Table, that he may understand the chapters and verses, and to place them in words, that he may more easily attain the knowledge of their figures and numeral letters.

One	I	I	Forty	40	XL
Two	2	II	Forty-five	45	XLV
Three	3	III	Fifty	50	L
Four	4	IV	Fifty-five	55	LV
Five	5	V	Sixty	60	LX
Six	6	VI	Sixty-five	65	LXV
Seven	7	VII	Seventy	70	LXX
Eight	8	VIII	Seventy-five	75	LXXV
Nine	9	IX	Eighty	80	LXXX
Ten	10	X	Eighty-five	85	LXXXV
Eleven	11	XI	Ninety	90	XC
Twelve	12	XII	Ninety-five	95	XCV
Thirteen	13	XIII	One hundred	100	C
Fourteen	14	XIV	Two hundred	200	CC
Fifteen	15	XV	Three hundred	300	CCC
Sixteen	16	XVI	Four hundred	400	CCCC
Seventeen	17	XVII	Five hundred	500	D
Eighteen	18	XVIII	Six hundred	600	DC
Nineteen	19	XIX	Seven hundred	700	DCC
Twenty	20	XX	Eight hundred	800	DCCC
Twenty-five	25	XXV	Nine hundred	900	DCCCC
Thirty	30	XXX	One thousand	1000	M
Thirty-five	35	XXXV	A Million	1,000,000.	

M DCCXCII, 1792; the Date of the present Year.

D.

A little Specimen of Accent to Reading with any tolerable Grace or Propriety. The Table underneath consists of Nouns and Verbs: the Nouns accented on the first Syllable; the Accent on the latter in the Verbs.

Nouns.	Verbs.
A'bsent	To absént
An A'ttribute	To attribúte
An A'ccent	To accént
A Cément	To cemént
A Cóllect	To colléct
A Cómound	To compóund
A Cóncert	To concért
A Cónflict	To confliét
A Cóntract	To contráct
A Cónvert	To cònvért
Fréquent	To fréquent
O'bject	To objéct
O'verthrow	To overthrów

Note here, Nouns derived from these verbs are accented as the verbs are; viz. To objéct, Objéction; to colléct, a Colléctor.

Of Stops and Marks.

They are a Comma, (,) Semicolon, (;) Colon, (:) Period, (.) Note of admiration, (!) Interrogation, (?) Apostrophe, (') Hyphen, (-) Parenthesis, () Crotchets, [] Paragraph, (¶) Quotation, (") Section, (§) Parallel, (||) Ellipsis, (—) Index, (☞) Asterism, (*) Obelisk, (†) Caret, (^) Diæresis, or Dialysis, (..) Brace, ()

The Comma is the shortest pause in speech, while we can tell one, and chiefly used to divide short sentences, till you come to the full sence: as, *Get wisdom, get understanding, forget it not, neither decline from the words of my mouth.*

A Semicolon is a pause twice as long; as, *A soft answer turneth away wrath; but grievous words stir up anger.*

A Colon is three times as long as a Comma, and is used when the sense is perfect, but the sentence not ended; as, *Godliness is profitable in all things; having the promise of the life which now is, and of that which is to come.*

A Period, or full stop, must be four times as long as a Comma, and shews the perfect end and conclusion of a sentence; as, *Fear God. Honour the king. Love your enemies.*

A note of Interrogation is used when a question is asked; as, *Wherewithal shall a young man cleanse his way? Or, Do not my words do good to them that walk uprightly?*

A note of admiration is placed after such words or expressions as are surprising, wonderful, or transporting; as, *How excellent is thy loving-kindness, O God!*

The pauses at the notes of Interrogation and Admiration are the same as that of a Period.

An Apostrophe is set over a word when a vowel is left out; as, 'tis, for it is; tho', for though; I'll, for I will, &c.

An Hyphen is used to join two words together which make a compound; as, Beer-sheba; and many others of the like kind.

A Parenthesis is used to include something that is not absolutely necessary, yet serves to explain and illustrate the sense; as, *For two (saith he) shall be one flesh.* The Parenthesis must be read with a lower tone of voice; and before and after it you must stop as long as at the Comma.

Brackets or Crotchets are used to distinguish such words from the sentence which are an explanation of the words immediately preceding; as, *For Scripture saith, Whosoever believeth on him [that is, on Christ Jesus] shall not be ashamed.*

A Paragraph is used chiefly in the Bible, to shew where another sense or subject begins.

A Quotation is used when something is repeated, quoted, or transcribed from another author in his own words; as, in the case of David's speech to Saul—part of it: *Mine hand shall not be upon thee; as saith the proverbs of the ancients, "Wickedness proceedeth from the wicked;" but mine hand shall not be upon thee.*

A Section is used for dividing chapters of any book into several parts, in the same manner as Paragraphs in the Bible.

Parallels are often used in the margin of holy writ, when a sentence or word may be otherwise termed.

Ellipsis, or, as some call it, a blank line, is used when part of the word is left out and concealed; as, D—e of B—d, for Duke of Bedford, or when part of a sentence or verse, &c. is omitted or wanting, either in the beginning or the end: as, — *that I may recover my strength, before I go hence.* — *the younger as sisters, with all purity.* And I thank Christ Jesus our Lord, who hath enabled me, for—

An Index, or hand, points to something very remarkable, which ought to be taken notice of.

An Asterism, Asterisk, or Star; also an Obelisk, or Dagger, and other marks, refer the reader to something in the margin, or at the bottom of the page.

A Caret is placed under the line where some letter, word, or syllable, is left out, which must be taken in exactly where it points: as,

^{his}
A wise son beareth father's instruction.

A Diæresis, or Dylysis, is placed over two vowels, to shew they must be divided into syllables; as Capernaüm.

Braces are used to couple two or more words or lines together ; as,

4 farthings	} make {	1 Penny,
12 pence		1 shilling,
20 shillings		1 pound.

It is sometimes used also in poetry, when three lines have the same rhyme or ending : as,

<i>Prostrate my contrite heart I bend.</i>	}
<i>My God, my Father, and my Friend ;</i>	
<i>Do not forsake me in the end.</i>	

Of Capitals.

A Capital or great letter may never be used among the small; in the middle or end of a word, but at the beginning of a word.

Observe to put capitals as follows: First, At the beginning of any writing, book, chapter, paragraph, &c. Secondly, After a period, or full stop, when a new sentence begins. Thirdly, At the beginning of every line in poetry, and every verse in the Bible; Fourthly, At the beginning of proper names of all kinds, whether of persons, as Adam; places, as Eden; ships, as the Hopewell, or Royal George; titles and distinctions of men and women, as, King, Queen, Lord, Lady, Sir, Madam, &c. Fifthly, all the names of God must begin with capitals; as, God, Lord, Almighty, the Eternal; also the Son of God, the Holy Spirit, &c. Sixthly, A quotation must begin with a capital. Seventhly, remarkable words may also be wrote in large letters; as, I AM THAT I AM; also, HOLY, HOLY, HOLY; the pronoun I; the LORD; and the interjection, O GOD!

The Names and Order of all the Books of the Old and New Testament, with the Number of their Chapters.

Genesis hath	II. Chronicles	36	Daniel	12
Chapters 50	Ezra	10	Hosea	14
Exodus 40	Nehemiah	13	Joel	3
Leviticus 27	Esther	10	Amos	9
Numbers 36	Job	42	Obadiah	1
Deuteronomy 34	Psalms	150	Jonah	4
Joshua 24	Proverbs	31	Micah	7
Judges 21	Ecclesiastes	12	Nahum	3
Ruth 4	The Song of		Habakkuk	3
I. Samuel 31	Solomon	8	Zephaniah	3
II. Samuel 24	Isaiah	66	Haggai	2
I. Kings 22	Jeremiah	52	Zechariah	14
II. Kings 25	Lamentations	5	Malachi	4
I. Chronicles 29	Ezekiel	48		

The Books of the New Testament.

Matthew hath	Galatians	6	Hebrews	13
Chapters 28	Ephesians	6	James	5
Mark 16	Philippians	4	I. Peter	5
Luke 24	Colossians	4	II. Peter	3
John 21	I. Thessalonians	5	I. John	5
The Acts 28	II. Thessalonians	3	II. John	1
The Epistle to	I. Timothy	6	III. John	1
the Romans 16	II. Timothy	4	Jude	1
I. Corinthians 16	Titus	3	Revelation	22
II. Corinthians 13	Philemon	1		

The year is divided into twelve unequal calendar months, viz.

January hath Days	31	July hath Days	31
February -	28	August -	31
March -	31	September -	30
April -	30	October -	31
May -	31	November -	30
June -	30	December -	31

N. B. Leap Year hath 29 days.

P A R T II.

C R E A T I O N.

THE FIRST DAY'S WORK.—GENESIS, Chap. I.

1 **I**N the beginning God created the heaven and the earth.

2 And the earth was without form, and void ; and darkness was upon the face of the deep, and the Spirit of God moved upon the face of the waters.

3 And God said, Let there be light ; and there was light.

4 And God saw the light that it was good ; and God divided the light from the darkness.

5 And God called the light Day ; and the darkness he called Night. And the evening and the morning were the first day.

THE SECOND DAY'S WORK.

6 And God said, Let there be a firmament in the midst of the waters : and let it divide the waters from the waters.

7 And God made the firmament, and divided the waters which were under the firmament from the waters which were above the firmament : and it was so.

8 And God called the firmament heaven : and the evening and the morning were the second day.

THE THIRD DAY'S WORK.

9 And God said, Let the waters under the heaven be gathered together unto one place ; and let the dry land appear : and it was so.

10 And God called the dry land Earth ; and the gathering together of the waters called he Seas : And God saw that it was good.

11 And God said, Let the earth bring forth grass, the herb yielding seed, and the fruit tree yielding

fruit after his kind, whose seed is in itself upon the earth: and it was so.

12 And the earth brought forth grass and herb, yielding seed after his kind, and the tree yielding fruit, whose seed was in itself, after his kind: and God saw that it was good.

13 And the evening and the morning were the third day.

THE FOURTH DAY'S WORK.

14 And God said, Let there be lights in the firmament of the heaven, to divide the day from the night. And let them be for signs, and for seasons, and for days, and for years.

15 And let them be for lights in the firmament of the heaven, to give light upon the earth: and it was so.

15 And God made two great lights; the greater light to rule the day, and the lesser light to rule the night: he made the stars also.

17 And God set them in the firmament of the heaven, to give light upon the earth:

18 And to rule over the day and over the night, and to divide the light from the darkness; and God saw that it was good.

19 And the evening and the morning were the fourth day.

THE FIFTH DAY'S WORK.

20 And God said, Let the waters bring forth abundantly, the moving creature that hath life, and fowl that may fly above the earth, in the open firmament of heaven.

21 And God created great whales, and every living creature that moveth, which the waters brought forth abundantly after their kind, and every winged fowl after his kind: and God saw that it was good.

22 And God blessed them; saying, Be fruitful, and multiply, and fill the waters in the seas; and let fowl multiply in the earth.

23 And the evening and the morning were the fifth day.

THE SIXTH DAY'S WORK.

24 And God said, Let the earth bring forth the living creature after his kind, cattle and creeping thing, and beast of the earth, after his kind: and it was so.

25 And God made the beast of the earth after his kind, and cattle after their kind, and every thing that creepeth upon the earth after his kind: and God saw that it was good.

26 And God said, Let us make man in our image, after our likeness; and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

27 So God created man in his own image; in the image of God created he him, male and female created he them.

28 And God blessed them; and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it, and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.

29 And God said, Behold, I have given you every herb bearing seed, which is upon the face of all the earth, and every tree, in the which is the fruit of a tree yielding seed, to you it shall be for meat.

30 And to every beast of the earth, and to every fowl of the air, and to every thing that creepeth upon the earth, wherein there is life, I have given every green herb for meat: and it was so.

31 And God saw every thing that he had made, and behold, it was very good. And the evening and the morning were the sixth day.

THE FIRST SABBATH.—GENESIS, Chap. II.

1 Thus the heavens and the earth were finished, and all the host of them.

2 And on the seventh day God ended his work which he had made; and he rested the seventh day from all his work which he had made.

3 And God blessed the seventh day, and sanctified it; because that in it he had rested from all his work which God created and made.

4 These are the generations of the heavens and the earth when they were created, in the day that the Lord God made the earth and the heavens.

5 And every plant of the field, before it was in the earth; and every herb in the field before it grew; for the Lord God had not caused it to rain upon the earth; and there was not a man to till the ground.

6 But there went up a mist from the earth, and watered the whole face of the ground.

7 And the Lord God formed man out of the dust of the ground, and breathed into his nostrils the breath of life, and man became a living soul.

8 And the Lord God planted a garden eastward in Eden, and there he put the man whom he had formed.

9 And out of the ground made the Lord God to grow every tree that is pleasant to the sight, and good for food; the tree of life also, in the midst of the garden, and the tree of knowledge of good and evil.

15 And the Lord God took the man, and put him into the garden of Eden, to dress it and to keep it.

16 And the Lord God commanded the man, saying, Of every tree of the garden thou mayest freely eat:

17 But of the tree of the knowledge of good and evil thou shalt not eat of it; for in the day that thou eatest thereof thou shalt surely die.

18 And the Lord God said, It is not good that the man should be alone: I will make him an help-meet for him,

19 And out of the ground the Lord God formed every beast of the field, and every fowl of the air, and brought them unto Adam, to see what he would

call them : and whatsoever Adam called every living creature, that was the name thereof.

20 And Adam gave names to all cattle, and to the fowl of the air, and to every beast of the field : but for Adam there was not found an help meet for him.

—21 And the Lord God caused a deep sleep to fall upon Adam ; and he slept : and he took one of his ribs, and closed up the flesh instead thereof.

22 And the rib which the Lord God had taken from man made he a woman, and brought her unto the man.

23 And Adam said, This is now bone of my bones, and flesh of my flesh : she shall be called Woman, because she was taken out of man.

24 Therefore shall a man leave his father and his mother, and shall cleave unto his wife : and they shall be one flesh.

25 And they were both naked, the man and his wife, and were not ashamed.

CHAP. III.

1 Now the serpent was more subtle than any beast of the field which the Lord God had made : and he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden ?

2 And the Woman said unto the serpent, We may eat of the fruit of the trees of the garden.

3 But of the fruit of the tree which is in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die.

4 And the serpent said unto the woman, Ye shall not surely die.

5 For God doth know, that in the day ye eat thereof, then your eyes shall be opened ; and ye shall be as gods, knowing good and evil.

6 And when the woman saw that the tree was good for food, and that it was pleasant to the eyes, and a tree to be desired to make one wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her, and he did eat.

7 And the eyes of them both were opened, and they knew that they were naked; and they sewed fig-leaves together, and made themselves aprons.

8 And they heard the voice of the Lord God walking in the garden in the cool of the day: and Adam and his wife hid themselves from the presence of the Lord God among the trees of the garden.

—9 And the Lord called unto Adam, and said unto him, Where art thou?

10 And he said, I heard thy voice in the garden, and I was afraid, because I was naked; and I hid myself.

11 And he said, Who told thee that thou wast naked? Hast thou eaten of the tree whereof I commanded thee that thou shouldest not eat?

12 And the man said, The woman whom thou gavest to be with me, she gave me of the tree, and I did eat.

13 And the Lord God said unto the Woman, What is this that thou hast done? And the woman said, The serpent beguiled me, and I did eat.

14 And the Lord God said unto the serpent, Because thou hast done this, thou art cursed above all cattle, and above every beast of the field: upon thy belly shalt thou go; and dust shalt thou eat all the days of thy life.

—15 And I will put enmity between thee and the woman, and between thy seed and her seed: it shall bruise thy head, and thou shalt bruise his heel.

16 Unto the woman he said, I will greatly multiply thy sorrow, and thy conception: in sorrow thou shalt bring forth children; and thy desire shall be to thy husband, and he shall rule over thee.

17 And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree of which I commanded thee, saying, Thou shalt not eat of it: cursed is the ground for thy sake; in sorrow shalt thou eat of it all the days of thy life:

18 Thorns also and thistles shall it bring forth to thee; and thou shalt eat the herb of the field.

19 In the sweat of thy face shalt thou eat bread, 'till thou return to the ground; for out of it wast thou taken: for dust thou art, and unto dust shalt thou return.

20 And Adam called his wife's name Eve; because she was the mother of all living.

21 Unto Adam and his wife did the Lord God make coats of skins, and cloathed them.

THE DECALOGUE. Exodus xx.

1 And God spake all these words, saying,

2 I am the Lord thy God, which have brought thee out of the land of Egypt, out of the house of bondage.

3 Thou shalt have no other gods before me.

4 Thou shalt not make unto thee any graven image, nor any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the water under the earth.

5 Thou shalt not bow down thyself to them, nor serve them; for I the Lord thy God am a jealous God; visiting the iniquity of the fathers upon the children, unto the third and fourth generation of them that hate me;

6 And shewing mercy, unto thousands of them that love me, and keep my commandments.

7 Thou shalt not take the name of the Lord thy God in vain: for the Lord will not hold him guiltless that taketh his name in vain.

8 Remember the Sabbath day, to keep it holy.

9 Six days shalt thou labour and do all thy work:

10 But the seventh day is the Sabbath of the Lord thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy man servant, nor thy maid servant, nor thy cattle, nor the stranger that is within thy gates.

11 For in six days the Lord made heaven and earth, the sea and all that in them is, and rested the seventh day; wherefore the Lord blessed the Sabbath day, and hallowed it.

12 Honour thy father and thy mother, that thy days may be long upon the land which the Lord thy God giveth thee.

13 Thou shalt not kill.

14 Thou shalt not commit adultery.

15 Thou shalt not steal.

16 Thou shalt not bear false witness against thy neighbour.

17 Thou shalt not covet thy neighbour's house; thou shalt not covet thy neighbour's wife; nor his man servant, nor his maid servant, nor his ox, nor his ass, nor any thing that is thy neighbour's.

18 ¶ And all the people saw the thunderings and the lightnings, and the noise of the trumpet, and the mountain smoking: and when the people saw it, they removed and stood afar off.

19 And they said unto Moses, Speak thou with us, and we will hear: but let not God speak with us, lest we die.

20 And Moses said unto the people, Fear not: for God is come to prove you, and that his fear may be before your faces, that ye sin not.

21 And the people stood afar off, and Moses drew near unto the thick darkness where God was.

22 And the Lord said unto Moses, Thus thou shalt say unto the children of Israel, Ye have seen that I have talked with you from heaven.

23 Ye shall not make with me gods of silver, neither shall ye make unto you gods of gold.

24 An altar of earth thou shalt make unto me, and shalt sacrifice thereon thy burnt-offerings and thy peace-offerings, thy sheep, and thine oxen: in all places where I record my name, I will come unto thee, and I will bless thee.

Now we know, that what things soever the law saith, it saith to them who are under the law: that every mouth may be stopped, and all the world may become guilty before God.

Therefore by the deeds of the law there shall no

flesh be justified in his sight. For by the law is the knowledge of sin.

But now the righteousness of God without the law is manifested, being witnessed by the law and the prophets.

Even the righteousness of God, which is by faith of Jesus Christ, unto all, and upon all them that believe: for there is no difference.

For all have sinned, and come short of the glory of God.

—Being justified freely by his grace, through the redemption that is in Christ Jesus.

Whom God hath set forth to be a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God.

To declare, I say, at this time his righteousness; that he might be just, and the justifier of him which believeth in Jesus.

—For as many as are of the works of the law are under the curse: for it is written, Cursed is every one that continueth not in all things which are written in the book of the law to do them.

But that no man is justified by the law, in the sight of God, it is evident: for the just shall live by faith.

And the law is not of faith; but the man that doth them shall live in them.

—Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed is every one that hangeth on a tree.

That the blessing of Abraham might come on the Gentiles through Jesus Christ, that we might receive the promise of the Spirit through faith.

Is the law then against the promises of God? God forbid; for if there had been a law given which could have given life, verily righteousness should have been by the law.

But the Scripture hath concluded all under sin, that the promise by faith of Jesus Christ might be given to them that believe.

But before faith came, we were kept under the law, shut up unto the faith which should afterwards be revealed.

Wherefore the law was our schoolmaster to bring us unto Christ, that we might be justified by faith.

But after that faith is come, we are no longer under a school-master.

For ye are all the children of God by faith in Jesus Christ.

For as many of you as have been baptised into Christ, have put on Christ.

There is neither Jew nor Greek; there is neither bond nor free; there is neither male nor female; for ye are all one in Christ Jesus.

—There is therefore now no condemnation to them which are in Christ Jesus; who walk not after the flesh, but after the Spirit.

For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death.

For what the law could not do, in that it was weak through the flesh, God sending his own Son, in the likeness of sinful flesh, and for sin, condemned sin in the flesh.

That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit.

For they that are after the flesh, do mind the things of the flesh: but they that are after the Spirit, the things of the Spirit.

The carnal mind is enmity against God: for it is not subject to the law of God, neither indeed can be.

So then, they that are in the flesh, cannot please God.

—Now the works of the flesh are manifest, which are these, Adultery, fornication, uncleanness, lasciviousness, idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies, envyings, murders, drunkenness, revelling, and such like: of the which I tell you before, as I have told you

in time past, that they which do such things shall not inherit the kingdom of God.

But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you.

The fruit of the Spirit is love, joy, peace, long-suffering, gentleness, goodness, faith, meekness, temperance: against such there is no law.

And they that are Christ's have crucified the flesh, with the affections and lusts.

If we live in the Spirit, let us also walk in the Spirit.

Let us not be desirous of vain glory, provoking one another, envying one another.

Be not deceived: God is not mocked: for whatsoever a man soweth, that shall he also reap.

For he that soweth to his flesh, shall of the flesh reap corruption: but he that soweth to the Spirit, shall of the Spirit reap life everlasting.

—Let us not be weary of well-doing, for in due season we shall reap, if we faint not.

As we have therefore opportunity, let us do good unto all men, especially unto them who are of the household of faith.

As many as desire to make a fair shew in the flesh, they constrain you to be circumcised: only lest they should suffer persecution for the cross of Christ.

For neither they themselves who are circumcised keep the law; but desire to have you circumcised, that they may glory in your flesh.

But God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world.

For in Christ Jesus neither circumcision availeth any thing, nor uncircumcision, but a new creature.

And as many as walk according to this rule, peace be on them, and mercy, and upon the Israel of God.

Brethren, the grace of our Lord Jesus Christ be with your spirit. Amen.

P A R T III.

A most remarkable and comprehensive Blessing.

AND the angel of the Lord called unto Abraham, out of heaven, the second time, and said, By myself have I sworn, saith the Lord, for because thou hast done this thing, and hast not withheld thy son, thine only son, that in blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of the heaven, and as the sand which is upon the sea shore; and thy seed shall possess the gate of his enemies.

And in thy seed shall all the nations of the earth be blessed, because thou hast obeyed my voice.

A most fearful Judgment denounced and executed, because of Disobedience.

And there came a writing to him (viz. to king Jehoram) from Elijah the prophet, saying, Thus saith the Lord God of David thy father, Because thou hast not walked in the ways of Jehoshaphat thy father, nor in the ways of Asa, king of Judah;

But hast walked in the ways of the kings of Israel, and hast made Judah and the inhabitants of Jerusalem to go a whoring, like to the whoredoms of the house of Ahab, and also hast slain thy brethren of thy father's house, which were better than thyself;

Behold, with a great plague will the Lord smite thy people, and thy children, and thy wives, and all thy goods.

And thou shalt have great sickness, by disease of thy bowels, until thy bowels fall out by reason of the sickness, day by day.

Moreover, the Lord stirred up against Jehoram the spirit of the Philistines, and of the Arabians that were near the Ethiopians.

And they came up into Judah, and break into it, and carried away all the substance that was found in

the king's house, and his sons also, and his wives, so that there was never a son left him, save Jehoahaz, the youngest of his sons.

And after all this, the Lord smote him in his bowels with an incurable disease.

And it came to pass, that in process of time, after the end of two years, his bowels fell out by reason of his sickness: so he died of sore diseases, and his people made no burning for him, like the burning of his fathers.

Thirty and two years old was he when he began to reign, and he reigned in Jerusalem eight years, and departed without being desired.

A dreadful and an abiding Judgment on a Complication of Crimes committed at one time: as, Swearing, Lying, Covetousness, Ingratitude, &c. &c.

GEHAZI, the servant of Elisha, the man of God, said, Behold, my master hath spared this Syrian, in not receiving at his hands that which he brought; but as the Lord liveth, I will run after him, and take somewhat of him.

So Gehazi followed after Naaman; and when Naaman saw him running after him, he lighted down from his chariot to meet him, and said, Is all well?

And he said, All is well: my master hath sent me saying, Behold, even now there be come to me from Mount Ephraim, two young men of the sons of the prophets; give them, I pray thee, a talent of silver, and two changes of raiment.

And Naaman said, Be content, take two talents: and he urged him, and bound two talents of silver in two bags, with two changes of raiment, and laid them upon two of his servants, and they bare them before him.

And when he came to the tower, he took them from their hands, and bestowed them in the house, and he let the men go, and they departed.

But he went in, and stood before his master; and Elisha said unto him, Whence comest thou, Gehazi: and he said, Thy servant went no whither.

And he said unto him, Went not my heart with thee, when the man turned again from his chariot to meet thee?

Is it a time to receive money, and to receive garments, and olive-yards, and vine-yards, and sheep, and oxen, and men servants, and maid servants?

The leprosy therefore of Naaman shall cleave unto thee, and unto thy seed for ever.

And he went out from his presence, a leper as white as snow.

The wise and seasonable Speech of Abigail.

Yielding pacifies great offences.

When Abigail saw David, she hastened, and lighted off the ass, and fell before David on her face, and bowed herself to the ground;

And fell at his feet, and said, Upon me, my lord, upon me let this iniquity be; and let thine handmaid, I pray thee, speak in thine audience; and hear the words of thine handmaid.

Let not my Lord, I pray thee, regard this man of Belial, even Nabal: for as is name is, so is he: Nabal is his name, and folly is with him: but I thine handmaid saw not the young men of my lord which thou didst send.

Now, therefore, my lord, as the Lord liveth, and as thy soul liveth, seeing the Lord hath withholden thee from coming to shed blood, and from avenging thyself with thine own hands; now let thine enemies, and they that seek evil to my lord, be as Nabal.

And now this blessing which thine handmaid hath brought unto my lord, let it even be given unto the young men that follow my lord.

I pray thee forgive the trespass of thine handmaid; for the Lord will certainly make my lord a sure house,

because my lord fighteth the battles of the Lord, and evil hath not been found in thee all thy days.

Yet a man is risen to pursue thee, and to seek thy soul: but the soul of my lord shall be bound in the bundle of life with the Lord thy God; and the souls of thine enemies, them shall he sling out as out of the middle of a sling.

And it shall come to pass, when the Lord shall have done to my lord according to all the good that he hath spoken concerning thee, and shall have appointed thee ruler over Israel, that this shall be no grief unto thee, nor offence of heart unto my lord, either that thou hast shed blood causeless, or that my lord hath avenged himself: but when the Lord shall have dealt well with my lord, then remember thine handmaid.

David's Reception of Abigail's Counsel and Request.

A wise man will hear.

And David said to Abigail, Blessed be the Lord God of Israel, which sent thee this day to meet me.

And blessed be thy advice; and blessed be thou which hast kept me from coming to shed blood, and from avenging myself with mine own hand.

For in very deed, as the Lord God of Israel liveth, which has kept me back from hurting thee, except thou hadst hastened, and come to meet me, surely there had not been left unto Nabal, by the morning light, any male.

So David received of her hand that which she had brought him; and said unto her, Go up in peace to thine house: see, I have hearkened to thy voice, and have accepted thy person.

An Old Testament Parable.

And the Lord sent Nathan unto David: and he came unto him, and said unto him, I here were two men in one city, the one rich, and the other poor.

The rich man had exceeding many flocks and herds:

But the poor man had nothing save one little ewe-lamb, which he had bought and nourished up; and it grew up together with him, and with his children: it did eat of his own meat, and drank of his own cup, and lay in his bosom, and was unto him as a daughter.

And there came a traveller unto the rich man, and he spared to take of his own flock, and of his own herd, to dress for the wayfaring man that was come unto him, but took the poor man's lamb, and dressed it for the man that was come to him.

And David's anger was greatly kindled against the man: and he said to Nathan, As the Lord liveth, the man that hath done this thing shall surely die.

And he shall restore the lamb four-fold, because he did this thing, and because he had no pity.—

—And Nathan said unto David, Thou art the man. Thus saith the Lord God of Israel, I anointed thee king over Israel, and I delivered thee out of the hand of Saul, and I gave thee thy master's house, and thy master's wives into thy bosom, and gave thee the house of Israel and of Judah; and if that had been too little, I would, moreover, have given thee such and such things.

Wherefore hast thou despised the commandment of the Lord, to do evil in his sight? Thou hast killed Uriah the Hittite with the sword, and hast taken his wife to be thy wife, and hast slain him with the sword of the children of Ammon.

Now, therefore, the sword shall never depart from thine house; because thou hast despised me, and hast taken the wife of Uriah the Hittite to be thy wife.

Thus saith the Lord, Behold, I will raise up evil against thee out of thine own house, and I will take thy wives before thine eyes, and give them unto thy neighbor, and he shall lie with thy wives in the sight of this sun.

For thou didst it secretly; but I will do this thing before all Israel, and before the sun.

And David said unto Nathan, I have sinned against the Lord. And Nathan said unto David, The Lord also hath put away thy sin: thou shalt not die.

Howbeit, because by this deed thou hast given great occasion to the enemies of the Lord to blaspheme, the child that is born unto thee shall surely die.

A New Testament Parable.

AND when much people were gathered together, and were come to Jesus out of every city, he spake by a parable:

A sower went out to sow his seed; and as he sowed, some fell by the way-side, and it was trodden down, and the fowls of the air devoured it.

And some fell upon a rock, and as soon as it sprang up, it withered away, because it lacked moisture.

And some fell among thorns; and the thorns sprang up with it and choaked it.

And other fell on good ground, and sprang up, and bare fruit an hundred-fold. And when he had said these things, he cried, He that hath ears to hear, let him hear.

And his disciples asked him, saying, What might this parable be?

And he said, Unto you it is given to know the mysteries of the kingdom of God, but to others in parables; that seeing they might not see, and hearing they might not understand.

—Now the parable is this: The seed is the word of God.

Those by the way-side are they that hear; then cometh the devil, and taketh away the word out of their hearts, lest they should believe and be saved.

They on the rock are they, which when they hear receive the word with joy; and these have no root; which for a while believe, and in time of temptation fall away.

And that which fell among thorns are they, which when they have heard, go forth, and are choaked with cares, and riches, and pleasures of this life, and bring no fruit to perfection.

But that on the good ground are they, which in an honest and good heart, having heard the word, keep it, and bring forth fruit with patience.

An Old Testament Miracle.

AND Moses stretched his hand over the sea; and the Lord caused the sea to go back by a strong east wind all that night, and made the sea dry land, and the waters were divided.

And the children of Israel went into the midst of the sea, upon the dry ground: and the waters were a wall unto them, on their right hand and on their left.

And the Egyptians pursued, and went in after them, in the midst of the sea, even all Pharaoh's horses, his chariots, and his horsemen.

And it came to pass, that in the morning-watch, the Lord looked unto the host of the Egyptians through the pillar of fire and of the cloud, and troubled the host of the Egyptians.

And took off their chariot wheels, that they drave them heavily: so that the Egyptians said, Let us flee from the face of Israel; for the Lord fighteth for them against the Egyptians.

And the Lord said unto Moses, Stretch out thine hand over the sea, that the waters may come again upon the Egyptians, upon their chariots, and upon their horsemen.

And Moses stretched forth his hand over the sea, and the sea returned to his strength when the morning appeared; and the Egyptians fled against it: and the Lord overthrew the Egyptians in the midst of the sea.

And the waters returned and covered the chariots and the horsemen, and all the host of Pharaoh that

came into the sea after them : there remained not so much as one of them.

But the children of Israel walked upon dry land in the midst of the sea ; and the waters were a wall unto them on the right hand and on the left.

Thus the Lord saved Israel that day out of the hand of the Egyptians. And Israel saw the Egyptians dead upon the shore.

And Israel saw that great work which the Lord did upon the Egyptians, and the people feared the Lord, and believed the Lord, and his servant Moses.

A New Testament Miracle.

T H E N when Mary was come where Jesus was, and saw him, she fell down at his feet, saying unto him, Lord, if thou hadst been here, my brother had not died.

When Jesus therefore saw her weeping, and the Jews also weeping which came with her, he groaned in the spirit, and was troubled.

And said, Where have ye laid him ? They said unto him, Lord, come and see.

Jesus wept.

Then said the Jews, Behold, how he loved him.

And some of them said, Could not this man, which opened the eyes of the blind, have caused that even this man should not have died ?

Jesus therefore again groaning in himself, cometh to the grave. It was a cave, and a stone lay upon it.

Jesus said, Take ye away the stone. Martha, the sister of him that was dead, said unto him, Lord, by this time he stinketh : for he hath been dead four days.

Jesus said unto her, Said I not unto thee, that if thou wouldest believe, thou shouldest see the glory of God ?

Then they took away the stone from the place where the dead was laid. And Jesus lift up his eyes, and said, Father, I thank thee that thou hast heard me.

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And I knew that thou hearest me always: but because of the people which stand by, I said it, that they may believe that thou hast sent me.

And when he thus had spoken, he cried with a loud voice, Lazarus, come forth.

And he that was dead came forth, bound hand and foot with grave-clothes: and his face was bound about with a napkin. Jesus saith unto them, Loose him, and let him go.

Then many of the Jews which came to Mary, and had seen the things which Jesus did, believed on him.

But some of them went their ways to the Pharisees, and told what things Jesus had done.

An infallible Sermon.

THE word that came to Jeremiah from the Lord, saying, Stand in the gate of the Lord's house, and proclaim there this word, and say, Hear the word of the Lord, all ye of Judah, that enter in at the gates to worship the Lord.

Thus saith the Lord of hosts, the God of Israel, Amend your ways, and your doings, and I will cause you to dwell in this place.

Trust ye not in lying words, saying, The temple of the Lord, the temple of the Lord, the temple of the Lord are these.

For if ye thoroughly amend your ways and your doings: if ye thoroughly execute judgment between a man and his neighbour: if ye oppress not the stranger, the fatherless and the widow, and shed not innocent blood in this place, neither walk after other gods to your hurt;

Then will I cause you to dwell in the land that I gave to your fathers for ever and ever.

A sacred Application and Improvement of the several Sermons preached by Jesus Christ our Lord.

A good man, out of the good treasure of his heart, bringeth forth that which is good, and an

evil man, out of the evil treasure of his heart, bringeth forth that which is evil: for out of the abundance of the heart the mouth speaketh.

And why call ye me, Lord, Lord, and do not the things which I say?

Whosoever cometh to me, and heareth my sayings, and doth them, I will shew you to whom he is like:

He is like a man which built an house, and digged deep, and laid the foundation on a rock: and when the flood arose, the stream beat violently on that house, and could not shake it; for it was founded upon a rock.

But he that heareth and doeth not, is like a man that without foundation built an house upon the earth; against which the stream did beat vehemently, and immediately it fell, and the ruin of that house was great.

A few Lessons from the Book of Psalms.

A N offering of a free heart will I give thee, and praise thy name, O Lord, because it is so comfortable.

O come, let us sing unto the Lord: let us make a joyful noise to the Rock of our salvation.

Let us come before his presence with thanksgiving, and make a joyful noise unto him with psalms.

For the Lord is a great God, and a great king above all gods.

In his hand are the deep places of the earth: the strength of the hills is his also.

The sea is his, and he made it: and his hands formed the dry land.

O come, let us worship and bow down: let us kneel before the Lord our Maker.

For he is our God, and we are the people of his pasture, and the sheep of his hand: to-day if ye will hear his voice, harden not your heart, as in the provocation, and as in the day of temptation in the

wilderness: when your fathers tempted me, proved me, and saw my works.

Forty years long was I grieved with this generation, and said, It is a people that do err in their hearts, and they have not known my ways.

Unto whom I sware in my wrath, that they should not enter into my rest.

P S A L M I.

BLESSED is the man that walketh not in the counsel of the ungodly: nor standeth in the way of sinners; nor sitteth in the seat of the scornful.

But his delight is in the law of the Lord; and in his law doth he meditate day and night.

And he shall be like a tree planted by the rivers of waters, that bringeth forth his fruit in his season: his leaf also shall not wither; and whatsoever he doeth shall prosper.

The ungodly are not so; but are like the chaff which the wind driveth away.

Therefore the ungodly shall not stand in the judgment, nor sinners in the congregation of the righteous.

For the Lord knoweth the way of the righteous; but the way of the ungodly shall perish.

P S A L M IV.

HEAR me when I call, O God of my righteousness: thou hast enlarged me when I was in distress: have mercy upon me, and hear my prayer.

O ye sons of men, how long will ye turn my glory into shame? how long will ye love vanity, and seek after leasing? Selah.

But know, that the Lord hath set apart him that is godly for himself: the Lord will hear when I call unto him.

Stand in awe, and sin not: commune with your own heart upon your bed, and be still. Selah.

Offer the sacrifices of righteousness: and put your trust in the Lord.

There be many that say, Who will shew us any good? Lord, lift thou up the light of thy countenance upon us.

Thou hast put gladness in my heart, more than in the time that their corn and their wine increased.

I will both lay me down in peace and sleep: for thou Lord only makest me dwell in safety.

P S A L M VIII.

O Lord, our Lord, how excellent is thy name in all the earth! who hath set thy glory above the heavens.

Out of the mouths of babes and sucklings hast thou ordained strength, because of thine enemies; that thou mightest still the enemy and the avenger.

When I consider the heavens, the work of thy fingers; the moon and the stars which thou hast ordained;

What is man that thou art mindful of him? and the son of man, that thou visitest him.

For thou hast made him a little lower than the angels, and hast crowned him with glory and honour.

Thou madest him to have dominion over the works of thine hands: thou hast put all things under his feet.

All sheep and oxen: yea, and the beast of the field;

The fowls of the air, and the fish of the sea; and whatsoever passeth through the paths of the seas.

O Lord, our Lord, how excellent is thy name in all the earth!

P S A L M XXIII.

THE Lord is my shepherd; I shall not want.

He maketh me to lie down in green pastures: he leadeth me beside the still waters.

He restoreth my soul: he leadeth me in the paths of righteousness for his name's sake.

Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me; thy rod and thy staff they comfort me.

Thou preparest a table for me in the presence of

mine enemies; thou anointest my head with oil;
my cup runneth over.

Surely, goodness and mercy shall follow me all
the days of my life; and I will dwell in the house
of the Lord for ever.

P S A L M XXIV.

The earth is the Lord's, and the fullness thereof,
the world and they that dwell therein.

For he hath founded it upon the seas, and esta-
blished it upon the floods.

Who shall ascend into the hill of the Lord? or
who shall stand in his holy place?

He that hath clean hands and a pure heart, who hath
not lift up his soul unto vanity, nor sworn deceitfully.

He shall receive the blessing from the Lord, and
righteousness from the God of his salvation.

This is the generation of them that seek him,
that seek thy face, O Jacob. Selah.

Lift up your heads, O ye gates; and be ye lift up ye
everlasting doors, and the King of glory shall come in.

Who is the King of glory? The Lord, strong
and mighty; the Lord, mighty in battle.

Lift up your heads, O ye gates; even lift them
up, ye everlasting doors, and the King of glory
shall come in.

Who is the King of glory? The Lord of hosts;
he is the King of glory. Selah.

P S A L M XLIV.

We have heard with our ears, O God, our fa-
thers have told us, what work thou didst in their
days, in the times of old.

How thou didst drive out the heathen with
thine hand, and plantedst them: how thou didst
afflict the people, and cast them out.

For they got not the land in possession by their own
sword; neither did their own arm save them: but

thy right hand, and thine arm, and the light of thy countenance, because thou hadst a favour unto them.

Thou art my King, O God : command deliverances for Jacob.

Through thee will we push down our enemies ; through thy name will we tread them under that rise up against us.

For I will not trust in my bow, neither shall my sword save me.

But thou hast saved us from our enemies, and hast put them to shame that hated us.

In God we boast all the day long, and praise thy name for ever. Selah.

P S A L M LXII.

Truly my soul waiteth upon God : from him cometh my salvation.

He only is my rock and my salvation : he is my defence ; I shall not be greatly moved.

How long will ye imagine mischief against a man ? ye shall be slain all of you : as a bowing wall shall ye be, and as a tottering fence.

They only consult to cast him down from his excellency : they delight in lies : they bless with their mouth, but they curse inwardly. Selah.

My soul, wait thou only upon God : for my expectation is from him.

He only is my rock, and my salvation ; he is my defence ; I shall not be moved.

In God is my salvation, and my glory : the rock of my strength, and my refuge is in God.

Trust in him at all times, ye people ; pour out your heart before him : God is a refuge for us. Selah.

Surely men of low degree are vanity, and men of high degree are a lie : to be laid in the balance they are altogether lighter than vanity.

Trust not in oppression, and become not vain

in robbery : if riches increase, set not your heart upon them.

God hath spoken once; twice have I heard this that power belongeth to God.

Also to thee, O Lord, belongeth mercy : for thou renderest to every man according to his work.

P S A L M LXVII.

God be merciful unto us, and bless us, and cause his face to shine upon us. Selah.

That thy ways may be known upon earth, thy saving health among all nations.

Let the people praise thee, O God : let all the people praise thee.

O let the nations be glad and sing for joy : for thou shalt judge the people righteously, and govern the nations upon earth. Selah.

Let the people praise thee, O God : let all the people praise thee.

Then shall the earth yield her increase : and God, even our own God, shall bless us.

God shall bless us; and all the ends of the earth shall fear him.

P S A L M LXVIII.

Blessed be the Lord, who daily loadeth us with benefits; even the God of our salvation. Selah.

He that is our God is the God of salvation : and unto God the Lord belong the issues from death.

But God shall wound the head of his enemies, and the hairy scalp of such an one as goeth on still in his trespasses.

Sing unto God, ye kingdoms of the earth : O sing praises unto the Lord. Selah.

To him which rideth upon the heaven of heavens, which were of old : lo, he doth send out his voice, and that a mighty voice.

Ascribe ye strength unto God : his excellency is over Israel; and his strength is in the clouds.

O God, thou art terrible out of thy holy places.
The God of Israel is he that giveth strength and
power unto his people. Blessed be God.

P S A L M LXIX.

Let thy salvation, O God, set me up on high.

I will praise the name of God with a song, and
will magnify him with thanksgiving.

This also shall please the Lord better than an ox
or bullock that hath horns and hoofs.

The humble shall see this and be glad: and your
hearts shall live that seek God.

For the Lord heareth the poor, and despiseth
not his prisoners.

Let the heaven and earth praise him; the seas,
and every thing that moveth therein.

For God will save Zion, and will build the cities
of Judah, that they may dwell there, and have it
in possession.

The seed also of his servants shall inherit it; and
they that love his name shall dwell therein.

P S A L M LXXII.

He [Jesus] shall judge the poor of the people:
he shall save the children of the needy, and shall
break in pieces the oppressor.

His name shall endure for ever: his name shall be
continued as long as the sun; and men shall be
blessed in him: all nations shall call him blessed.

Blessed be the Lord God, the God of Israel, who
only doeth wondrous things.

And blessed be his glorious name for ever: and
let the whole earth be filled with his glory. Amen,
and amen.

P S A L M LXXIII.

Truly God is good to Israel; even to such as are
of a clean heart.

But as far as, my feet were almost gone; my steps had well nigh slipped.

Nevertheless, I am continually with thee; thou hast holden me by my right hand.

Thou shalt guide me with thy counsel, and afterwards receive me to glory.

Whom have I in heaven but thee? and there is none upon earth that I desire besides thee.

My flesh and my heart faileth: but God is the strength of my heart, and my portion for ever.

For lo, they that are far from thee, shall perish. Thou hast destroyed all them that go a whoring from thee.

But it is good for me to draw near to God. I have put my trust in the Lord God, that I may declare all thy works.

P S A L M LXXV.

Unto thee, O God, do we give thanks; unto thee do we give thanks; for that thy name is near thy wondrous works declare.

When I shall receive the congregation, I will judge uprightly.

The earth and all the inhabitants thereof are dissolved. I bear up the pillars of it. Selah.

I said to the fools, Deal not foolishly; and to the wicked, Lift not up the horn.

Lift not up your horn on high; speak not with a stiff neck.

For promotion cometh neither from the east, nor from the west, nor from the south.

But God is the judge. He putteth down one, and setteth up another.

For in the hand of the Lord there is a cup; and the wine is red; it is full of mixture, and he poureth out of the same: but the dregs thereof all the wicked of the earth shall wring them out, and drink them.

But I will declare for ever; I will sing praises to the God of Jacob.

All the horns of the wicked also will I cut off: but the horns of the righteous shall be exalted.

P S A L M CXV.

Not unto us, O Lord: not unto us; but unto thy name give glory, for thy mercy, and for thy truth's sake.

Wherefore should the heathen say, Where is now their God?

But our God is in the heavens: He hath done whatsoever he pleased.

Their idols are silver and gold; the work of men's hands.

They that make them are like unto them; so is every one that trusteth in them.

O Israel, trust thou in the Lord: he is their help and their shield.

O house of Aaron, trust in the Lord: he is their help and their shield.

Ye that fear the Lord, trust in the Lord: he is their help and their shield.

The Lord hath been mindful of us: he will bless us: he will bless the house of Israel: he will bless the house of Aaron.

He will bless them that fear the Lord, both small and great.

We will bless the Lord from this time forth, and for evermore. Praise ye the Lord.

P S A L M CIV.

O Lord, how manifold are thy works! in wisdom hast thou made them all: the earth is full of thy riches.

So is this great and wide sea, wherein are things creeping innumerable, both small and great.

There go the ships: there is that Leviathan, whom thou hast made to play therein.

These wait all upon thee, that thou mayest give them their meat in due season.

That thou givest them they gather: thou openest thine hand, they are filled with good.

Thou hidest thy face, they are troubled: thou takest away their breath, they die, and return to their dust.

Thou sendest forth thy Spirit, they are created.

And thou renewest the face of the earth.

The glory of the Lord shall endure for ever: the Lord shall rejoice in his works.

He looketh on the earth, and it trembleth: he toucheth the hills, and they smoke.

I will sing unto the Lord as long as I live: I will sing praise to my God while I have my being.

My meditation of him shall be sweet: I will be glad in the Lord.

Let the sinners be consumed out of the earth, and let the wicked be no more. Bless thou the Lord, O my soul. Praise ye the Lord.

P S A L M CV.

O give thanks unto the Lord: call upon his name, make known his deeds among the people.

Sing unto him; sing psalms unto him: talk ye of all his wondrous works.

Glory ye in his holy name: let the heart of them rejoice that seek the Lord.

Seek the Lord and his strength; seek his face evermore.

Remember his marvelous works that he hath done, his wonders, and the judgments of his mouth.

O ye seed of Abraham, his servant, ye children of Jacob, his chosen.

He is the Lord our God: his judgments are in all the earth.

He hath remembered his covenant for ever, the word which he commanded to a thousand generations. Praise ye the Lord.

P S A L M CVI.

Praise ye the Lord. O give thanks unto the Lord, for he is good, for his mercy endureth for ever.

Who can utter the mighty acts of the Lord? who can shew forth all his praise?

Blessed are they that keep judgment; and he that doth righteousness at all times.

Remember me, O Lord, with the favour that thou bearest unto thy people: O visit me with thy salvation.

That I may see the good of thy chosen; that I may rejoice in the gladness of thy nation; that I may glory with thine inheritance.

Save us, O Lord our God, and gather us from among the heathen; to give thanks unto thy holy name, and to triumph in thy praise.

Blessed be the Lord God of Israel from everlasting to everlasting. And let all the people say, Amen. Praise ye the Lord.

P S A L M CXIX.

Wherewith shall a young man cleanse his way? By taking heed thereto, according to thy word.

Remove from me the way of lying; and grant me thy law graciously.

Turn away mine eyes from beholding vanity; and quicken thou me in thy way.

Thou art good and doest good; teach me thy statutes.

Thy hands have made me, and fashioned me: give me understanding, that I may learn thy commandments.

Quicken me after thy loving kindness; so shall I keep the testimonies of thy mouth.

Thy word is a lamp unto my feet, and a light unto my path.

Let thine hand help me.

Let my soul live, and it shall praise thee; and let thy judgments help me.

I have gone astray like a lost sheep. Seek thy servant; for I do not forget thy commandments.

P S A L M CXLVIII.

Praise ye the Lord. Praise ye the Lord from the heavens: praise him in the heights.

Praise ye him, all his angels: praise ye him, all his hosts.

Kings of the earth, and all people: princes, and all judges of the earth.

Both young men and maidens, old men and children.

Let them praise the name of the Lord; for his name alone is excellent; his glory is above the earth and heaven.

P S A L M CL.

Praise ye the Lord. Praise God in his sanctuary. Praise him in the firmament of his power.

Praise him for his mighty acts. Praise him according to his excellent greatness.

Let every thing that hath breath praise the Lord. Praise ye the Lord.

On the Birth, Life, Death, Resurrection, and Ascension of our blessed Saviour, and Descent of the Holy Spirit.

Lord, thou hast been favourable unto thy land: thou hast brought back the captivity of Jacob.

Thou hast forgiven the iniquity of thy people; thou hast covered all their sin. Selah.

Thou hast taken away all thy wrath: thou hast turned thyself from the fierceness of thine anger.

Turn us, O God of our salvation, and cause thine anger towards us to cease.

Wilt thou be angry with us for ever? wilt thou draw out thine anger to all generations?

Wilt thou not revive us again, that thy people may rejoice in thee?

Shew us thy mercy, O Lord; and grant us thy salvation.

I will hear what God the Lord will speak : for he will speak peace unto his people, and to his saints : but let them not turn again to folly.

Surely his salvation is nigh them that fear him ; that glory may dwell in our land.

Mercy and truth are met together : righteousness and peace have kissed each other.

Truth shall spring out of the earth ; and righteousness shall look down from heaven.

Yea, the Lord shall give that which is good ; and our land shall yield her increase.

Righteousness shall go before him ; and shall set us in the way of his steps.

I waited patiently for the Lord, and he inclined unto me, and heard my cry.

He brought me up also out of an horrible pit, out of the miry clay, and set my feet upon a rock, and established my goings.

And he hath put a new song in my mouth, even praise to our God : many shall see it, and fear, and shall trust in the Lord.

Blessed is that man that maketh the Lord his trust : and respecteth not the proud, nor such as turn aside to lies.

Many, O Lord my God, are the wonderful works which thou hast done, and thy thoughts which are to us-ward : they cannot be reckoned up in order unto thee : if I would declare and speak of them, they are more than can be numbered.

Sacrifice and offering thou didst not desire : mine ears hast thou opened : burnt-offering and sin-offering hast thou not required.

Then said I, Lo, I come : in the volume of the book it is written of me : I delight to do thy will, O my God : yea, thy law is within my heart.

I have preached righteousness in the great congre-

gation: lo, I have not refrained my lips; O Lord, thou knowest.

I have not hid thy righteousness within my heart: I have declared thy faithfulness and thy salvation: I have not concealed thy loving-kindness and thy truth from the great congregation.

With-hold not thou thy tender mercies from me, O Lord: let thy loving-kindness and thy truth continually preserve me.

For innumerable evils have compassed me about; mine iniquities have taken hold upon me, so that I am not able to look up: they are more than the hairs of my head, therefore my heart faileth me.

Be pleased, O Lord, to deliver me: O Lord, make haste to help me.

Let them be ashamed, and confounded together that seek after my soul to destroy it: let them be driven backward and put to shame that wish me evil.

Let them be desolate, for a reward of their shame, that say unto me, Aha, aha.

Let all those that seek thee, rejoice and be glad in thee: let such as love thy salvation say continually, The Lord be magnified.

But I am poor and needy, yet the Lord thinketh upon me: thou art my help, and my deliverer: make no tarrying, O my God.

Praise ye the Lord. I will praise the Lord with my whole heart, in the assembly of the upright, and in the congregation.

The works of the Lord are great; sought out of all them that have pleasure therein:

His work is honourable and glorious: and his righteousness endureth for ever.

He hath made his wonderful works to be remembered: the Lord is gracious and full of compassion:

He hath given meat unto them that fear him: he will ever be mindful of his covenant.

He hath shewed his people the power of his works,
that they may give them the heritage of the heathen.

The works of his hands are verity and judgment;
all his commandments are sure.

They stand fast for ever and ever, and are done
in truth and uprightness.

He sent redemption unto his people: he hath
commanded his covenant for ever: holy and reve-
rend is his name.

The fear of the Lord is the beginning of wisdom:
a good understanding have all they that do his com-
mandments: his praise endureth for ever.

O Clap your hands, all ye people, shout unto
God with the voice of triumph.

For the Lord most high is terrible; he is a great
King over all the earth.

He shall subdue the people under us; and the
nations under our feet.

He shall choose our inheritance for us, the excel-
lency of Jacob, whom he loved. Selah.

God is gone up with a shout, the Lord with the
sound of a trumpet.

Sing praises to God, sing praises: sing praises unto
our King, sing praises.

For God is the King of all the earth; sing ye
praises with understanding.

God reigneth over the heathen: God sitteth
upon the throne of his holiness.

The princes of the people are gathered together,
even the people of the God of Abraham: for the shields
of the earth belong unto God: he is greatly exalted.

Great is the Lord and greatly to be praised in the
city of our God, in the mountain of his holiness.

Beautiful for situation, the joy of the whole earth
is mount Zion, on the sides of the north, the city
of the great King.

God is known in her palaces for a refuge.

For lo, the kings were assembled, they passed by together.

They saw it, and so they marvelled; they were troubled, and hasted away.

Fear took hold upon them there, and pain, as of a woman in travail.

Thou breakest the ships of Tarsish with an east-wind.

As we have heard, so have we seen in the city of the Lord of hosts, in the city of our God, God will establish it for ever. Selah.

We have thought of thy loving-kindness, O God, in the midst of thy temple.

According to thy name, O God, so is thy praise unto the ends of the earth: thy right hand is full of righteousness.

Let Mount Zion rejoice; let the daughters of Judah be glad, because of thy judgments.

Walk about Zion, and go round about her; tell the towers thereof.

Mark ye well her bulwarks; consider her palaces; that ye may tell it to the generation following.

For this God is our God for ever and for ever; he will be our guide even unto death.

The following Psalm may be read during a Storm, of Thunder and Lightning especially.

Give unto the Lord, O ye mighty, give unto the Lord glory and strength.

Give unto the Lord the glory due unto his name: worship the Lord in the beauty of holiness.

The voice of the Lord is upon the waters; the God of glory thundereth; the Lord is upon many waters.

The voice of the Lord is powerful; the voice of the Lord is full of majesty;

The voice of the Lord breaketh the cedars; yea, the Lord breaketh the cedars of Lebanon;

He maketh them also to skip like a calf, Lebanon and Sirion like a young unicorn.

The voice of the Lord divideth the flames of fire.

The voice of the Lord shaketh the wilderness: the Lord shaketh the wilderness of Kadesh: the voice of the Lord maketh the hinds to calve, and discovereth the forests: and in his temple doth every one speak of his glory.

The Lord sitteth upon the flood: yea, the Lord sitteth King for ever.

The Lord will give strength unto his people: the Lord will bless his people with peace.

A Tragedy.

O God! the heathen are come into thine inheritance; thy holy temple have they defiled; they have laid Jerusalem on heaps.

The dead bodies of thy servants have they given to be meat unto the fowls of the heaven, the flesh of thy saints unto the beasts of the earth.

Their blood have they shed like water round about Jerusalem, and there was none to bury them.

We are become a reproach to our neighbours, a scorn and derision to them that are round about us.

How long, Lord? Wilt thou be angry for ever? Shall thy jealousy burn like fire?

Pour out thy wrath upon the heathen, that have not known thee, and upon the kingdoms that have not called upon thy name.

For they have devoured Jacob, and laid waste his dwelling-place.

O remember not against us former iniquities! let thy tender mercies speedily prevent us; for we are brought very low.

Help us, O God of our salvation, for the glory of thy name; and deliver us, and purge away our sins, for thy name's sake.

Wherefore should the heathen say, Where is their God? Let him be known among the heathen in our sight, by the revenging of the blood of thy servants which is shed.

Let the sighing of the prisoner come before thee: according to the greatness of thy power preserve thou those that are appointed to die.

And render unto our neighbours seven-fold into their bosom, their reproach wherewith they have reproached thee, O Lord.

So we, thy people, and sheep of thy pasture, will give thee thanks for ever: we will shew forth thy praise to all generations.—See 88th Psalm also.

A Lesson on Affliction.

Is it not because there is not a God in Israel, that ye go to enquire of Baal-zebub, the god of Ekron?

And Aſa was diseased in his feet, until his disease was exceeding great: yet in his disease he sought not the Lord, but to the physicians.

Whatsoever sore, or whatsoever sickness there be; then what prayer, or what supplication soever shall be made of any man, or of all the people Israel, when every one shall know his own sore, and his own grief; then hear thou from heaven, thy dwelling-place, and forgive.

Is any afflicted? Let him pray?

O Lord, I am oppressed, undertake for me.

Grateful Returns and Praise to the Lord, on Recovery from Sickness and Danger.

O Lord! by these things men live; and in all these things is the life of my spirit; so wilt thou recover me, and make me to live.

Behold! for peace I had great bitterness: but thou hast, in love to my soul, delivered it from the pit of corruption: for thou hast cast all my sins behind thy back.

For the grave cannot praise thee; death cannot celebrate thee. They that go down into the pit cannot hope for thy truth.

The living; the living; he shall praise thee, as I do this day: the fathers to the children shall make known thy truth.

The Lord was ready to save me.

I love the Lord, because he hath heard my voice and my supplications.

The Lord preserveth the simple; I was brought low, and he helped me.

What shall I render unto the Lord for all his benefits towards me?

I will take the cup of salvation, and call upon the name of the Lord.

Grace before Meat.

How excellent is thy loving-kindness, O God! The eyes of all wait on thee; and thou givest them their meat in due season.

Every creature of God is good; and nothing to be refused, if it be received with thanksgiving; for it is sanctified by the word of God, and prayer, through Jesus Christ our Saviour.

Grace after Meat.

Blessed be the Lord, who daily loadeth us with his benefits, even the God of our salvation; filling our hearts with food and gladness: who giveth food to all flesh; for his mercy endureth for ever, through Jesus Christ our Saviour.

Going to the House of God.

Offer unto God thanksgiving; and pay thy vows unto the Most High.

I was glad when they said unto me, Let us go into the house of the Lord.

Keep thy foot when thou goest to the house of God; and be more ready to hear than to give the sacrifice of fools; for they consider not that they do evil.

Let the words of my mouth, and the meditations of my heart, be acceptable in thy sight, O Lord, my strength and my Redeemer.

Returning from the House of God.

For ever, O Lord, thy word is settled in heaven.
That which I see not, teach thou me.

Prove all things: hold fast that which is good.

Jesus answered them and said, My doctrine is not mine; but his that sent me.

If any man will do his will, he shall know of the doctrine, whether it be of God, or whether I speak of myself.

Hold fast the form of sound words, which thou hast heard of me, in faith and love which is in Christ Jesus.

And I will pray the Father, and he shall give you another Comforter, that he may abide with you forever.

Let the word of Christ dwell in you richly, in all wisdom, teaching and admonishing one another in psalms and hymns, and spiritual songs; singing with grace in your hearts to the Lord.

Be ye doers of the word, and not hearers only, deceiving your own selves.

A Prayer for our Sovereign Lord the King, George the Third, by the Grace of God; and the very same Prayer for all the Royal Family, to the lowest Branch; and for Church and State.

God save the king.

Give the king thy judgments, O God, and thy righteousness to the king's son.

O prepare mercy and truth, which may preserve him.

His enemies cloath with shame: but upon himself shall his crown flourish.

Teach his senators wisdom; such as fear God; men of truth; hating covetousness.

Let judgment run down as waters; and righteousness as a mighty stream.

Oh let the wickedness of the wicked come to an end; but establish the just.

Let thy priests, O Lord, be clothed with salvation; and let thy saints rejoice in goodness.

O Lord, turn not away the face of thine anointed, Christ Jesus our Lord.

Remember the mercies of David, thy servant.

Lord, thou hast been favourable unto thy land.

Shew us thy mercy; and grant us thy salvation.

That thy way may be known upon the earth; thy saving health among all nations.

O send out thy light and thy truth.

For upon all the glory shall be a defence.

Ejaculations and Prayers.

Lord, save me.

Make haste, O God, to deliver me. Make haste to help me, O Lord.

Make haste to help me, O Lord, my salvation.

Lord, remember me when thou comest into thy kingdom.

Jesus, Master, have mercy on us.

Have mercy, O Lord, upon me, thou Son of David.

Lord, help me.

God be merciful to me a sinner.

Lord, I believe; help thou my unbelief.

Say unto my soul, I am thy salvation.

Lord, increase our faith.

God Almighty give you mercy before the man:

Hear my prayer, O Lord, and let my cry come unto thee.

Hide not thy face from me in the day when I am in trouble. Incline thine ear unto me. In the day when I call, answer me speedily.

O Lord, hear; O Lord, forgive; O Lord, hearken, and do; defer not, for thine own sake, O my God.

Abba, Father; all things are possible unto thee.

Take away this cup from me: nevertheless, not what I will, but what thou wilt.

Grace be with all them that love our Lord Jesus Christ in sincerity. Amen.

Lord Jesus, receive my Spirit.

Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us.

Unto him be glory in the church, by Christ Jesus, throughout all ages, world without end. Amen.

The Character of a good Man.

Thus saith the Lord, To this man will I look, even to him that is poor, and of a contrite heart, and trembleth at my word.

Created in Christ Jesus to good works.

I know him, that he will command his children, and his household after him; and they shall keep the way of the Lord, to do justice and judgment.

Barnabas was a good man, and full of the Holy Ghost, and of faith.

And David behaved himself wisely in all his ways: and the Lord was with him.

This is a faithful saying, that they which have believed in God might be careful to maintain good works.

The Character of a bad Man.

He that believeth not God, hath made him a liar; because he believeth not the record that God gave of his Son.

Every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reprov'd.

The wicked, through the pride of his countenance, will not seek after God: God is not in all his thoughts.

Unto them that are defiled and unbelieving is nothing pure; but even their mind and conscience is defiled: they profess that they know God, but in works they deny him; being abominable, and disobedient, and to every good work reprobate.

Godly Memorandums for Youth.

My son, give me thine heart; and let thine eye observe my ways.

Remember *now* thy Creators in the days of thy youth; while the evil days come not, nor the years draw nigh when thou shalt say, I have no pleasure in them.

Wilt thou not from this time cry unto me, My Father; thou art the guide of my youth?

I thy servant fear the Lord from my youth.

From a child thou hast known the holy Scriptures, which are able to make thee wise unto salvation, through faith which is in Christ Jesus.

Little children, let no one deceive you; he that doeth righteousness is righteous, even as he is righteous.

He that committeth sin, is of the devil: for the devil sinneth from the beginning.

For this purpose the Son of God was manifested, that he might destroy the works of the devil.

Be sure your sin will find you out.

Stand in awe, and sin not.

How shall I do this great wickedness, and sin against God.

Search me, O God, and know my heart; try me, and see if there be any wicked way in me; and lead me in the way everlasting.

Whosoever shall do the will of my Father which is in heaven, the same is my brother, and sister, and mother.

Seek the kingdom of God, and his righteousness, and all other things shall be added unto you.

Seek God, and your soul shall live.

Whatsoever he [Jesus] saith unto you; do it.

Honour thy father and mother, (which is the first commandment with promise)

That it may be well with thee, and thou mayest live long upon the earth.

Ye shall fear every man his mother, and his father, and keep my Sabbaths: I am the Lord your God.

Thou shalt rise up before the hoary head, and honour the face of the old man, and fear thy God: I am the Lord.

I love them that love me; and they that seek me early shall find me.

Let them that love him be as the sun, when he goeth forth in his might.

It is writt'n, Eye hath not seen, nor ear heard, neither hath it entered into the heart of man, the things which God hath prepared for them that love him.

See that ye fall not out by the way.

Praise our God all ye his servants, and ye that fear him, both small and great.

The grace of our Lord Jesus Christ, be with you all. Amen.

A Form of Sound Words. — And first, of the Trinity.

Hear, O Israel, the LORD our GOD is one LORD.

There are Three that bear record in heaven, the Father, the Word, and the Holy Ghost.

And one cried unto another, and said, Holy, holy, holy, is the Lord of hosts, the whole earth is full of his glory.

The complex Person of Christ, both as God and Man.

Unto us a child is born, unto us a son is given; and the government shall be upon his shoulder; and his name shall be called, Wonderful, Counsellor, the Mighty God, the Everlasting Father, the Prince of Peace.

Truly this man was the Son of God.

What manner of man is this, that even the wind and the sea obey him.

And when they [the wise men] were come into the house, they saw the young child, with Mary his mother, and fell down and worshipped him.

Nathanael answered and said unto Jesus, Rabbi; thou art the Son of God: thou art the King of Israel.

The LORD said unto my Lord, Sit thou at my right hand, until I make thine enemies thy footstool.

Have mercy upon us, O Lord, thou Son of David.

Jesus saith unto his disciples, But whom say ye that I am?

And Simon Peter answered and said, Thou art Christ, the Son of the living God.

Jesus said unto Martha, I am the resurrection and the life: he that believeth in me, though he were dead, yet shall he live; and whosoever liveth and believeth in me shall never die: believest thou this? She saith unto him, Yea, Lord; I believe that thou art the Christ, the Son of God, which should come into the world.

And Thomas answered and said unto Jesus, My Lord, and my God.

And this is life eternal, that they might know thee the only true God, and Jesus Christ whom thou hast sent.

Ye believe in God, believe also in me.

And he hath on his vesture and on his thigh a name written, King of kings, and Lord of lords.

And of whom, as concerning the flesh, Christ came, who is over all, God blessed for ever. Amen.

Lord, remember me when thou comest into thy kingdom.

I know thee, who thou art, the holy one of God.

He saved others.

Without controversy, great is the mystery of godliness, God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory.

The Godhead and Personality of the Holy Spirit.

The Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall t

all things, and bring all things to your remembrance, whatsoever I have said unto you.

The Spirit itself beareth witness with our spirits, that we are the children of God.

Grieve not the Holy Spirit of God, whereby ye are sealed unto the day of redemption.

And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance.

I beseech you by the love of the Spirit.

And the Spirit bade me go with them, nothing doubting.

And as I began to speak, the Holy Ghost fell on them, as on us at the beginning.

Then remembered I the word of the Lord, how that he said, John indeed baptized with water: but ye shall be baptized with the Holy Ghost.

Take not thy Holy Spirit from me.

They rebelled, and vexed his Holy Spirit.

Whither shall I go from thy Spirit?

And the Spirit says, Come—take of the water of life freely.

The Spirit of the Lord God is upon me; because he hath anointed me to preach good tidings unto the meek.

Peter said, Ananias, why hath Satan filled thine heart to lie to the Holy Ghost?

Thou hast not lied unto men, but unto God.

These be they who separate themselves, sensual, having not the Spirit.

But ye, beloved, building up yourselves on your most holy faith, praying in the Holy Ghost.

The communion of the Holy Ghost be with you.

The everlasting Love of God.

The Lord hath appeared of old to me, saying, Yea, I have loved thee with an everlasting love; therefore with loving kindness have I drawn thee.

That he might make known the riches of his glory on the vessels of mercy, which he had afore prepared unto glory.

Even us, whom he hath called, not of the Jews only, but also of the Gentiles.

Adoption.

Behold what manner of love the Father hath bestowed upon us, that we should be called the sons of God !

And if children, then heirs ; heirs of God, and joint-heirs with Christ.

Justification.

For he hath made him to be a sin-offering for us, who knew no sin, that we might be made the righteousness of God in him.

Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law : for by the works of the law shall no flesh be justified.

Vocation.

God hath saved us, and called us with an holy calling ; not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before the world began.

Called to be saints.

God is faithful, by whom ye were called unto the fellowship of his Son, Jesus Christ our Lord.

Wherefore, holy brethren, partakers of the heavenly calling, consider the Apostle and High Priest of our profession, Christ Jesus, who was faithful to him that appointed him.

Sanctification.

God hath from the beginning chosen you to salvation, through sanctification of the Spirit.

Sanctified in Christ Jesus.

Sanctified in God the Father.

For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them.

Baptism.

He that believeth and is baptized shall be saved.

I [John] indeed baptize with water, unto repentance.

But he that cometh after me is mightier than I, whose shoes I am not worthy to bear.

He [the Lord Jesus Christ] shall baptize you with the Holy Ghost, and with fire.

The Lord's Supper.

And when the hour was come, Jesus sat down, and the twelve apostles with him.

And he said unto them, With desire I have desired to eat this passover with you before I suffer: for I say unto you, I will not any more eat thereof until it be fulfilled in the kingdom of God.

And he took the cup, and gave thanks, and said, Take this, and divide it among yourselves.

And I say unto you, I will not drink of the fruit of the vine, until the kingdom of God shall come.

And he took bread, and gave thanks, and brake it, and gave unto them, saying, This is my body which is given for you: this do in remembrance of me.

Likewise the cup after supper, saying, This cup is the new testament in my blood, which is shed for you.

I [Paul] have received of the Lord that which I also delivered unto you, that the Lord Jesus, the same night in which he was betrayed, took bread.

And when he had given thanks, he brake it, and said, Take, eat; this is my body, which is broken for you; this do in remembrance of me.

After the same manner also he took the cup,

when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink it, in remembrance of me.

For as often as you eat this bread, and drink this cup, ye do shew forth the Lord's death until he come.

Wherefore, whosoever shall eat this bread, and drink this cup of the Lord unworthily, shall be guilty of the body and blood of the Lord.

But let a man examine himself; and so let him eat of that bread, and drink of that cup.

For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body.

The Communion of Saints.

Behold, how good and how pleasant it is for brethren to dwell together in unity.

It is like the precious ointment upon the head, that ran down upon the beard, even Aaron's beard; that went down to the skirts of his garments.

As the dew of Hermon, and as the dew that descended upon the mountains of Zion: for there the Lord commanded the blessing, even life for evermore.

Perseverance.

Yea, he loved the people. All his saints are in thy hand; and they sat down at thy feet: every one shall receive of thy words.

They shall never perish (saith Christ) neither shall any pluck them out of my hands.

He shall give you another Comforter, that he may abide with you for ever.

Glorification.

And the glory which thou gavest me I have given them, that they may be one, even as we are one.

Father, I will that they also whom thou hast given me be with me where I am, that they may behold

my glory which thou hast given me; for thou lovedst me before the foundation of the world.

Then we which are alive, and remain, shall be caught up together with them in the clouds, to meet the Lord in the air; and so shall we ever be with the Lord.

Morning Prayer.

Be merciful unto me, O God! for I cry unto thee daily.

Rejoice the soul of thy servant; for unto thee, O Lord, do I lift up my soul.

It is of the Lord's mercies that we are not consumed, because his compassions fail not:

They are new every morning: great is thy faithfulness.

I laid me down and slept: I awaked: for the Lord sustained me.

Teach me thy way, O Lord! I will walk in thy truth: unite my heart to fear thy name: my mouth shall shew forth thy righteousness, and thy salvation all the day; for I know not the numbers thereof.

Blessed be God—Through Christ Jesus. Amen.

Our Father, which art in heaven. Hallowed be thy name.

Thy kingdom come. Thy will be done in earth, as it is in heaven.

Give us this day our daily bread.

And forgive us our debts, as we forgive our debtors.

And lead us not into temptation: but deliver us from evil: for thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Meditation for Noon.

As for me, I will call upon God; and the Lord shall save me.

Evening, and morning, and at noon will I pray, and cry aloud, and he shall hear my voice.

I will hope continually, and will yet praise thee more and more.

Evening Prayer.

Lord, I cry unto thee; let my prayer be set forth before thee as incense, and the lifting up of my hands as the evening sacrifice.

Blessed be the Lord, who daily loadeth us with benefits; even the God of our salvation.

Thou makest the outgoings of the morning and the evening to rejoice.

Man goeth forth to his work and to his labour until the evening.

The Lord shall preserve thy going out and thy coming in.

I will both lay me down in peace and sleep:

For thou, Lord, only makest me dwell in safety.

Into thy hands I commit my spirit. Blessed be God, through Jesus Christ. Amen.

Our Father which art in heaven: hallowed be thy name: thy kingdom come: thy will be done, as in heaven, so in earth.

Give us day by day our daily bread.

And forgive us our sins: for we also forgive every one that is indebted to us. And lead us not into temptation: but deliver us from evil. Amen.

A perpetual Task for the Lord's Day.

God is the Lord, which hath shewed us light.

This is the day the Lord hath made; we will rejoice and be glad in it.

Save now, I beseech thee, O Lord! O Lord, I beseech thee send now prosperity.

Behold, O God, our Shield, and look upon the face of thine Anointed.

For a day in thy courts is better than a thousand: I had rather be a door-keeper in the house of my God, than to dwell in the tents of wickedness.

If thou turn away thy foot from the Sabbath, from doing thy pleasure on my holy day; and call the Sabbath a delight, the holy of the Lord, honourable, and shalt honour him; not doing thine own ways, nor finding thine own pleasure, nor speaking thine own words:

Then shalt thou delight thyself in the Lord; and I will cause thee to ride upon the high places of the earth; and feed thee with the heritage of Jacob, thy father:

For the mouth of the Lord hath spoken it.

Ye shall keep my Sabbaths, and reverence my sanctuary: I am the Lord.

Hallow my Sabbaths; and they shall be a sign between me and you, that ye may know that I am the Lord your God.

—It is a good thing to give thanks unto the Lord, and to sing praises unto thy name, O Most High.

To shew forth thy loving-kindness in the morning, and thy faithfulness every night;

Upon an instrument of ten strings, and upon the psaltery; upon the harp with a solemn sound.

For thou, Lord, hast made me glad through thy work; I will triumph in the work of thy hands.

O Lord, how great are thy works! and thy thoughts are very deep.

A brutish man knoweth not; neither doth a fool understand this.

When the wicked spring as the grass, and when all the workers of iniquity do flourish, it is that they shall be destroyed for ever.

But thou, Lord, art most high for evermore.

For lo, thine enemies, O Lord! for lo, thine enemies shall perish; all the workers of iniquity shall be scattered.

But my horn shalt thou exalt like the horn of an unicorn: I shall be anointed with fresh oil.

Mine eye also shall see my desire on mine enemies, and mine ears shall ear my desire on the wicked that rise up against me.

The righteous shall flourish like the palm-tree: he shall grow like a cedar in Lebanon.

Those that he planted in the house of the Lord, shall flourish in the courts of our God;

They shall still bring forth fruit in old age; they shall be fat and flourishing.

To shew that the Lord is upright: he is my rock, and there is no unrighteousness in him.

David's Prayer and Thanksgiving.

Then went king David in, and sat before the Lord, and said, Who am I, O Lord God? And what is my house, that thou hast brought me hitherto?

And this was yet a small thing in thy sight, O Lord God! but thou hast spoken also of thy servant's house for a great while to come: and is this the manner of man, O Lord God?

And what can David say more unto thee? For thou, Lord God, knowest thy servant.

For thy word's sake, and according to thine own heart, hast thou done all these great things, to make thy servant know them.

Wherefore thou art great, O Lord God!

For there is none like thee; neither is there any God beside thee, according to all that we have heard with our ears.

And what one nation in the earth is like thy people? even like Israel, whom God went to redeem for a people to himself, and to make him a name, and to do for you great things, and terrible, for thy land, before thy people, which thou redeemedst to thee from Egypt, from the nations and their gods?

For thou hast confirmed to thyself thy people Israel, to be unto thee a people for ever; and thou, Lord, art become their God.

And now, O Lord God, the word that thou hast spoken concerning thy servant, and concerning his house, establish it for ever; and do as thou hast said.

And let thy name be magnified for ever, saying, The Lord of hosts is the God of Israel: and let the house of thy servant David be established before thee.

For thou, O Lord of hosts, God of Israel, hast revealed to thy servant, saying, I will build thee an house; therefore hath thy servant found in his heart to pray this prayer unto thee.

And now, O Lord God, thou art that God, and thy words be true; and thou hast promised this goodness unto thy servant.

Therefore now let it please thee to bless the house of thy servant; that it may continue for ever before thee: for thou, O Lord God, hast spoken it; and with thy blessing let the house of thy servant be blessed for ever.

Jabez's Prayer, and the Answer to it.

And Jabez was more honourable than his brethren; and his mother called his name Jabez, saying, I bare him with sorrow.

And Jabez called on the God of Israel, saying, Oh! that thou wouldest bless me indeed, and enlarge my coast; and that thine hand might be with me; and that thou wouldest keep me from evil, that it may not grieve me.

And God granted him that which he requested.

Agur's Request.

Two things have I required of thee; deny me them not before I die.

Remove far from me iniquity and lies: give me neither poverty nor riches: feed me with food convenient for me:

Lest I be full, and deny thee, and say, Who is the Lord? or lest I be poor, and steal, and take the name of my God in vain.

Hannah's Acknowledgement of an Answer to Prayer.

And Hannah said to Eli, O my lord ! as thy soul liveth, my lord, I am the woman that stood by thee here praying unto the Lord.

For this child I prayed ; and the Lord hath given me my petition which I asked of him.

Therefore also I have lent him to the Lord as long as he liveth.

And he worshipped the Lord there.

Motto for a Person beginning Business.

This book of the law shall not depart out of thy mouth : but thou shalt meditate therein day and night ; that thou mayest observe to do according to all that is written therein : for then thou shalt make thy ways prosperous, and then thou shalt have good success.

Mottos for Persons who have enlisted themselves under the Banner of the Divine Saviour.

From henceforth thou shalt have war.

In the world ye shall have tribulation ; but in me [Christ Jesus] ye shall have peace.

Thanks be to God, which giveth us the victory, through our Lord Jesus Christ.

The Lord be with you.

Now the Lord of peace himself give you peace always, by all means.

The Lord be with you all.

An Epistle, or Letter.

The elder, unto the elect lady and her children, whom I love in the truth ; and not I only, but also all they that have known the truth.

For the truth's sake which dwelleth in us, and shall be with us for ever.

Grace be with you, mercy, and peace, from God the Father, and from the Lord Jesus Christ, the Son of the Father, in truth and love.

I rejoiced greatly that I found of thy children walking in truth, as we have received a commandment from the Father.

And now I beseech thee, lady, not as though I wrote a new commandment unto thee; but that which we had from the beginning; that we love one another.

And this is love, that we walk after his commandments. This is the commandment, that as ye have heard from the beginning, ye should walk in it.

For many deceivers are entered into the world, who confess not that Jesus Christ is come in the flesh.

This is a deceiver, and an antichrist.

Look to yourselves, that we lose not those things which we have wrought, but that we receive a full reward.

Whosoever transgresseth and abideth not in the doctrine of Christ, hath not God: he that abideth in the doctrine of Christ, he hath both the Father and the Son.

If there come any unto you, and bring not this doctrine, receive him not into your house, neither bid him God speed.

For he that biddeth him God speed, is partaker of his evil deeds.

Having many things to write unto you, I would not with paper and ink; but I trust to come unto you, and speak face to face, that our joy may be full.

The children of thy elect sister greet thee. Amen.

An Address to the Youth committed to the Care of every Teacher of this Book.

I thank my God, making mention of thee always in my prayers.

—Bow down thine ear, and hear the words of the wise; and apply thine heart unto my knowledge.

For it is a pleasant thing, if thou keep them within thee; they shall withal be fitted in thy lips.

Have not I written to thee excellent things, in counsels and knowledge?

That I might make thee know the certainty of the words of truth; that thou mightest answer the words of truth.

Beloved, follow not that which is evil, but that which is good. He that doth good is of God: but he that doth evil hath not seen God.

The grace of our Lord Jesus Christ be with you all. Amen.

Doxologies.

Now, to the king eternal; immortal, invisible, the only wise God, be honour and glory, for ever and ever. Amen.

Now, unto him that is able to keep you from falling, and to present you faultless before the presence of his glory with exceeding joy;

To the only wise God, our Saviour, be glory and majesty, dominion and power, both now and ever. Amen.

Blessed be the Lord God of Israel, who only doth wondrous things.

And blessed be his glorious name; and let the whole earth be filled with his glory. Amen and amen.

Salvation to our God, which sitteth upon the throne, and unto the Lamb.

Amen. Blessing, and glory, and wisdom, and thanksgiving, and honour, and power, and might, be unto God, for ever and ever. Amen.

The Schoolmaster's Looking-Glass and Directory.

Whatsoever ye do in word or deed, do all in the name of the Lord Jesus; giving thanks to God and the Father by him.

Train up a child in the way he should go, and when he is old he will not depart from it.

Thou shalt not wrest judgment; thou shalt not

respect persons, neither take a gift; for a gift doth blind the eyes of the wise, and pervert the words of the righteous.

That which is altogether just shalt thou follow; ruling in the fear of God.

Ye shall not respect persons in judgment; but ye shall hear the small as well as the great.

Thou shalt not rule over him with rigour; but shalt fear thy God.

Ye shall not rule over one another with rigour.

Thou shalt shew them the way wherein they must walk, and the work that they must do.

Teach ye them that know not.

Day by day, from the first day unto the last day. Every one to his work.

He [Nehemiah] read in the book of the law of God.

Be not wise in your own eyes.

Thus saith the Lord of hosts, Consider your ways.

Not by might, nor by power, but by my Spirit, saith the Lord of hosts.

Precept must be upon precept, precept upon precept, line upon line, line upon line, here a little, and there a little.

Be strong, therefore, and let not your hands be weak, for your work shall be rewarded.

Amasiah willingly offered himself unto the Lord.

Deal courageously; and the Lord shall be with the good.

The wise man ordereth his affairs with discretion.

O God, strengthen my hands.

He that trusteth in his own heart is a fool; but whoso walketh wisely shall be delivered.

Having gifts differing according to the grace that is given to us.

He that teacheth on teaching: not slothful in business, fervent in spirit, serving the Lord.

Hate the evil, and love the good, and establish judgment in the gate.

O Lord, I know that the way of man is not in himself.

It is not in man that walketh to direct his steps.

If any of you lacketh wisdom, let him ask of God, who giveth to all men liberally, and upbraideth not, and it shall be given to him.

God giveth to a man that is good in his sight wisdom, and knowledge, and joy.

Correct thy son, and he shall give thee rest; yea, he shall give delight unto thy soul.

Chasten thy son while there is hope, and let not thy soul spare him for his crying.

Withhold not correction from the child; for if thou beatest him with the rod, he shall not die.

Thou shalt beat him with the rod, and shalt deliver his soul from hell.

Foolishness is bound in the heart of a child; but the rod of correction shall drive it away.

A rod* for the fool's back.

The rod and reproof give wisdom; but a child left to himself ringeth his mother to shame.

It is required in stewards that a man be found faithful.

Let your moderation be known unto all men.

Judge righteous judgment.

The patient in spirit is better than the proud in spirit.

Be not hasty in thy spirit to be angry.

Thou shalt guide me by thy counsel, O God!

The discretion of a man deferreth his anger.

I will correct thee in measure.

Slow to wrath.

The servant of the Lord must not strive, but be gentle to all; apt to teach; in meekness instructing those that oppose themselves.

And of some have compassion, making a difference.

An instructor of the foolish; a teacher of babes.

* Not a ferule, or such foolish and cruel instrument for his hands or head, &c. &c.

To the weak became I as weak.

Let patience have her perfect work.

Blessed is that servant whom the Lord when he cometh shall find so doing.

Watch, therefore, and be sober.

Our sufficiency is of God.

He hath said, I will never leave thee, nor forsake thee.

So that we may boldly say, The Lord is my helper.

Behold, God exalteth by his power.

Who teacheth like him?

My grace is sufficient for thee.

For my strength is made perfect in weakness.

Surely my judgment is with the Lord, and my work with my God.

The Lord will not do iniquity; every morning doth he bring his judgment to light: he faileth not; but the unjust knoweth no shame.

Behold, his soul which is lifted up is not upright in him; but the just shall live by faith.

Let none of you imagine evil in your hearts against his neighbour; and love no false oath; for all these are things that I hate, saith the Lord.

The Lord is a strong-hold in the day of trouble; and he knoweth them that trust in him.

Blessing, and honour, and glory, and power, be unto him that sitteth upon the throne, and to the Lamb for ever and ever. Amen.

Soli Deo gloria, per hæc tempora, et omni æternitati.

Glory to God alone, now at this present, and to all eternity.

*A Table of Words nearly alike in Sound, but different
in Spelling and Signification.*

Air, <i>we breathe.</i>	Fourth, <i>in number.</i>
Are, <i>plural of am.</i>	Forth, <i>abroad.</i>
Accept, <i>to receive.</i>	Felon, <i>a criminal.</i>
Except, <i>to leave out.</i>	Fellon, <i>a whittlow.</i>
Accidence, <i>grammar rules.</i>	Francis, <i>man's name.</i>
Accidents, <i>chances.</i>	Frances, <i>woman's name.</i>
Bear, <i>a beast.</i>	Flour, <i>for bread.</i>
Bare, <i>naked.</i>	Flower, <i>of the field.</i>
Breaches, <i>broken places.</i>	Guilt, <i>sin,</i>
Breeches, <i>to wear.</i>	Gilt, <i>gold.</i>
Barbara, <i>a woman.</i>	Greater, <i>larger.</i>
Barberry, <i>a tree of fruit.</i>	Grater, <i>nutmeg.</i>
Cain, <i>Adam's son.</i>	Gluttonous, <i>greedy.</i>
Cane, <i>a shrub.</i>	Glutinous, <i>sticking.</i>
Cousin, <i>a relation.</i>	Here, <i>in this place.</i>
Cozen, <i>to trick, cheat.</i>	Hear, <i>to hearken.</i>
Compliment, <i>a civility.</i>	Isle, <i>an island.</i>
Complement, <i>the whole.</i>	Ile, <i>of a church.</i>
Currier, <i>a leather dresser.</i>	Idle, <i>lazy.</i>
Courier, <i>a messenger.</i>	Idol, <i>an image.</i>
Deer, <i>in a park.</i>	Incite, <i>to stir up.</i>
Dear, <i>of great value.</i>	Insight, <i>knowledge.</i>
Differ, <i>to disagree.</i>	Indite, <i>to compose.</i>
Defer, <i>to put off.</i>	Indict, <i>to accuse.</i>
Devices, <i>inventions.</i>	Intense, <i>excessive.</i>
Deviles, <i>invented.</i>	Intents, <i>purposes.</i>
Elder, <i>older.</i>	Ingenious, <i>witty, of good parts.</i>
Elder, <i>a tree.</i>	Ingenuous, <i>free, open, can- did.</i>
Enter, <i>to go in, or to begin.</i>	Joyce, <i>a woman's name.</i>
Interr, <i>to bury.</i>	Joists, <i>in buildings.</i>
Er, <i>Judab's son.</i>	Jointer, <i>a plane.</i>
Err, <i>to mistake.</i>	Jointure, <i>a dowry.</i>
Eminent, <i>noted.</i>	
Imminent, <i>over head; also dangerous.</i>	

Jewry, *of the Jews.*
 Jury, *for trial.*
 Kill, *to murder.*
 Kiln, *for bricks.*
 Kernel, *of a nut.*
 Colonel, *an officer.*
 Lord, *a master.*
 Laud, *to praise.*
 Lesson, *a task.*
 Lessen, *to make less.*
 Lesser, *smaller.*
 Lessor, *who grants a lease.*
 Leaper, *a jumper.*
 Leper, *one leprous.*
 Mayor, *of a town; as, Lord Mayor of London.*
 Mare, *she of the horse.*
 Mete, *to measure.*
 Meet, *fit.*
 Message, *errand.*
 Messuage, *an house.*
 Marshall, *head officer.*
 Martial, *war-like.*
 No, *denying.*
 Know, *to understand.*
 Neither, *of the two.*
 Nether, *lower.*
 Navel, *of the body.*
 Naval, *of the sea.*
 Own, *our own.*
 One, *in number.*
 Won, *did win.*
 Order, *rank, or to direct.*
 Ordure, *dung, filth.*
 Pain, *grief.*
 Pane, *of glass.*
 Person, *he or she.*
 Parson, *a priest, minister.*

Pilate, *the judge.*
 Pilot, *a guide.*
 Precedent, *example.*
 President, *a governor.*
 Patience, *mildness.*
 Patients, *sick people.*
 Principal, *chief.*
 Principle, *first cause.*
 Quire, *of paper.*
 Choir, *of singers.*
 Query, *a question.*
 Querry, *a groom.*
 Quartan, *every fourth; so an ague that returns every fourth day, is called a Quartan Ague.*
 Quartern, or Gill, *a small measure for liquids, being the fourth part of a pint.*
 Rite, *a ceremony.*
 Right, *just and true.*
 Reddish, *somewhat red.*
 Radish, *a root.*
 Raisins, *dried grapes.*
 Reasons, *the rules, causes, or proofs of things.*
 Regimen, *diet.*
 Regiment, *of soldiers.*
 Son, *a man child.*
 Sun, *the heavenly light.*
 Statute, *a law.*
 Statue, *an image.*
 Surplus, *over, and above.*
 Surplice, *a robe.*
 Starling, *a bird.*
 Sterling, *true current coin of England.*

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Season, <i>proper time.</i>	Undue, <i>not due.</i>
Seizing, <i>taking possession.</i>	Undo, <i>to take to pieces, or to destroy.</i>
To, <i>unto.</i>	Veil, <i>covering.</i>
Two, <i>a couple.</i>	Vail, <i>a valley.</i>
Too, <i>also.</i>	Vial, <i>a bottle.</i>
Tarras, <i>a sort of mortar.</i>	Viol, <i>a musical instrument.</i>
Terrace, <i>a raised walk.</i>	Valley, <i>a dale.</i>
Tenor, <i>intent, purport.</i>	Value, <i>worth.</i>
Tenure, <i>occupation.</i>	Vacation, <i>liesure.</i>
Treaties, <i>conventions, or compacts, or agreements.</i>	Vocation, <i>calling.</i>
Treatise, <i>a discourse.</i>	Way, <i>to walk in.</i>
Travel, <i>a journey.</i>	Weigh, <i>to poize.</i>
Travail, <i>pain.</i>	Whether, <i>which of the two.</i>
Title, <i>of honour.</i>	Weather, <i>state of the air.</i>
Tittle, <i>point, jot.</i>	Whither, <i>to what place.</i>
Ure, <i>use.</i>	Wither, <i>to decay.</i>
Ewer, <i>a basin.</i>	Yew, <i>a tree.</i>
Your, <i>of you.</i>	You, <i>yourself.</i>

A Table of the most common Abbreviations, with their Explication.

A. B. or B. A. Bachelor of Arts.	J. H. S. Jesus, Saviour of men.
A. D. in the year of our Lord.	Kt. Knight.
Bp. Bishop.	Lib. book, or a pound.
C. an hundred.	LL.D. Doctor of Laws.
Co. Company.	Mr. Master.
D. D. Doctor in Divinity.	Mrs. Mistrefs.
E. g. as for example.	MSS. Manuscripts.
E. East.	M. a thousand.
F. R. S. Fellow of the Royal Society.	N. B. note well.
Gent. Gentleman.	No. Number.
I. e. that is.	Percent. by the hundred.
Inst. Instant.	P. S. Postscript, or after written.
	Q. d. as if he should say.

A SHORT GRAMMAR.

[Now added to gratify Friends.]

THERE are nine parts of speech, *viz.* Article, Noun, Pronoun, Verb, Participle, Adverb, Preposition, Interjection, and Conjunction.

Some authors have extended them to ten; some fix them at eight; and some comprise them under three classes, *viz.* Noun, Verb, and Adverb. But I go on to make the matter as plain as possible.

Of the Article.

The articles are *a, an, the*; *a* before a consonant, *an* before a vowel, is the sign of a noun substantive. Now, before I proceed, you must remember what the vowels are; if you have forgot them, look back, and fix them in your memory—*a, e, i, o, u, y*; all the rest are consonants. Well, then, *a* boy, *a* girl, *a* brother, *a* sister, &c. here, you see, *a* is set before these four words, because each of them begins with a consonant; for it would be ungraceful to say or write, *an* boy, &c.

Remember well, also, what I shall tell you of the particle *an*;—*an* instructor, *an* uncle, *an* aunt; and when the article comes before *h, a* or *an* may be used; as *a* hand, or *an* hand, &c. except *hour*, which you must always say or write *an* hour.

The is used to settle and confine the sense to the person or thing you have to do with; as, for example: This is *the* very boy who was so very rude: This is *the* girl who behaved so dutifully and mannerly.

Of Nouns.

There be two, a Substantive and an Adjective. A Noun Substantive makes sense of itself, and is the name of any person, place, or thing, that is in the

whole world; as, suppose a boy or man's name is *Edward*; *Edward*, or any other name, is a Substantive; suppose a girl or woman's name is *Mary*; *Mary*, or any other name, is a Substantive. Again, suppose you live in *London*, *London* is a Substantive, or any other place. What you use also, as your book, slate, pen, pencil, &c. each of these is a Substantive, or any other thing whatsoever. Sure you cannot forget what has now been wrote: that is, *Edward*, a man or boy; *Mary*, a girl, or woman, these are Substantives: *London*, or any other place, is a Substantive: and a book, slate, pen, or pencil, or any other thing whatsoever, is a Substantive.

There are two Numbers, Singular and Plural. Singular is one only; one boy, one place, one thing. Plural is more than one, from two to twenty; or as many as can be counted.

There are six Cases, viz. *Nominative*, *Genitive*, *Dative*, *Accusative*, *Vocative*, and *Ablative*. I will give you an example to decline all the six.

Singular Number.		Plural Number.	
<i>Nom.</i> a	Boy	<i>Nom.</i>	Boys
<i>Gen.</i> of a	Boy	<i>Gen.</i> of	Boys
<i>Dat.</i> to a	Boy	<i>Dat.</i> to	Boys
<i>Acc.</i> a	Boy	<i>Acc.</i>	Boys
<i>Voc.</i> O	Boy	<i>Voc.</i> O	Boys
<i>Abl.</i> with, from, or by a	Boy	<i>Abl.</i> with, from, or by	Boys

There are three Genders, viz. *Masculine*, *Feminine*, and *Neuter*; *Masculine*, or male, a boy, &c. *Feminine*, or female, a girl, &c. *Neuter*, though sometimes applied to male or female, strictly speaking has no sex at all, but is applicable to things inanimate, with *it*; as, *it* is a good thing, &c.

Of Adjectives.

An Adjective signifies what is joined to a substantive, to express what sort, or kind, or property, as *good*, *bad*, *white*, *black*, &c. For instance, a *good*

boy, a *bad* boy, a *modest* girl, a *naughty* girl, *black* ink, *white* paper, &c. Now do not forget that *good*, *bad*, *modest*, *naughty*, *black*, *white*, &c. are Adjectives, because they are joined to substantives, to describe what kind or sort, and therefore are they called Adjectives.

Of Comparison.

There be three degrees, called

<i>Positive</i>	<i>Comparative</i>	<i>Superlative</i>
good	better	best
bad	worse	worst

Note, The Comparative is often formed by adding *er* to the positive; as, to *naughty* add *er*, and say *naughtier*, or *more naughty*: but never say, *more naughtier*. So, in the Superlative, which is the third and highest degree of Comparison, add *est*; as, *naughtiest*, or *most naughty*; but do not say, *most naughtiest*. Take one more example:

Positive—*'Twas great to speak the world from nought.*

Compar.—*'Twas greater to redeem.*

Superl.—*To God the Son, who redeemed,
Be glory in the highest.*

And, as an ingenious Grammarian observes, the double comparison may be used, by dutiful appellation, to the SUPREME, as in several places of the Psalms: *I will praise the name of the Lord most highest.*

Of Pronouns.

A Pronoun is used instead of a Noun Substantive, to avoid the too frequent repetition of the same word; as, *Thou* didst it; instead of, *Thou John* didst it: and instead of saying, *He, Thomas*, did it—*He* did it, &c. not mentioning the names when there is no necessity.

Of Verbs.

A Verb is one of the parts of speech which signifies being, doing, and suffering; and is a very con-

siderable part of speech indeed. Now the chief properties of a Verb are Person, Number, Time, or Tense, and Mood. The Persons are six; three Singular, and three Plural; namely, Sing. *I, thou, or you, he, she, or it.* Plur. *we, ye or you, they.* The second Person singular, both in the present and preter-imperfect tense adds *st*, or *est* to the first Person; as, *I call, thou callest; I call, thou calledst*: and the third Person singular of present tense adds *th* or *eth* to the first Person; as, *I love, he loves, or loveth.* The Persons in the plural number remain invariable, *we, ye, they.* Verbs also, like nouns, have two Numbers, Singular and Plural; and three Tenses, or Times, Present, Past, and Future, and, properly, speaking, no more. The Present represents the action as now doing, without any other limitation; as, *I sup*, that is, *I am now at supper.* Past time—*I finished yesterday.* Future—*I shall, God sparing life, be fifty years of age next May.* Moods are certain forms of a Verb, expressing the various intentions of the mind; and are in number five, viz. *Indicative, Subjunctive, Potential, Imperative, and Infinitive.*

I will now give the Pupil, for his instruction, an example of a Verb, in the Active and Passive Voice.

The Active Voice—To love.

Indicative Mood. Present Tense.

Singular Number.

Plural Number.

<i>I love, or do love,</i>		<i>We love, or do love,</i>
<i>Thou lovest, or dost love,</i>		<i>Ye love, or do love,</i>
<i>He loveth, loves, or doth love:</i>		<i>They love, or do love.</i>

Preter-imperfect Tense.

Singular Number.

Plural Number.

<i>I loved, or did love,</i>		<i>We loved, or did love,</i>
<i>Thou lovedst, or did love,</i>		<i>Ye loved, or did love</i>
<i>He loved, or did love:</i>		<i>They loved, or did love.</i>

Singular Number.

Plural Number.

Preter-perfect Tense.

<i>I have loved,</i>	<i>We have loved,</i>
<i>Thou hast loved,</i>	<i>Ye have loved,</i>
<i>He hath, or has loved:</i>	<i>They have loved.</i>

Preter-pluperfect Tense.

<i>I had loved,</i>	<i>We had loved,</i>
<i>Thou hadst loved,</i>	<i>Ye had loved,</i>
<i>He had loved:</i>	<i>They had loved.</i>

Future-imperfect Tense.

<i>I shall or will love,</i>	<i>We shall or will love,</i>
<i>Thou shalt or wilt love,</i>	<i>Ye shall or will love,</i>
<i>He shall or will love:</i>	<i>They shall or will love.</i>

Future-perfect Tense.

<i>I shall or will have loved,</i>	<i>We shall or will have loved,</i>
<i>Thou shalt or wilt have loved,</i>	<i>Ye shall or will have loved,</i>
<i>He shall or will have loved:</i>	<i>They shall or will have loved.</i>

Subjunctive Mood.

Present Tense.

<i>I love,</i>	<i>We love;</i>
<i>Thou love,</i>	<i>Ye love,</i>
<i>He love:</i>	<i>They love.</i>

Preterer-imperfect Tense.

<i>I loved,</i>	<i>We loved,</i>
<i>Thou loved,</i>	<i>Ye loved,</i>
<i>He loved:</i>	<i>They loved.</i>

Preter-perfect Tense.

<i>I have loved,</i>	<i>We have loved,</i>
<i>Thou have loved,</i>	<i>Ye have loved,</i>
<i>He have loved:</i>	<i>They have loved.</i>

Preter-pluperfect Tense.

<i>I had loved,</i>	<i>We had loved,</i>
<i>Thou had loved,</i>	<i>Ye had loved,</i>
<i>He had loved:</i>	<i>They had loved.</i>

Singular Number.

Plural Number.

Future-imperfect Tense.

<i>I shall or will love,</i>	<i>We shall or will love,</i>
<i>Thou shalt or will love,</i>	<i>Ye shall or will love,</i>
<i>He shall or will love :</i>	<i>They shall or will love.</i>

Future-perfect Tense.

<i>I shall or will have loved,</i>	<i>We shall or will have loved,</i>
<i>Thou shalt or will have loved,</i>	<i>Ye shall or will have loved,</i>
<i>He shall or will have loved :</i>	<i>Ye shall or will have loved.</i>

Potential Mood.

Present Tense.

<i>I may or can love,</i>	<i>We may or can love,</i>
<i>Thou mayst or canst love,</i>	<i>Ye may or can love,</i>
<i>He may or can love :</i>	<i>They may or can love.</i>

Preter-imperfect Tense.

Sing. *I might, could, would, or should, love,*
Thou mightst, couldst, wouldst, or shouldst love,
He might, could, would, or should love :

Plur. *We might, could, would, or should love,*
Ye might, could, would, or should love,
They might, could, would, or should love,

Preter-perfect Tense.

<i>I may or can have loved,</i>	<i>We may or can have loved,</i>
<i>Thou mayst or canst have loved,</i>	<i>Ye may or can have loved,</i>
<i>He may or can have loved :</i>	<i>They may or can have loved.</i>

Preter-pluperfect Tense.

Sing. *I might, could, would, or should have loved,*
Thou mightst, couldst, wouldst, or shouldst have loved,
He might, could, would, or should have loved :

Plur. *We might, could, would, or should have loved,*
Ye might, could, would, or should have loved,
They might, could, would, or shou'd have loved.

Imperative Mood.

<i>Let me love,</i>	<i>Let us love,</i>
<i>Love thou, or do thou love,</i>	<i>Love ye, or do ye love,</i>
<i>Let him love :</i>	<i>Let them love.</i>

*Infinitive Mood.**Present Tense.*
*To love.**Perfect Tense.*
*To have loved.**Participles.**Present Tense.*
*Loving.**Perfect Tense.*
*Loved.**Compound Perfect—Having loved.**Passive Voice—To be loved.**Indicative Mood. Present Tense.**Singular Number.**Plural Number.**I am loved,*
Thou art loved,
*He is loved :**We are loved,*
Ye are loved,,
*They are loved.**Preter-imperfect Tense.**I was loved,*
Thou was or wert loved,
*He was loved :**We were loved,*
Ye were loved,
*They were loved.**Preter-perfect Tense.**I have been loved,*
Thou hast been loved,
*He hath or has been loved :**We have been loved,*
Ye have been loved,
*They have been loved.**Preter-pluperfect Tense.**I had been loved,*
Thou hadst been loved,
*He had been loved :**We had been loved,*
Ye had been loved,
*They had been loved.**Future-imperfect Tense.**I shall or will be loved,*
Thou shalt or wilt be loved,
*He shall or will be loved :**We shall or will be loved,*
Ye shall or will be loved,
*They shall or will be loved.**Future-perfect Tense.**Sing. I shall or will have been loved,*
Thou shalt or wilt have been loved,
*He shall or will have been loved :**Plur. We shall or will have been loved,*
Ye shall or will have been loved,
They shall or will have been loved.

Subjunctive Mood. Present Tense.

Singular Number.

I be loved,
Thou be or beest loved,
He be loved:

Plural Number.

We be loved,
Ye be loved,
They be loved.

Preter-imperfect Tense.

I were loved,
Thou wert loved,
He were loved:

We were loved,
Ye were loved,
They were loved.

Preter-perfect Tense.

I have been loved,
Thou have been loved,
He have been loved:

We have been loved,
Ye have been loved,
They have been loved.

Future-imperfect Tense.

I shall or will be loved,
Thou shall or will be loved,
He shall or will be loved:

We shall or will be loved,
Ye shall or will be loved,
They shall or will be loved.

Future-Perfect Tense.

Sing. I shall or will have been loved,
Thou shall or will have been loved,
He shall or will have been loved:

Plur. We shall or will have been loved,
Ye shall or will have been loved,
They shall or will have been loved.

Potential Mood. Present Tense.

I may or can be loved,
Thou mayst or canst be loved,
He may or can be loved:

We may or can be loved,
Ye may or can be loved,
They may or can be loved.

Preter-imperfect Tense.

Sing. I might, could, would, or should be loved,
Thou mightst, couldst, wouldst, or shouldst be loved,
He might, could, would, or should be loved:

Plur. We might, could, would, or should be loved,
Ye might, could, would, or should be loved,
They might, could, would, or should be loved.

Preter-perfect Tense.

- Sing. *I may or can have been loved,
Thou mayst or canst have been loved,
He may or can have been loved :*
- Plur. *We may or can have been loved,
Ye may or can have been loved,
They may or can have been loved.*

Preter-pluperfect Tense.

- Sing. *I might, could, would, or should have been loved,
Thou mightst, couldst, wouldst, &c. have been loved,
He might, could, would, or should have been loved :*
- Plur. *We might, could, would, or should have been loved,
Ye might, could, would, or should have been loved,
They might, could, would, or should have been loved.*

Imperative Mood.

- | <i>Singular Number.</i> | <i>Plural Number.</i> |
|--------------------------------------|----------------------------------|
| <i>Let me be loved,</i> | <i>Let us be loved,</i> |
| <i>Be thou, or do thou be loved,</i> | <i>Be ye, or do ye be loved,</i> |
| <i>Let him be loved :</i> | <i>Let them be loved.</i> |

Infinitive Mood.

- Present—To be loved. Perfect—To have been loved.*

Participles.

Perfect—Loved.

Compound-perfect—Having been loved.

Of Participle.

A Participle is derived of a Verb, and partakes of its nature. There be two which belong to most Verbs; the active always ends in *ing*, and the passive for the most part ends in *ed*; as, from the Verb *call*, Participle, *calling*, and *called*; from the Verb *To love*, *loving*, *loved*, &c. Adjectives and Participles are in many things alike; as, A *learned* man; an *accomplished* woman, &c. &c.

Of Adverbs.

Adverbs are certain indeclinable words, and are so many and various, having to do with Adjectives, Participles, and with themselves, as cannot be now enumerated. Take two or three examples; *He reads well*; *she writes neatly*; *he is a good man truly*: remember, that the words—*well*, *neatly*, *truly*, are the Adverbs; and words that end in *ly* are mostly Adverbs.

Of Prepositions.

A Preposition is set before a Noun, to express the relation of persons, places, or things to each other. For example: *He came to, and stood before his master for fresh instructions*: Note, *to*, *before*, and *for* are the Prepositions.

Of Conjunctions.

A Conjunction joins words and sentences together, for so this part of speech signifies; as, *nor*, *neither*, &c. *I neither saw him, nor heard him*: here, you may observe, the words *neither* and *nor* are the Conjunctions.

Of Interjections.

Interjection means to throw between; or any sudden motion of the mind, transported with the sensation of pleasure or pain, which the two following examples may serve to shew. First, of surprise, or pain: *Alas! my Master, how shall we do?* Secondly, of pleasure, or good news: *O! fear not*, [young man] *for they that be with us are more than they that be with them.*

A Praxis on the Lord's Prayer, grammatically.

[Our] is the pronoun possessive, put for the plural number—[Father] is a noun substantive—[which] is a relative pronoun. It is spoken both of things and persons—[art] is a verb essential or neuter, and is the second person singular of the verb *am*—[in]

is a preposition serving the ablative case—[heaven] is a noun substantive—[hallowed] is a participle possessive—[be] is a verb, from am—[thy] is a pronoun possessive—[name] is a substantive—[thy] as before—[will] a substantive, from the verb will—[be] is a verb; from am—[done] a participle passive, from the verb to do—[in] a preposition [earth] a substantive [as] an adverb [it] a pronoun of the third person singular—[is] a verb neuter, the third person singular of the verb am—[in] as before—[heaven] a substantive—[give] a verb—[us] is the following state of the pronoun we—[this] is a demonstrative adjective—[day] is a noun substantive—[our] is a pronoun possessive—[daily] is an adjective here, sometimes an adverb—[bread] a substantive—[and] a conjunction copulative—[forgive] is a verb used in an imperative sense; here, I think, especially in a way of intreaty—[us] as before—[our] as before—[trespasses] a noun substantive in the plural number—[as] an adverb—[we] a pronoun in the foregoing state—[forgive] a verb—[them] a pronoun of the following state of they—[that] an adjective relative, and is used for who or which—[trespass] a verb—[against] a preposition—[us] as before—[and] as before—[lead] a verb used in an imperative sense, here rather as intreating—[us] as before—[not] an adverb of denying—[into] a preposition—[temptation] a substantive—[but] a conjunction—[deliver] a verb, as forgive and lead—[us] as before—[from] a preposition—[evil] is here used as a substantive, because it is applied to persons or things—[for] is here a conjunction—[thine] a pronoun [is] as before—[the] an article—[kingdom] a substantive—[the] as before—[power] a substantive—[and the] as before—[glory] a substantive—[for] a preposition—[ever] though an adverb originally, is used for a substantive—[Amen] the usual conclusion of prayers; said to be an Hebrew word, but common to almost all languages.

A short DICTIONARY of Words of two, three, and four Syllables, with their Meaning. Consisting of Substantives, Adjectives, and Verbs.

Substantives of two Syllables.

Ab-bey, <i>a monastery</i>	Can-vas, <i>coarse cloth</i>
Ab-stract, <i>a short account</i>	Ca-pers, <i>a pickle</i>
Ac-cord, <i>agreement</i>	Ca-price, <i>humour</i>
Ad-dress, <i>supplication</i>	Car-cass, <i>a dead body</i>
An-gel, <i>a spirit</i>	Ca-reer, <i>full speed</i>
An-gle, <i>a corner</i>	Cas-tle, <i>a strong place</i>
An-vil, <i>a smith's hammer</i>	Chap-er, <i>a division</i>
A-pect, <i>countenance</i>	Char-ter, <i>a grant</i>
Badg-er, <i>a beast</i>	Chat-tels, <i>goods</i>
Ba-ron, <i>a nobleman</i>	Chef-nut, <i>a fruit</i>
Be-ryl, <i>a precious stone</i>	Cin-ders, <i>ashes, dust</i>
Bil-let, <i>a ticket</i>	Cho-rus, <i>a consort</i>
Bil-low, <i>a wave</i>	Clus-ter, <i>a bunch</i>
Ble-mish, <i>spot, disgrace</i>	Cod-lin, <i>an apple</i>
Blis-ter, <i>a watry bladder</i>	Cot-ter, <i>a chest</i>
Blos-som, <i>a flower</i>	Co-lumn, <i>a pillar</i>
Bon-net, <i>a sort of cap</i>	Co-met, <i>a blazing star</i>
Bor-der, <i>an edge</i>	Com-pact, <i>agreement</i>
Boun-ty, <i>generosity</i>	Con-cord, <i>agreement</i>
Bow-els, <i>the guts</i>	Con-flict, <i>a combat</i>
Bre-vet, <i>a pope's bull</i>	Con-lent, <i>agreement</i>
Buck-ram, <i>stiff cloth</i>	Con-ort, <i>a companion</i>
Budg-et, <i>a bag</i>	Con-tact, <i>touch</i>
Buf-foon, <i>a jester</i>	Cor-net, <i>an ensign</i>
Bul-wark, <i>a strong fort</i>	Cou-rage, <i>valour</i>
Cab-bage, <i>a plant</i>	Cre-dit, <i>reputation</i>
Ca-ble, <i>a rope</i>	Cud-gel, <i>a staff</i>
Can-cer, <i>a sore</i>	Cus-tom, <i>Use</i>
Can-dour, <i>sincerity</i>	Dan-ger, <i>hazard</i>
Can-non, <i>a great gun</i>	De-ceit, <i>a cheat</i>
Ca-non, <i>a rule or church law</i>	De-cree, <i>an order</i>

De- <i>fect</i> , <i>blemish</i>	Im- <i>post</i> , <i>tax</i>
De- <i>light</i> , <i>joy</i>	In- <i>come</i> , <i>rent</i> , <i>revenue</i>
De- <i>luge</i> , <i>a flood</i>	In- <i>dex</i> , <i>a band</i> , <i>or mark</i>
De- <i>spite</i> , <i>envy</i>	In- <i>quest</i> , <i>inquiry</i> , <i>search</i>
Do- <i>lour</i> , <i>grief</i> , <i>pain</i>	In- <i>road</i> , <i>invasion</i>
Do- <i>tage</i> , <i>dosing</i>	In- <i>sult</i> , <i>an affront</i>
Do- <i>zen</i> , <i>twelve</i>	In- <i>trigue</i> , <i>a plot</i>
Ef- <i>fects</i> , <i>goods</i>	Ken- <i>nel</i> , <i>water course</i>
En- <i>vy</i> , <i>spite</i>	Ker- <i>sey</i> , <i>coarse cloth</i>
Er- <i>rand</i> , <i>a message</i>	Lan- <i>guage</i> , <i>speech</i>
E- <i>vent</i> , <i>issue</i> , <i>success</i>	Li- <i>cence</i> , <i>leave</i>
Ex- <i>it</i> , <i>departure</i>	Lim- <i>ner</i> , <i>a painter</i>
Ex- <i>pence</i> , <i>cost</i> , <i>charge</i>	Li- <i>quid</i> , <i>a flowing body</i>
Fa- <i>bric</i> , <i>a building</i>	Lu- <i>cre</i> , <i>gain</i>
Fa- <i>tigue</i> , <i>weariness</i>	Lus- <i>tre</i> , <i>brightness</i>
Fi- <i>gure</i> , <i>shape</i>	Mag- <i>net</i> , <i>the loadstone</i>
Fla- <i>vour</i> , <i>relish</i>	Man- <i>date</i> , <i>a command</i>
Gal- <i>lon</i> , <i>four quarts</i>	Man- <i>tle</i> , <i>a cloak</i>
Ga- <i>mut</i> , <i>scale of music</i>	Max- <i>im</i> , <i>a principle</i>
Gar- <i>ment</i> , <i>a coat</i>	Mé- <i>dal</i> , <i>a coin</i>
Ga- <i>zette</i> , <i>a newspaper</i>	Me- <i>rit</i> , <i>worth</i>
Gib- <i>bet</i> , <i>a gallows</i>	Mis- <i>chief</i> , <i>hurt</i>
Glut- <i>ton</i> , <i>a greedy eater</i>	Mo- <i>tive</i> , <i>incentment</i>
Grudg- <i>ing</i> , <i>sparing</i>	Moun- <i>tain</i> , <i>a hill</i>
Gri- <i>mace</i> , <i>hypocrisy</i>	Mu- <i>sic</i> , <i>harmony</i>
Har- <i>nels</i> , <i>horse attire</i>	Na- <i>ture</i> , <i>disposition</i>
Har- <i>vest</i> , <i>reaping time</i>	Non- <i>age</i> , <i>under age</i>
Hat- <i>chet</i> , <i>a small ax</i>	No- <i>vel</i> , <i>a story</i>
Ha- <i>vock</i> , <i>destruction</i>	Nur- <i>ture</i> , <i>nourishing</i>
Hea- <i>then</i> , <i>an idolator</i>	Nu- <i>sance</i> , <i>annoyance</i>
Hei- <i>fer</i> , <i>a young cow</i>	O- <i>men</i> , <i>a sign or token</i>
He- <i>rald</i> , <i>an officer</i>	Ob- <i>long</i> , <i>a long square</i>
Ho- <i>mage</i> , <i>submission</i>	Pa- <i>gan</i> , <i>an heathen</i>
Ho- <i>nour</i> , <i>respect</i>	Pa- <i>lace</i> , <i>a court</i>
Hor- <i>ror</i> , <i>dread</i>	Pal- <i>sy</i> , <i>a disease</i>
Hu- <i>mour</i> , <i>fancy</i>	Pars- <i>ly</i> , <i>an herb</i>
Im- <i>port</i> , <i>meaning</i>	Pas- <i>time</i> , <i>sport</i>

Pas-tor, <i>a minister</i>	Suc-cess, <i>prosperity</i>
Pro-duct, <i>the thing produced</i>	Suf-frage, <i>a vote</i>
Pro-ject, <i>a contrivance</i>	Sul-phur, <i>brimstone</i>
Pros-pect, <i>a view</i>	Sure-ty, <i>safety, bail</i>
Prox-y, <i>a deputy</i>	Tal-low, <i>melted fat</i>
Pur-port, <i>meaning</i>	Ta-lon, <i>a claw</i>
Pur-pole, <i>a design</i>	Tar-get, <i>a shield</i>
Phan-tom, <i>a ghost</i>	Tem-pest, <i>a storm</i>
Pi-lot, <i>a sea guide</i>	Ten-ter, <i>an hook</i>
Pis-mire, <i>an ant</i>	Ter-ror, <i>fright</i>
Pre-cept, <i>command</i>	Tick-et, <i>a small note</i>
Pre-tence, <i>excuse</i>	Tin-der, <i>burnt rags</i>
Quar-rel, <i>strife</i>	To-ken, <i>a gift</i>
Quo-ta, <i>a share of</i>	Tow-er, <i>a castle</i>
Rab-ble, <i>a mob</i>	Traf-fic, <i>trade</i>
Ran-cour, <i>malice</i>	Trea-tise, <i>a discourse</i>
Ra-pine, <i>robbery</i>	Tri-bute, <i>a tax</i>
Re-ceipt, <i>a discharge</i>	Tri-al, <i>an examination</i>
Re-gard, <i>respect</i>	Tu-mult, <i>a riot</i>
Re-lict, <i>a widow</i>	Tur-ret, <i>a small tower</i>
Re-past, <i>a meal</i>	Tu-tor, <i>an instructor</i>
Re-sult, <i>a conclusion</i>	Val-ley, <i>a low part</i>
Ri-or, <i>tumult, noise</i>	Va-lour, <i>courage</i>
Rub-bish, <i>refuse, dirt</i>	Va-lue, <i>worth or price</i>
Sab-bath, <i>a day of rest</i>	Va-pour, <i>stream</i>
Sa-ble, <i>a rich fur</i>	Var-let, <i>a knave</i>
Sam-ple, <i>a pattern</i>	Var-nish, <i>a glossy paint</i>
Scho-lar, <i>a learned person</i>	Val-sal, <i>a slave</i>
Sci-ence, <i>knowledge</i>	U-der, <i>dug of a cow</i>
Sci-on, <i>a graft</i>	Ve-nom, <i>poison</i>
Scru-ple, <i>a doubt</i>	Ver-dure, <i>greenness</i>
Sharp-er, <i>a cheat</i>	V-car, <i>a deputy</i>
Sor-row, <i>grief</i>	Vic-tim, <i>a sacrifice</i>
Spon-sor, <i>a surety</i>	Vic-tor, <i>a conqueror</i>
Sta-tue, <i>an image</i>	Vi-gour, <i>strength</i>
Sta-tute, <i>a law</i>	Vil-lage, <i>a small town</i>
Sti-pend, <i>a salary</i>	Vil-lain, <i>a rogue</i>

U-sage, <i>custom</i>	Wil-low, <i>a tree so called</i>
Wea-ther, <i>the state of the air</i>	Wrest-ling, <i>an exercise</i>
Wea-ver, <i>one who weaves</i>	Yeo-man, <i>a common man</i>
Whe-ry, <i>a small boat</i>	Zea-lot, <i>a zealous person</i>
Wick-et, <i>a little gate</i>	

Adjectives of two Syllables.

Ab-ject, <i>mean, base</i>	Drow-sy, <i>sleepy, heavy</i>
A-brupt, <i>unseasonable</i>	Ea-ger, <i>earnest</i>
Ab-sent, <i>not present</i>	Ear-nest, <i>stedfast</i>
Ab-struse, <i>secret, difficult</i>	En-tire, <i>whole</i>
Ab-surd, <i>foolish</i>	E-qual, <i>even</i>
A-cute, <i>ingenious</i>	Ex-act, <i>nice, curious</i>
A-dult, <i>full grown</i>	Ex-empt, <i>free from</i>
A-ler't, <i>brisk</i>	Fee-ble, <i>weak</i>
Ar-dent, <i>zealous</i>	Fer-tile, <i>fruitful</i>
Be-nign, <i>courteous</i>	Fla-grant, <i>manifest</i>
Blight-ed, <i>blasted</i>	Fo-reign, <i>outlandish</i>
Boor-ish, <i>clownish</i>	Fri-gid, <i>cold</i>
Bul-ky, <i>big</i>	Fru-gal, <i>thrifty</i>
Cal-lous, <i>hard, unfeeling</i>	Fu-ture, <i>time to come</i>
Can-did, <i>secure</i>	Gal-lant, <i>brave, genteel</i>
Car-nal, <i>fleshly</i>	Gau-dy, <i>fine, gay</i>
Ci-vil, <i>courteous</i>	Hand-some, <i>comely</i>
Clot-ted, <i>in lumps</i>	Haugh-ty, <i>proud</i>
Com-plex, <i>difficult</i>	Ho-nest, <i>just</i>
Con-cave, <i>hollow</i>	Hor-rid, <i>dreadful</i>
Con-cise, <i>short</i>	Ho-tile, <i>enemy-like</i>
Con-dign, <i>deserved</i>	Hu-mid, <i>moist</i>
Con-trite, <i>penitent</i>	In-firm, <i>weak</i>
Cos-tive, <i>bound in body</i>	In-nate, <i>inbred</i>
Dain-ty, <i>nice in diet</i>	La-tent, <i>lying hid</i>
De-cent, <i>becoming</i>	Lof-ty, <i>high</i>
De-mure, <i>over grave</i>	Lu-cid, <i>bright</i>
De-vout, <i>godly</i>	Maim-ed, <i>hurt</i>
Di-verse, <i>different</i>	Ma-ture, <i>perfect</i>
Di-vine, <i>heavenly</i>	Mi-nute, <i>small</i>

Mo-der-n, <i>new</i>	So-lid, <i>firm, lasting</i>
Ner-vous, <i>sinewy</i>	Spee-dy, <i>hasty</i>
Ne-ther, <i>lower</i>	Splen-did, <i>glorious</i>
Noi-son e, <i>loathsome</i>	Stag-nant, <i>standing still</i>
Ob-scure, <i>dark</i>	State-ly, <i>majestic</i>
Ob-tuse, <i>blunt</i>	Stea-dy, <i>easy, firm</i>
Oc-cult, <i>secret</i>	Stub-born, <i>obstinate</i>
Pee-vish, <i>fretful</i>	Stu-pid, <i>dull, senseless</i>
Per-verse, <i>froward</i>	Su-blime, <i>high, lofty</i>
Plu-ral, <i>more than one</i>	Sud-den, <i>hasty, quick</i>
Po-lite, <i>neat, genteel</i>	Sul-len, <i>gloomy</i>
Po-tent, <i>powerful</i>	Sul-try, <i>very hot</i>
Pre-cise, <i>formal, exact</i>	Su-pine, <i>careless</i>
Pris-tine, <i>ancient</i>	Su-preme, <i>highest</i>
Pri-vate, <i>hid</i>	Ta-cit, <i>silent</i>
Pro-fane, <i>wicked</i>	Taw-ny, <i>brownish</i>
Pu-trid, <i>corrupt</i>	Tin-ged, <i>coloured</i>
Ra-pid, <i>swift</i>	To-tal, <i>entire, whole</i>
Re-cent, <i>new</i>	Tri-ple, <i>threefold</i>
Ri-gid, <i>severe</i>	Trus-ty, <i>faithful</i>
Roy-al, <i>kingly</i>	Va-cant, <i>void</i>
Sa-ble, <i>dark</i>	Va-pid, <i>dead, flat</i>
Sa-cred, <i>holy</i>	Ver-dant, <i>green</i>
Sa-vage, <i>brutish</i>	Vis-cous, <i>clammy</i>
Se-cure, <i>safe</i>	Vi-vid, <i>lively</i>
Se-lect, <i>choice</i>	Un-couth, <i>uncommon</i>
Se-rene, <i>clear, calm</i>	Un-wise, <i>foolish</i>
Shal-low, <i>empty</i>	Vul-gar, <i>common</i>
Sick-ly, <i>unhealthy</i>	Weal-thy, <i>rich</i>
Sin-cere, <i>honest</i>	Year-ly, <i>every year</i>

Verbs of two Syllables.

A-bate, <i>to diminish</i>	Ac-quit, <i>to discharge</i>
A-bet, <i>to encourage</i>	Ad-here, <i>to cleave to</i>
A-bide, <i>to continue</i>	Ad-journ, <i>to put off</i>
A-bridge, <i>to shorten</i>	A-dorn, <i>to beautify</i>
Ab-tract, <i>to separate</i>	At-fix, <i>to fasten to</i>

Al-lay, *to assuage*
 Am-ble, *to pace*
 Bel-low, *to roar*
 Be-wail, *to lament*
 Ca-j-le, *to deceive*
 Can-cel, *to blot out*
 Cen-sure, *to blame*
 Chaf-tise, *to punish*
 Com-bat, *a fight*
 Com-mend, *to praise*
 Com-mit, *to deliver up*
 Com-pare, *to liken*
 Com-pel, *to force*
 Com-plain, *to bewail*
 Com-plete, *to perfect*
 Com-prile, *to contain*
 Com-pute, *to reckon*
 Con-clude, *to finish*
 Con-fide, *to trust in*
 Con-fine, *to restrain*
 Con-firm, *to establish*
 Con-found, *to puzzle*
 Con-front, *to oppose*
 Con-nect, *to join*
 Con-sult, *to advise*
 Con-temn, *to despise*
 Con-test, *to dispute*
 Con-vert, *to change*
 Con-voy, *to conduct*
 Cor-rect, *to chastise*
 Co-vet, *to desire*
 Dal-ly, *to sport with*
 De-bate, *to dispute*
 De-cease, *to die*
 De-cline, *to refuse*
 De-coy, *to entice*
 De-ter, *to put off*

De-fraud, *to cheat*
 De-fy, *to challenge*
 De-lay, *to put off*
 De-mean, *to behave*
 De-part, *to go from*
 De-plore, *to bewail*
 De-prave, *to corrupt*
 De-sist, *to leave off*
 De-spond, *to despair*
 De-tect, *to discover*
 De-test, *to abhor*
 Di-lute, *to make thin*
 Dis-burse, *to lay out*
 Dis-cern, *to perceive*
 Dis-play, *to unfold*
 Dis-taste, *to dislike*
 Dis-til, *to drop down*
 Di-vorce, *to put away*
 E-clipse, *to darken*
 Ef-face, *to destroy*
 E-ject, *to cast out*
 E-late, *to puff up*
 E-lect, *to choose or appoint*
 E-mit, *to send forth*
 En-act, *to decree*
 En-charm, *to bewitch*
 En-tice, *to tempt*
 E-rate, *to blot out*
 E-rect, *to build*
 E-vince, *to prove*
 Ex-tol, *to cry up*
 Fa-mish, *to starve*
 Flou-rish, *to prosper*
 Gar-nish, *to adorn*
 Glit-ter, *to shine, to sparkle*
 Hal-low, *to make holy*
 Ha-zard, *to venture*

Ho-ver, to flutter
 Jan-gle, to differ
 Im-part, to disclose
 Im-peach, to accuse
 Im-plore, to beseech
 Im-pute, to ascribe
 In-cite, to stir up
 In-cur, to fall under
 In-dict, to accuse
 In-dite, to dictate
 In-ject, to cast in
 In-sert, to put in
 In-spect, to look into
 In-stil, to infuse
 La-bour, to take pains
 Lan-guish, to pine away
 Main-tain, to uphold
 Man-gle, to rend or cut
 Mo-lest, to disturb
 Neg-lect, to disregard
 Nou-rish, to maintain
 O-bey, to submit
 Oc-cur, to meet
 Op-pose, to withstand
 Op-pugn, to resist
 Or-dain, to appoint
 Pe-rish, to die
 Per-mit, to allow
 Per-sist, to hold on
 Per-tain, to belong to
 Per-vert, to seduce
 Per-use, to read over
 Pil-fer, to steal
 Plun-der, to rob
 Post-pone, to put off
 Pre-fix, to set before
 Pre-sage, to foretell

Pre-sent, to give
 Pro-mote, to advance
 Pro-long, to lengthen
 Pro-tect, to defend
 Puz-zle, to confound
 Quib-ble, to quivocate
 Quick-en, to hasten
 Ran-sack, to rifle
 Ran-som, to redeem
 Re-cant, to unsay
 Re-coil, to fly back
 Re-cur, to return
 Re-deem, to recover
 Re-fine, to purify
 Re-fresh, to revive
 Re-join, to reply
 Re-pair, to amend
 Re-peal, to make void
 Re-pose, to rest
 Re-pute, to esteem
 Res-cue, to deliver
 Re-side, to abide
 Re-sist, to withstand
 Re-tain, to keep
 Re-volt, to rebel
 Sha-dow, to screen
 Shuf-ble, to shift
 Sub-due, to bring under
 Sub-ject, to put under
 Sub-join, to add to
 Sup-port, to uphold
 Sur-mise, to suspect
 Sur-pass, to excel
 Tar-nish, to sully
 Tor-ment, to put in pain
 Tor-ture, to torment
 Tram-ple, to tread upon

Tra-vel, <i>to go a journey</i>	Up-braid, <i>to reproach</i>
Tom-ble, <i>to fall</i>	Wel-come, <i>to salute</i>
Va-nish, <i>to disappear</i>	Wi-ther, <i>to fade</i>
Ven-ture, <i>to hazard</i>	

Substantives of Three Syllables.

Ac-quit-tal, <i>a discharge</i>	Con-se-quence, <i>result</i>
Ad-ju-tant, <i>an assistant</i>	Con-vey-ance, <i>a deed</i>
Ad-ven-ture, <i>a chance</i>	Cour-te-sy, <i>civility</i>
Ad-vo-cate, <i>a pleader</i>	Cru-ci-fix, <i>a cross</i>
As-si-ance, <i>confidence</i>	Cus-tom-er, <i>a buyer</i>
Ag-gre-gate, <i>total</i>	Dal-li-ance, <i>wantonness</i>
A-gc-ny, <i>pain</i>	De-can-ter, <i>a glass bottle</i>
A-li-en, <i>a foreigner</i>	De-co-rum, <i>decency, order</i>
A-li-ance, <i>a league</i>	De-lin-quent, <i>an offender</i>
A-per-ture, <i>an opening</i>	De-me-rit, <i>ill-deserving</i>
A-pos-rate, <i>a backslider</i>	Den-si-ty, <i>thickness</i>
A-par-ment, <i>a lodging</i>	De po-nent, <i>an evidence</i>
Ap-pen-dage, <i>an addition</i>	Des-ti-ny, <i>fate</i>
Ap-pen-dix, <i>a supplement</i>	De-tri-ment, <i>hurt, damage</i>
Ar-te-ry, <i>a blood-vessel</i>	Di-a-gram, <i>a scheme</i>
Ar-ti-fice, <i>cunning</i>	Di-a-ry, <i>a day book</i>
At-trib-ute, <i>a property</i>	Dis-as-ter, <i>misfortune</i>
Auc-ti-on, <i>a public sale</i>	Dra-pe-ry, <i>cloathing</i>
Ba-ris-ter, <i>a lawyer</i>	E-lec-tor, <i>who chuses</i>
B-go-try, <i>superstition</i>	Em-bas-sy, <i>a commission</i>
Bra-ve-ry, <i>courage</i>	E-mi-nence, <i>height</i>
Bre-vi-ty, <i>shortness</i>	Em-pi-rick, <i>a mountebank</i>
Ca-bi-net, <i>a small chest</i>	En-gi-neer, <i>an artist</i>
Ca-la-mint, <i>an herb</i>	E-nig-ma, <i>riddle</i>
Ca-lum-ny, <i>reproach</i>	E-pi-cure, <i>a glutton</i>
Ca-te-chism, <i>a short system</i>	E-pis-tle, <i>a letter</i>
Ca-ve-at, <i>a caution</i>	E-pi-thet, <i>a proper term</i>
Chas-ti-ty, <i>purity</i>	E-qui-page, <i>attendance</i>
Ci-ta-del, <i>a strong fort</i>	E-qui-ty, <i>justice</i>
Co-me-dy, <i>a play</i>	Er-ra-ta, <i>errors</i>
Con-cord-ance, <i>agreement</i>	Ex-ist-ence, <i>being</i>

Fac-ti-on, <i>a party</i>	Le-vi-ty, <i>lightness</i>
Fal-la-cy, <i>deceit</i>	Li-ber-ty, <i>freedom</i>
Far-ri-er, <i>an horse doctor</i>	Lon-gi-tude, <i>length</i>
Fic-ti-on, <i>a feigned story</i>	Loy-al-ty, <i>fidelity</i>
Fi-ne-ry, <i>fine attire</i>	Me-an-der, <i>a winding</i>
Fis-tu-la, <i>an ulcer</i>	Mag-ni-tude, <i>greatness</i>
Fu-ne-ral, <i>a burying</i>	Ma-na-cles, <i>setters</i>
Ge-ne-ral, <i>a commander</i>	Man-da-mus, <i>a writ</i>
Ge-ne-sis, <i>creation</i>	Ma-ri-ner, <i>a seaman</i>
Go-ver-nor, <i>a ruler</i>	Me-lo-dy, <i>harmony</i>
Guar-di-an, <i>a manager</i>	Mer-ri-ment, <i>mirth, jollity</i>
Ha-bi-tude, <i>disposition</i>	Me-te-or, <i>a vapour</i>
He-ri-tage, <i>an inheritance</i>	Mi-nis-ter, <i>a preacher</i>
Ho-mi-ly, <i>a sermon</i>	Mil-li-on, <i>a sending</i>
Hur-ri-cane, <i>a violent storm</i>	Mit-ti-mus, <i>a warrant</i>
Hy-po-crite, <i>a dissembler</i>	Mock-e-ry, <i>banter</i>
I-di-ot, <i>a fool</i>	Mo-des-ty, <i>bashfulness</i>
Jea-lou-sy, <i>suspicion</i>	Moi-e-ty, <i>one half</i>
Im-peach-ment, <i>accusation</i>	Mo-ni-tor, <i>an adviser</i>
Im-ple-ments, <i>tools</i>	Na-ti-on, <i>a people</i>
Im-pos-tor, <i>a deceiver</i>	Ni-ce-ty, <i>exactness</i>
Im-pos-ture, <i>a cheat</i>	No-vel-ty, <i>newness</i>
In-chant-ment, <i>a charm</i>	Nu-tri-ment, <i>nourishment</i>
In-cite-ment, <i>motive</i>	Ob-li-quy, <i>evil speaking</i>
In-dul-gence, <i>fondness</i>	O-ce-an, <i>the sea</i>
In-dus-try, <i>diligence</i>	Oc-ta-vo, <i>eight leaves in</i>
In-fan-cy, <i>childhood</i>	<i>a sheet</i>
In-qui-ry, <i>a search</i>	Cf-fi-cer, <i>one in office</i>
In-su-rance, <i>security</i>	Or-di-nance, <i>a decree</i>
In-ter-men-t, <i>a burial</i>	O-ver-ture, <i>a proposal</i>
Kna-ve-ry, <i>deceitful dealing</i>	Pa-ra-ble, <i>a simile</i>
La-i-ty, <i>the common people</i>	Pa-ra-site, <i>flatterer</i>
Lar-ce-ny, <i>theft</i>	Pa-rent-age, <i>kindred</i>
La-ti-tude, <i>breadth</i>	Pa-ri-ty, <i>equality</i>
La-ven-der, <i>an herb</i>	Pe-l-can, <i>a bird</i>
Lea-che-ry, <i>lust</i>	Pen-si-on, <i>a salary</i>
Le-ni-ty, <i>mildness</i>	Per-fi-dy, <i>treachery</i>

Pe-ri-od, <i>a full stop or end</i>	Ser-vi-tude, <i>slavery</i>
Per-ju-ry, <i>false swearing</i>	So-li-tude, <i>retirement</i>
Pe-ru-sal, <i>a reading over</i>	Sor-ce-ry, <i>witchcraft</i>
Pes-ti-lence, <i>the plague</i>	So-ve-reign, <i>a prince</i>
Plu-ri-sy, <i>a disease</i>	Spe-ci-men, <i>an example</i>
Po-e-try, <i>verse</i>	Spec-ta-tor, <i>a looker on</i>
Po-li-cy, <i>craft</i>	Su-i-cide, <i>self-murder</i>
Po-li-ty, <i>government</i>	Sum-ma-ry, <i>an abridgment</i>
Po-ti-on, <i>a medicine</i>	Sur-ro-gate, <i>a deputy</i>
Pre-ce-dent, <i>an example</i>	Sur-vi-vor, <i>longest liver</i>
Pre-si-dent, <i>a ruler</i>	Sy-co phant, <i>a flatterer</i>
Pro-bi-ty, <i>honesty</i>	Sy-nop-sis, <i>a brief view</i>
Pro-ge-ny, <i>offspring</i>	Ten-den-cy, <i>drift, course</i>
Pro-vi-dence, <i>foresight</i>	Tes-ta-ment, <i>a will</i>
Qua-ran-tine, <i>forty days</i>	The-a-tre, <i>a play-house</i>
Rec-ti-tude, <i>uprightness</i>	Tri-ni-ty, <i>the godhead</i>
Re-fer-ence, <i>regard to</i>	Tur-pi-tude, <i>filthiness</i>
Re-gi-on, <i>a country</i>	Va-can-cy, <i>an empty space</i>
Re-me-dy, <i>cure, help</i>	Va-ni-ty, <i>folly</i>
Ren-dez-vous, <i>a meeting</i>	Va-ri-ance, <i>difference</i>
Re-pen-tance, <i>sorrow</i>	Ve-hi-cle, <i>a carriage</i>
Re-qui-tal, <i>a reward</i>	Ve-ri-ty, <i>truth</i>
Re-si-due, <i>remainder</i>	Ver-si-on, <i>a translation</i>
Re-ti-nue, <i>attendant</i>	Vic-tu-als, <i>food</i>
Re-tire-ment, <i>privacy</i>	Vi-o-let, <i>a flower</i>
Re-ve-nue, <i>yearly profit</i>	Vi-si-on, <i>sight, revelation</i>
Rheu-ma-tism, <i>a disease</i>	U-ni-on, <i>agreement</i>
Roy-al-ty, <i>kingship</i>	Ut-ter-ance, <i>speech</i>
Sanc-ti-ty, <i>holiness</i>	Wea-ri-ness, <i>tiresomeness</i>
Se-ri-es, <i>order, course</i>	Wil-der-ness, <i>a wild place</i>
Ser-vi-tor, <i>a waiter</i>	

Adjectives of three Syllables.

A-bor-tive, <i>untimely</i>	Ac-cor-dant, <i>agreeing</i>
Ab-ster-gent, <i>cleansing</i>	Af-fa-ble, <i>courtous</i>
A-bu-sive, <i>apt to abuse</i>	A-li-quant, <i>uneven</i>
A-bun-dant, <i>abounding</i>	A-li-quot, <i>even</i>

An-nu-al, <i>yearly</i>	Hal low-ed, <i>made holy</i>
Ap-po-si-te, <i>fit, proper</i>	He-ro-ic, <i>valiant</i>
A-strin-gent, <i>binding</i>	Hi-de-ous, <i>frightful</i>
At-ten-tive, <i>heedful</i>	Hor-ri-ble, <i>ghastly</i>
Bar-ha-rous, <i>cruel</i>	Ig-no-ble, <i>base</i>
Be-sti-al, <i>beastly</i>	Im-mo-ral, <i>profane</i>
Ca-pi-tal, <i>great, chief</i>	Im-pi-ous, <i>ungodly</i>
Ca-su-al, <i>by chance</i>	Im-pu-dent, <i>shameless</i>
Ca-tho-lic, <i>universal</i>	In-cen-tive, <i>stirring up</i>
Co-mi-cal, <i>pleasant, witty</i>	In-con-stant, <i>uncertain</i>
Con-clu-sive, <i>ending</i>	In-de-cent, <i>unbecoming</i>
Con-ju-gal, <i>matrimonial</i>	In-dent-ed, <i>notched</i>
Con-ti-nent, <i>chaste</i>	In-di-gent, <i>needy, poor</i>
Co-pi-ous, <i>full, abounding</i>	In-fa-mous, <i>scandalous</i>
Cre-du-lous, <i>apt to believe</i>	In-fer-nal, <i>hellish</i>
Cur-so-ry, <i>hasty, short</i>	In-fi-nite, <i>without end</i>
De-li-cate, <i>dainty, neat,</i>	In-he-rent, <i>abiding</i>
Des-ti-tute, <i>forsaken</i>	In-hu-man, <i>barbarous</i>
Dis-su-sive, <i>spreading</i>	In-no-cent, <i>not guilty</i>
Do-ci-ble, <i>teachable</i>	In-ti-mate, <i>familiar</i>
Do-lo-rous, <i>sorrowful</i>	Jo-vi-al, <i>merry</i>
Du-bi-ous, <i>doubtful</i>	Ju-ve-nile, <i>youthful</i>
E-mi-nent, <i>high, renowned</i>	Li-mit-ed, <i>bounded</i>
E-vi-dent, <i>clear, plain</i>	Lu-cra-tive, <i>gainful</i>
Ex-empt-ed, <i>privileged</i>	Lu-na-tic, <i>distracted</i>
Ex-o-tic, <i>outlandish</i>	Lus-ci-ous, <i>over sweet</i>
Ex-ten-sive, <i>wide</i>	Ma-lig-nant, <i>hurtful</i>
Ex-ter-nal, <i>outward</i>	Ma-ni-fest, <i>clear, evident</i>
Fac-ti-ous, <i>seditionous</i>	Mas-cu-line, <i>manly</i>
Fal-li-ble, <i>that may err</i>	Me-ni-al, <i>domestic</i>
Fla-tu-lent, <i>windy</i>	Mi-li-tant, <i>fighting</i>
For-ci-ble, <i>strong, violent</i>	Mu-ti-nous, <i>seditionous</i>
Fra-ter-nal, <i>brotherly</i>	Ne-ga-tive, <i>denying</i>
Fu-ri-ous, <i>mad, fierce</i>	Neg-li-gent, <i>careless</i>
Glo-ri-ous, <i>full of glory</i>	Neigh-bour-ly, <i>friendly</i>
Gra-ci-ous, <i>full of grace</i>	Nig-gard-ly, <i>covetous</i>
Gra-du-al, <i>by degrees</i>	Noc-tur-nal, <i>nightly</i>

Noc-ti-ous, <i>hurtful</i>	Ri-ot-ous, <i>disorderly</i>
Ob-sti-nate, <i>stubborn</i>	Scur-ri-lous, <i>scandalous</i>
Ob-vi-ous, <i>clear, plain</i>	Sen-su-al, <i>given to pleasure</i>
O-di-ous, <i>hateful</i>	Se-ri-ous, <i>sober, grave</i>
Op-po-site, <i>over against</i>	Ser-pen-tine, <i>winding</i>
O-mi-nous, <i>ill-boding</i>	Sump-tu-ous, <i>rich, costly</i>
O-pu-lent, <i>wealthy</i>	Su-per-fine, <i>very fine</i>
Or-der-ly, <i>regular</i>	Sus-pend-ed, <i>put off</i>
Pa-ci-fick, <i>peaceable</i>	Ter-ri-ble, <i>dreadful</i>
Pa-ral-lel, <i>equal to</i>	Ti-mo-rous, <i>fearful</i>
Pass-a-ble, <i>tolerable</i>	To-ward-ly, <i>obediently</i>
Pa-ter-nal, <i>fatherly</i>	Tri-vi-al, <i>of small concern</i>
Pa-ti-ent, <i>enduring</i>	Ty-ran-nous, <i>tyrant-like</i>
Plen-te-ous, <i>plentiful</i>	Va-li-ant, <i>stout, brave</i>
Po-ta-ble, <i>drinkable</i>	Ve-he-ment <i>earnest</i>
Pro-di-gal, <i>lavish, vain</i>	Vi-ci-ous, <i>wicked, lewd</i>
Pu-e-rile, <i>childish</i>	Vin-dic-tive, <i>vengeful</i>
Punc-tu-al, <i>nice, exact</i>	Vi-si-ble, <i>that may be seen</i>
Qua-dru-ple, <i>four-fold</i>	Ul-ce-rous, <i>full of sores</i>
Qui-es-sent, <i>at rest</i>	Ul-ti-mate, <i>final, utmost</i>
Ra-di-ant, <i>bright shining</i>	Un-e-qual, <i>not equal</i>
Re-new-ed, <i>begun afresh</i>	U-ni-form, <i>regular, even</i>
Re-nown-ed, <i>famous</i>	Vo-la-tile, <i>airy, light</i>
Re-qui-site, <i>necessary</i>	Wi-ther-ed, <i>dried, faded</i>
Re-so-lute, <i>bold</i>	Won-der-ful; <i>surprising</i>
Re-ve-rend, <i>venerable</i>	

Verbs of three Syllables.

A-ban-don, <i>to forsake</i>	Con-ti-nue, <i>to abide, to last</i>
A-bo-lish, <i>to destroy</i>	Con-tro-vert, <i>to dispute</i>
Ac-qui-esce, <i>to comply with</i>	Coun-ter-feit, <i>to imitate</i>
A-gi-tate, <i>to put in motion</i>	De-co-rate, <i>to adorn</i>
Ap-per-tain, <i>to belong to</i>	De-mo-lish, <i>to pull down</i>
Cal-cu-late, <i>to reckon up</i>	De-pre-cate, <i>to pray against</i>
Cer-ti-fy, <i>to give notice</i>	Dis-a-gree, <i>to differ</i>
Con-se-crate, <i>to dedicate</i>	Dis-en-gage, <i>to get off</i>
Con-sti-tute, <i>to appoint</i>	Dis-o-blige, <i>to displease</i>

Dis-re-gard, <i>to slight</i>	Me-di-tate, <i>to think upon</i>
Dis-u-nite, <i>to separate</i>	Mol-li-fy, <i>to make soft</i>
E-le-vate, <i>to lift up</i>	Mul-ti-ply, <i>to increase</i>
Em-bel-lish, <i>to beautify</i>	No-mi-nate, <i>to appoint</i>
En-cir-cle, <i>to encompass</i>	No-ti-fy, <i>to make known</i>
En-cum-ber, <i>to perplex</i>	Nul-li-fy, <i>to make void</i>
E-ner-vate, <i>to weaken</i>	Ob-li-gate, <i>to bind, or oblige</i>
En-fee-ble, <i>to make weak</i>	Oc-cu-py, <i>to possess or use</i>
En-tan-gle, <i>to ensnare</i>	O-pe-rate, <i>to work</i>
E-sta-blish, <i>to settle</i>	Pa-ra-phrase, <i>to explain</i>
Ex-pe-dite, <i>to hasten</i>	Pe-ne-trate, <i>to drive into</i>
Ex-pi-ate, <i>to atone for</i>	Per-pe-trate, <i>to commit</i>
Ex-tin-guish, <i>to put out</i>	Pro-hi-bit, <i>to forbid</i>
Fal-si-fy, <i>to counterfeit</i>	Pu-tri-fy, <i>to corrupt</i>
Fas-ci-nate, <i>to bewitch</i>	Qua-l.-fy, <i>to make fit</i>
Ge-ne-rate, <i>to beget</i>	Ra-ti-fy, <i>to confirm</i>
Gra-ti-fy, <i>to require</i>	Re-cre-ate, <i>to divert</i>
Il-lus-trate, <i>to explain</i>	Re-im-burse, <i>to repay</i>
I-ma-gine, <i>to fancy</i>	Re-in-force, <i>to strengthen</i>
I-mi-tate, <i>to do the like</i>	Re-pri-mand, <i>to rebuke</i>
Im-por-tune, <i>to request</i>	Se-pa-rate, <i>to part or divide</i>
Im-pri-son, <i>to put in prison</i>	So-lem-nize, <i>to celebrate</i>
In-ter-cept, <i>to prevent</i>	Sti-pu-late, <i>to covenant</i>
In-ter-pret, <i>to explain</i>	Stu-pi-fy, <i>to make dull</i>
In-ter-lect, <i>to cut in two</i>	Su-per-sede, <i>to suspend</i>
In-ti-mate, <i>to shew</i>	Sur-ren-der, <i>to yield up</i>
In-vi-ron, <i>to encompass</i>	Tan-ta-lize, <i>to mock, to baulk</i>
La-ce-rate, <i>to tear in pieces</i>	Ver-si-fy, <i>to make verses</i>
Mag-ni-fy, <i>to enlarge</i>	Vi-li-fy, <i>to debase</i>
Me-di-ate, <i>to intercede</i>	Vi-o-late, <i>to break</i>
Me-di-cate, <i>to heal, to cure</i>	Un-der-mine, <i>to dig under</i>

Substantives of four Syllables.

A-bor-ti-on, <i>miscarriage</i>	Af-fi-ni-ty, <i>relation</i>
A-ci-di-ty, <i>sharpness</i>	A-la-cri-ty, <i>cheerfulness</i>
A-cri-mo-ny, <i>tautness</i>	Al-le-gi-ance, <i>obedience</i>
Ad-ver-si-ty, <i>affliction</i>	A-na-the-ma, <i>a solemn curse</i>

An-nu-i-ty, <i>a yearly rent</i>	Ex-clu-si-on, <i>a shutting out</i>
An-ti-qui-ty, <i>oldness</i>	Ex-i-gen-cy, <i>need</i>
A-po-lo-gy, <i>an excuse</i>	Ex-tor-ti-on, <i>unlawful gain</i>
A-sper-si-on, <i>a slander</i>	Fa-ci-li-ty, <i>easiness</i>
Be-ne-fi-cence, <i>kindness</i>	Fi-de-li-ty, <i>faithfulness</i>
Be-ne-vo-lence, <i>good will</i>	For-ma-li-ty, <i>ceremony</i>
Be-nig-ni-ty, <i>goodness</i>	For-ma-ti-on, <i>a fashioning</i>
Car-na-li-ty, <i>fleshliness</i>	Fra-ter-ni-ty, <i>brotherhood</i>
Ce-re-mo-ny, <i>formality</i>	Fru-ga-li-ty, <i>thriftiness</i>
Ces-sa-ti-on, <i>a ceasing</i>	Fru-i-ti-on, <i>enjoyment</i>
Ci-vi-li-ty, <i>courtesy</i>	Fu-tu-ri-ty, <i>the time to come</i>
Col-lu-si-on, <i>deceit</i>	Gen-ti-li-ty, <i>good breeding</i>
Com-mis-si-on, <i>a trust</i>	Gra-da-ti-on, <i>a going step</i>
Com-mo-di-ty, <i>goods</i>	<i>by step</i>
Com-mu-ni-ty, <i>a society</i>	Ha-bi-li-ment, <i>cloathing</i>
Com-punc-ti-on, <i>remorse</i>	Hi-la-ri-ty, <i>cheerfulness</i>
Con-ces-si-on, <i>a granting</i>	Hof-ti-li-ty, <i>open war</i>
Con-clu-si-on, <i>the end</i>	Hu-ma-ni-ty, <i>courtesy</i>
Cor-rup-ti-on, <i>rottenness</i>	Hu-mi-di-ty, <i>moisture</i>
De-ci-si-on, <i>a determining</i>	Hy-pro-cri-ty, <i>deceit</i>
De-cli-vi-ty, <i>steepness</i>	I-den-ti-ty, <i>sameness</i>
De-ri-si-on, <i>a mocking</i>	Im-pi-e-ty, <i>ungodliness</i>
De-ser-ti-on, <i>a forsaking</i>	Im-po-ten-cy, <i>weakness</i>
Dis-cre-ti-on, <i>wisdom</i>	Im-pro-bi-ty, <i>dishonesty</i>
Dis-pa-ri-ty, <i>unlikeness</i>	In-dig-ni-ty, <i>an affront</i>
Dis-len-ti-on, <i>strife</i>	In-fi-ni-ty, <i>endlessness</i>
Di-ver-si-ty, <i>variety</i>	In-fir-mi-ty, <i>weakness</i>
Do-na-ti-on, <i>a grant</i>	In-jec-ti-on, <i>a casting in</i>
Du-ra-ti-on, <i>continuance</i>	In-te-gri-ty, <i>honesty</i>
E-bri-e-ty, <i>drunkenness</i>	In-ten-ti-on, <i>design</i>
Et-fi-ca-cy, <i>force, virtue</i>	Le-ga-li-ty, <i>lawfulness</i>
E-mi-nen-cy, <i>excellency</i>	Li-te-ra-ture, <i>learning</i>
E-mis-sa-ry, <i>a spy</i>	Lon-ge-vi-ty, <i>long life</i>
E-mo-ti-on, <i>a moving</i>	Ma-gi-ci-an, <i>conjuror</i>
E-nor-mi-ty, <i>heinousness</i>	Ma-tri-mo-ny, <i>marriage</i>
E-qua-li-ty, <i>likeness</i>	Ma-tu-ri-ty, <i>ripeness</i>
E-rup-ti-on, <i>a breaking out</i>	Mis-de-mean-or, <i>an offence</i>

Mo-ra-li-ty, <i>virtue, duty</i>	Re-cep-ta-cle, <i>a store-house</i>
Mu-ta-ti-on, <i>a changing</i>	Re-jec-ti-on, <i>a casting off</i>
Nar-ra-ti-on, <i>a relation</i>	Re-duc-ti-on, <i>a reducing</i>
Na-ti-vi-ty, <i>birth</i>	Re-mit-si-on, <i>forgiveness</i>
Ne-ga-ti-on, <i>a denying</i>	Re-stric-ti-on, <i>restraint</i>
Neu-tra-li-ty, <i>indifference</i>	Ro-tun-di-ty, <i>roundness</i>
Nu-tri-ti-on, <i>nourishment</i>	Rus-ti-ci-ty, <i>clownishness</i>
Ob-la-ti-on, <i>an offering</i>	Sa-ga-i-ty, <i>sharpness of wit</i>
Ob-li-vi-on, <i>forgetfulness</i>	Sa-ti-e-ty, <i>fullness</i>
Ob-scu-ri-ty, <i>darkness</i>	Se-cre-ta-ry, <i>a writer</i>
Ob-sti-na-cy, <i>stubbornness</i>	Se-cu-ri-ty, <i>safety</i>
Par-si-mo-ny, <i>sparingness</i>	Se-mi-na-ry, <i>a nursery</i>
Par-ti-ti-on, <i>a division</i>	Se-ve-ri-ty, <i>strictness</i>
Pa-tri-mo-ny, <i>an inheritance</i>	Si-mi-li-tude, <i>likeness</i>
Per-se-ve-rance, <i>constancy</i>	Sin-ce-ri-ty, <i>uprightness</i>
Pe-ti-ti-on, <i>a request</i>	Sto-li-di-ty, <i>foolishness</i>
Pol-lu-ti-on, <i>uncleanness</i>	Stu-pi-di-ty, <i>dulness</i>
Pre-dic-ti-on, <i>a foretelling</i>	Sus-pen-si-on, <i>a ceasing</i>
Pre-ro-ga-tive, <i>privilege</i>	Te-me-ri-ty, <i>rashness</i>
Pre-ten-si-on, <i>claim</i>	The-o-lo-gy, <i>divinity</i>
Pro-ba-ti-on, <i>proof, trial</i>	Trans-gres-si-on, <i>a violation</i>
Pro-mo-ti-on, <i>preferment</i>	Trans-la-ti-on, <i>a removing</i>
Pro-pri-e-ty, <i>fitness</i>	Tu-mi-di-ty, <i>a swelling</i>
Pro-tec-ti-on, <i>defence</i>	Va-cu-i-ty, <i>emptiness</i>
Pro-vi-si-on, <i>food</i>	Ve-lo-ci-ty, <i>swiftness</i>
Quo-ta-ti-on, <i>a quoting</i>	Vi-ci-ni-ty, <i>neighbourhood</i>
Ra-pi-di-ty, <i>swiftness</i>	Vi-va-ci-ty, <i>liveliness</i>

Adjectives of four Syllables.

Ac-ces-si-ble, <i>approachable</i>	As-si-du-ous, <i>diligent</i>
Ac-ci-den-tal, <i>by chance</i>	Au-da-ci-ous, <i>bold, daring</i>
A-do-ra-ble, <i>worthy of</i> <i>honour</i>	Bi-ru-mi-nous, <i>clammy</i>
Al-low-a-ble, <i>lawful</i>	Ca-pa-ci-ous, <i>large</i>
Am-bi-gu-ous, <i>doubtful</i>	Chi-me-ri-cal, <i>imaginary</i>
A-mi-ca-ble, <i>friendly</i>	Com-mo-di-ous, <i>convenient</i>
Ar-ti-cu-late, <i>distinct</i>	Con-vi-vi-al, <i>social</i>
	Cus-to-ma-ry, <i>common</i>

De-fi-ci-ent, <i>wanting</i>	Mag-na-ni-mous, <i>courageous</i>
De-lec-ta-ble, <i>delightful</i>	Mag-ni-fi-cent, <i>stately</i>
De-li-ri-ous, <i>light-headed</i>	Ma-li-ci-ous, <i>spiteful</i>
De-po-sit-ed, <i>trusted with</i>	Mi-li-ta-ry, <i>warlike</i>
De-ter-mi-nate, <i>positive</i>	Ne-cel-si-tous, <i>needy</i>
Di-la-to-ry, <i>full of delays</i>	O-be-di-ent, <i>submissive</i>
Dog-ma-ti-cal, <i>positive</i>	Ob-se-qui-ous, <i>dutiful</i>
Es-sen-ti-al, <i>necessary</i>	Or-di-na-ry, <i>common</i>
Er-ro-ne-ous, <i>full of error</i>	O-ri-ent-al, <i>eastern</i>
Ex-pe-di-ent, <i>necessary</i>	Per-ni-ci-ous, <i>hurtful</i>
Fal-la-ci-ous, <i>deceitful</i>	Per-pe-tu-al, <i>everlasting</i>
Fa-mi-li-ar, <i>free</i>	Per-spi-cu-ous, <i>clear, plain</i>
For-mi-da-ble, <i>dreadful</i>	Pos-te-ri-or, <i>latter</i>
For-tu-i-tous, <i>accidental</i>	Pre-pos-te-rous, <i>absurd</i>
Fun-da-men-tal, <i>principal</i>	Pru-den-ti-al, <i>wise</i>
Ha-bi-tu-al, <i>customary</i>	Pe-nu-mi-ous, <i>niggardly</i>
Har-mo-ni-ous, <i>agreeable</i>	Quo-ti-di-an, <i>daily</i>
Hos-pi-ta-ble, <i>friendly</i>	Ra-pr-ci-ous, <i>ravenous</i>
Il-li-be-ral, <i>niggardly</i>	Ra-ti-on-al, <i>reasonable</i>
Il-li-te-rate, <i>unlearned</i>	Re-ge-ne-rate, <i>born again</i>
Im-mo-de-rate, <i>excessive</i>	Sa-ty-ri-cal, <i>sharp, severe</i>
Im-par-ti-al, <i>justly, equal</i>	Se-den-ta-ry, <i>sitting</i>
Im-pa-ti-ent, <i>hasty</i>	Se-di-ti-ous, <i>faction</i>
Im-pe-tu-ous, <i>violent</i>	So-ci-a-ble, <i>friendly</i>
Im-pro-ba-ble, <i>unlikely</i>	So-li-ta-ry, <i>lonesome</i>
In-a-ni-mate, <i>without life</i>	So-li-ci-tous, <i>full of care</i>
In-com-pe-tent, <i>not fit</i>	Spi-ri-tu-al, <i>divine</i>
In-con-ti-nent, <i>unchaste</i>	Sub-ser-vi-ent, <i>helpful</i>
In-dis-fe-rent, <i>unconcerned</i>	Sul-pi-ci-ous, <i>distrustful</i>
In-dus-tri-ous, <i>diligent</i>	Tem-pel-tu-ous, <i>stormy</i>
In-ju-ri-ous, <i>hurtful</i>	Tem-po-ra-ry, <i>for a time</i>
In-fi-di-ous, <i>treacherous</i>	Ter-res-tri-al, <i>earthly</i>
In-tel-li-gent, <i>understanding</i>	Tu-mul-tu-ous, <i>riotous</i>
Ju-di-ci-ous, <i>wise, discreet</i>	Va-ri-a-ble, <i>changeable</i>
La-bo-ri-ous, <i>painful</i>	U-ni-ver-sal, <i>general</i>
Li-cen-ti-ous, <i>disorderly</i>	Vo-lun-ta-ry, <i>free</i>
Li-ti-gi-ous, <i>quarrelsome</i>	War-rant-a-ble, <i>justifiable</i>

Verbs of four Syllables.

A-bo-mi-nate, to abhor Ex-te-mu-ate, to mitigate
 A-li-e-nate, to estrange from Il-lu-mi-nate, to enlighten
 An-ti-ci-pate, to foretaste In-fa-tu-ate, to bewitch
 Af-so-ci-ate, to join with In-tox-i-cate, to make drunk
 Ca-lum-ni-ate, to slander In-va-li-date, to make void
 Cha-rac-ter-ize, to describe Me-li-o-rate, to make better
 Co-a-gu-late, to congeal Ne-ces-si-tate, to force
 Con-ci-li-ate, to reconcile Ne-go-ti-ate, to traffic
 De-bi-li-tate, to weaken Ob-li-te-rate, to blot out
 De-nun-ci-ate, to threaten Pre-pon-de-rate, to outweigh
 De-pre-ci-ate, to undervalue Prog-nos-ti-cate, to foretel
 Dis-sa-tis-fy, to displease Re-ver-be-rate, to beat back
 E-va-cu-ate, to empty

*A Table of Improproprieties frequently used, not only
by Children, but by many grown Persons.*

<i>Wrong Way of Pronouncing</i>	<i>Right Way</i>
Ax	Ask
Afreard	Afraid
The Catechise	The Catechism
Gownd	Gown
It sun shines	The sun shines
Muficianer	Mufician
Mout	Might
Postes	Posts
Rheumatis	Rheumatism
Squench	Quench
Squeedge	Squeeze
Sant	Sent
Sermont	Sermon
To-morrow is—	To-morrow will be—

N. B. It would be doing an essential Service to Youth, if Teachers were to represent to them the Odiousness of these, and many other such like Improproprieties that might be mentioned.

A TOKEN of RESPECT to the Memory of the late
Rev. Mr. JOHN RYLAND.

Mr. RYLAND, though the Author was unknown to him, was a great Friend to this Book, and wished much to see, and intended to recommend the second edition of it: but he finished his course before it could be accomplished. The following Lessons on JUSTICE, as an Attribute in God, and on JUSTICE between Man and Man, were drawn up at his request, printed for, and dispersed by him; and he much wished to see them added to this Book: therefore, as a token of sincere respect, both from the Author and Printer, his wish is now complied with.

LESSON I. On JUSTICE, as an Attribute in God.

Lord God Almighty, just and true are thy ways.
Righteousness and judgment are the habitation of his throne.

The Lord is righteous.

Just and right is he.

Thy righteousness is like the great mountains.

God is my rock, and there is no unrighteousness in him.

Shall not the Judge of all the earth do right?

O house of Israel, are not my ways equal?

There is none holy as the Lord.

A just God, and a Saviour.

Justice and judgment are the habitation of thy throne.

Thy right hand is full of righteousness.

They have sinned against the Lord, the habitation of justice.

God is not unrighteous to forget your work and labour of love, which ye have shewed toward his name.

And the Lord said unto Moses, Whosoever hath sinned against me, him will I blot out of my book.

God will by no means clear the guilty.

If we confess our sins, God is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.

Upon the wicked God shall rain snares, fire, and brimstone, and an horrible tempest; this shall be the portion of their cup: for the righteous Lord loveth righteousness.

Is God unrighteous, who taketh vengeance? God forbid: for then how shall God judge the world?

Being justified freely by his grace, through the redemption that is in Jesus Christ, whom God hath set forth to be a propitiation, through faith in his blood; to declare his righteousness, for the remission of sins that are past, through the forbearance of God: to declare, I say, at this time, his righteousness, that he might be just, and the justifier of him which believeth in Jesus.

O let the nations be glad, and sing for joy; for thou shalt judge the people righteously, and govern the nations upon earth.

And I heard the angel of the waters say, Thou art righteous, O Lord, which art, and wast, and shalt be.

And I heard another out of the altar say, Even so, Lord God Almighty, true and righteous are thy judgments.

LESSON II. On JUSTICE between Man and Man.

Whatsoever ye would that men should do to you, do ye even so to them: for this is the law and the prophets.

What doth the Lord require of thee, but to do justly.

If a man be just, and do that which is lawful and right, hath executed true judgment between man and man, hath walked in my statutes, and hath kept my judgments, to deal truly, he is just; he shall surely live, saith the Lord God.

Ye shall do no unrighteousness in judgment, in mete-yard, in weight, or in measure.

Just balances, just weights, a just ephah, and a just hin shall ye have: I am the Lord your God, which brought you out of the land of Egypt.

Therefore shall ye observe all my statutes, and all my judgments, and do them: I am the Lord.

Let no man go beyond and defraud his brother in any matter, because that the Lord is the avenger of all such.

Now I pray to God that ye do no evil; not that we should appear approved, but that ye should do that which is honest.

Let him that stole steal no more; but rather let him labour, working with his hands the thing which is good, that he may have to give to them that needeth.

Walk honestly towards them that are without.

This we commanded you, that if any would not work, neither should he eat.

For we hear that there are some which walk among you disorderly, working not at all, but are busy-bodies.

That which is altogether just shalt thou follow •.

I have done judgment and justice; leave me not to mine oppressors.

For the grace of God teacheth us, that denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world.

As he which hath called you is holy, so be ye holy in all manner of conversation; because it is written, Be ye holy, for I am holy.

Thou shalt not steal.

Thou shalt not bear false witness against thy neighbour.

Let none of you suffer as a murderer, or as a thief, or as an evil doer, or as a busy-body in other men's matters.

He that walketh righteously, and speaketh uprightly; he that despiseth the gain of oppressions, that shaketh his hands from holding of bribes, that stoppeth his ears from hearing of blood, and shutteth his eyes from seeing evil, he shall dwell on high; his place of defence shall be the munitions of rocks: bread shall be given him, his waters shall be sure.

•• Redoubled in the Hebrew, justice, justice.

P O S T S C R I P T.

AFTER the acceptable performance of the contents of this Book, and, according to promise, youth are to begin the Bible, and regularly to proceed to the end, which will in nowise impede their other branches of learning, how far soever they advance: for, according to the sentiment of a choice Commentator, "A good man is never out of his Bible," much less a child. And sure I bear every individual, that is in his or her right senses, and acquainted with the same, say, and asseverate too, Verily, it is, or should be, the infallible, the divine regulator of all persons, and things, through all time. It is able, by the good Spirit's teaching, to make you, my dear lad, both wise and good; witness Samuel in the Old Testament, and Timothy in the New: and you also, little damsel, witness many in the Old Testament; for instance, the little maid of the land of Israel: you will soon come to the delightful story, the goodly account, recorded in 2 Kings 5th Chap. And, because I cannot think of a better, I shall give you a sample out of the New Testament; namely, Dorcas, or Tabitha, if that sounds more pleasing to you; a most blessed character indeed, "full of good works," recorded in the Acts of the Apostles; or, rather, as I heard a most excellent minister of Christ observe, in his lectures on this sacred book, they might be stiled the Acts of the Holy Ghost: may he make millions of

Such characters. And she also was honoured with a miracle, wrought to raise her from the dead, through the apostle Peter, by the almighty power of the Divine Jesus.

Divine Providence appointed Mordecai for singular usefulness, to deliver his countrymen from death, and to obtain large blessings for them; as ye will read by and by, in the Book of Esther; such as "Light and gladness, joy and honour, a feast and a good day, wealth and peace to all his seed." We might name many more, who, when made good by God's Word, and special grace, did great good to church and state, whilst they lived on earth; them, and such like them on earth, are the only worthies. Make then, dear children, the Divine Word your constant rule; pray God you may soon learn to read, understand, revere, love, and practise it: I have done so, through grace, from a youth; and have made it my constant living (and hope shall do dying) memento and remembrancer, which makes me recommend it so earnestly to you. "In God will I praise his word, in the Lord will I praise his word." It will direct you in the attainment of all other useful knowledge; for, "That the soul be without knowledge is not good," said Solomon, whom God endued with the greatest share of human knowledge. Whether used or abused, all wisdom and knowledge comes from the Lord of all good. Ignorance is not accounted by Protestants the mother of devotion, or of any usefulness, but rather the source of an infinite number of evils. I observe this, chiefly to guard against despisers of godliness; remember the hint always.

I have presented you with all these considerations, together with an excellent Poem on the Bible; I think so apposite and fit, for our purpose, made by a wise, learned, famous, and godly Orator of the University of Cambridge, Mr. George Herbert, the then esteemed jewel of that University: he lived anno 1593; and it is all to make you fall in love with the Bible, as he did, even before you begin it formally and regularly; for he solemnly professed he would not part with one leaf thereof for the whole world, if it were given him in exchange.

*A sacred POEM on the BIBLE, by the Rev.
Mr. George Herbert.*

The BIBLE? That's the Book, the Book indeed!!

The Book of Books,

On which who looks

As he should do aright, shall never need

With for a better light

To guide him in the night;

Or, when he hungry is, for better food!

To feed upon,

Than this alone,

If he brings stomach and digestion good!

And if he be amiss,

This the best physic is.

The true Pancreston* 'tis for ev'ry sore

And sickness which

The poor and rich

With equal ease may come by. Yea, 'tis more;

An antidote as well

As remedy 'gainst hell.

* A Greek word, signifying Medicine for all diseases.

'Tis heaven in perspective; and the bliss
 Of glory here,
 If any where,

By saints on earth anticipated is,
 Whilst faith to ev'ry word
 A being doth afford.

It is the looking-glass of souls, wherein
 All men may see
 Whether they be

Still as by nature th'are deform'd with sin,
 Or in a better case,
 As new adorn'd with grace.

'Tis the great magazine of spiritual arms
 Wherein doth lie
 The artillery

Of heav'n, ready charg'd against all harms
 That might come by the blows
 Of our infernal foes.

God's cabinet of reveal'd counsel 'tis,
 Where weal and woe
 Are order'd io,

That every man may know which shall be his,
 Unless his own mistake
 False application make.

It is the Index to Eternity.
 He cannot miss
 Of endless bliss,

That takes this chart to steer his voyage by;
 Nor can he be mistook
 That speaketh by this Book.

A Book to which no Book can be compar'd
 For excellence.
 Pre-eminence

Is proper to it, and cannot be shar'd.
 Divinity alone
 Belongs to it, or none.

It is the Book of God. What if I should
Say, God of Books?

Let him that looks
Angry at that expression as too bold,
His thoughts in silence smother,
'Till he find such another.

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